

# The Roundup

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Wednesday, November 11, 2015

Volume 41 • Number 39

## Northeast Montana Veterans Memorial



### Northeast Montana Veterans Memorial Update Fall, 2015

The Northeast Montana Veterans Memorial Fund, Inc. was incorporated in 2013, after two years of extensive background work for one purpose: To promote, develop and fund, design, build and maintain a world class veterans memorial for nine Northeast Montana Counties.

It is located in the center of Fort Peck on land the Town of Fort Peck transferred to the Northeast Montana Veterans Memorial by permanent easement.

Construction began on phase #1 of the Memorial in May 2015. Phase #1 includes all preliminary surveys, soil tests, architecture, design and construction engineering, entries and flat work, the main monument, entry sign, flagpoles, vigil area foundations, basic electric, irrigation, sod, trees, shrubs, an eagle sculpture on an entry kiosk and 10 Walls of Honor.

LSC Contractors of Fort Peck is building the Memorial and the Fort Peck office of Interstate Engineering provided the engineering, with professional input from Norval Electric, G&D Electric, Mike Kaiser Associates, and Fossum Ready Mix. Aakres of Green Grass and Mogan Lawn Service plan to irrigate and sod the site, weather permitting. DBA Architects of Minneapolis created the design. Volunteers have planned and directed the

project. There are no hired employees.

To date individual, organization, professional and business donations have funded the project through the sale of Wall of Honor tiles, raffles, and general fundraisers. Grant applications are pending. There has been no budgeted government funding.

The By Laws establishing up to a nine-member Board of Directors were approved in 2012. We are encouraging Board of Director applications at this time. Board members may reside in any northeast Montana county.

The Memorial is a qualified 501(c)19, as a non-profit for tax-deductible contributions. The Montana Legislature passed HB 0578 in the 2015 session requiring that the Northeast Montana Veterans Memorial Park in Fort Peck be designated on official Montana State Maps. With the exception of landscaping, work was completed on Phase #1 in November of 2015.

The Memorial will be dedicated on the day before Memorial Day, 2016.

Northeast Montana Veterans Memorial  
PO Box 202  
Glasgow, Montana 59230  
406-228-2223  
[www.veteransmt.org](http://www.veteransmt.org)

## Letter to the Editor

It has been a privilege to watch the progress as the Northeast Montana Veterans Memorial takes shape in Fort Peck. This summer, with the help of some heavy equipment, cleared and leveled ground gave way to the 38-foot high main monument, 10 walls of honor, pathways, and bases for sculptures. The dedication on May 29, 2016, will fulfill five years of planning and work by scores of Northeast Montana volunteers.

On that day next May, nearly 900 black granite tiles carrying the names of veterans and their branch of service should be placed on the Walls of Honor. The American flag, state of Montana, POW flags, and one for each branch of service will surround the main monument. An entry sign will lead visitors to an entry kiosk topped with a freedom eagle sculpture. Beginning landscaping of sod, trees, and shrubs should be in place.

All the bills are paid, no money is owed, and the budget is on target and expected to stay that way through all of Phase #1.

When the Memorial is dedicated, will it be fully functional? Yes. Will it be complete? No. There are still goals to be met to fully complete the site. Under consideration are KIA and MIA vigil areas, a water feature, and additional sculptures. A Wall of Honor directory and a Taps bugler sculpture created by Pamela Harr and Harvey Rattey are in future plans.

We sincerely hope the friends of this memorial will keep this project in mind when planning Holiday giving. Wall of Honor tiles make a perfect holiday gift for a veteran. We have room for 2,800 more tiles on existing Walls. Applications are available on line and at most area banks. All veterans from all branches of service, including National Guard and Reserves, can be honored on the Wall. Any veteran who is important to a NE Montana resident can be included on the Wall regardless of where they live. A qualified Veteran is anyone who has served at least 6 months and has been honorably discharged.

We should also note that benches, tables, flags, and signs are available for sponsorship and are appropriate donations for individuals and organizations. Donations are still extremely important and especially welcome.

Despite the loss of some of our veterans, the Northeast Montana Veterans Memorial preserves a loving memory, showing the highest respect and honor for the sacrifices of all veterans. It forever preserves our appreciation, and gives appropriate honor to their service.

It has been our goal to work on behalf of all veterans, and to do this memorial right.

Our intention is also to provide this memorial as an educational resource for future generations.

- Steve Page and Tom Markle, Co-Chairs.

## Christmas Coalition “Gifts from the Heart”

Submitted by Jakkie Waller

The Richland County Community Christmas Coalition is pleased to announce that the annual “Gifts from the Heart” gift distribution for the needy is scheduled for December 12, 2015. The event will once again be held at the Masonic Temple (on Main, across from the Courthouse) in Sidney. The hours for the distribution will be from 7 a.m. until 2 p.m. and recipients will be allowed to choose gifts for a child that resides full time in their home and is under the age of 18. Recipients must be residents of Richland County.

The Christmas Coalition also assists the Richland County Food Bank and the Fairview Food Bank in distributing food boxes. The goal is to provide every family with all the ingredients to make Christmas Dinner!

Now is the time to begin keeping an eye out for gifts for donation. Many good buys can be found and Christmas will be here before we know it. Toy donations can be dropped off at any Richland County Edward Jones offices. Hats & mittens can be donated at any Richland County financial institution. And monetary donations can be taken to Stockman Bank or by contacting Jakkie Waller for pick up.

If you or your group would like to assist in setting up, food sorting or be shopper assistants, please call Jakkie at 480-9117.

Please remember, we ask that children DO NOT accompany the parent or guardian during the shopping experience.

## Sidney Chamber Planning “Christmas Story” During Christmas Stroll

Submitted by Marissa Eberling, Events Coordinator  
Sidney Area Chamber of Commerce & Agriculture

The Chamber is getting into the Christmas spirit early this year. We would like to announce that we are changing the day for the Christmas Stroll & Parade of Lights this year to Saturday, November 28th. Please mark your calendars!

This year will kick off with the stroll which is themed, the “Christmas Story” from 12pm-4pm, with the parade starting at 7pm.

## Light Up The Season In Fairview!



By Dianne Swanson

Kick off the Christmas season in Fairview Saturday, November 14. The popular Holiday Bazaar takes place from 10 am to 3 pm in the old gym and the cafeteria. You'll be sure to find the perfect gift, or a treat for yourself, with over 40 tables of craft items and baked goods. Concessions will be available.

Head for Sundheim Park at 5 pm for horse and wagon rides, Christmas music and some hot chili and refreshments. Huge lighted ornaments will decorate the park and Santa is scheduled to make an appearance.

Fireworks will light up the night sky beginning at 7 pm.

## Bootleggers Ball 2016 Letters of Need Deadline Nov. 30

As the Sidney Elks Lodge furthers its mission of Charity.....Elks Care, Elks Share.....is its mission.

Sidney Elks Lodge 1782 has donated over \$35,000 this year benefiting the Sidney Boys and Girls Club, the local Cancer Coalition, the Veterans, Boy Scouts, Little League, Drug Awareness, the Sidney K-9 program, the LVA, the Food Bank, a number of scholarships, Camp Make-A-Dream, the Sidney Health Center Color Run, and the Neil Hermanson Memorial Scholarship.

One of the major fundraisers for these charitable donations was held early in February. The 2015 Bootleggers Ball raised \$15,000 largely due to our table sponsors: Hurley Enterprises, Chaz N Line, Sidney Liquors, LoenBro, Joslin Trucking and J & T Welding, Prairie Electric, KC Sand, Nagle Ranch, Reneau Welding and Modern Machine. We would like to thank these generous sponsors.

Looking ahead to 2016, we would like to build on last year's charitable giving. We are asking for your help. Instead of the guessing who needs charitable donations from the 2016 Bootleggers Ball, we are asking Richland County Non-Profit Organizations for letters of need (no more than one page) to be submitted to Sidney Elks Lodge Bootleggers Ball Committee 123 2nd St. Sidney, MT on or before November 30th, 2015. Please include the following: Name of Organization, Contact person with phone number, Goals and Objectives of the Organization, a brief description of and budget for the project, how much money is needed for the success of this project and state if other funds will be used. For more information contact Jodie Leland 406-480-1999.

MNAXLP



Chris Torgerson

son of Ardys and Mervin

And

Susan Wright

daughter of Lester and the late Patricia Larson

Invite You To Share In Their Special Day

Saturday, November 28th

There will be a service at 5pm at Pella Church in Sidney, MT with a reception and dance to follow at the Elks. Please RSVP to 406-489-1711. We need an estimate for the catering.

Thank You

To my patients and members of the community,

I would like to express my sincere thank you for all of the well wishes and prayers following my recent stroke. My family and staff are very grateful for your support. I plan to be back at work as soon as possible. With the recent development in my health, I have decided to sell my dental practice and semi-retire (I know some of you think I already am).

I have sold my practice to Dr. Jesse Cole and Dr. Franko Ferrera from Scobey Dental in Scobey, MT. Both Dr. Cole and Dr Ferrera are graduates of University of Pacific Dental School in San Francisco, California. Dr. Cole has been in Scobey for approximately five years. They are both highly qualified practioneers who will be offering some expanded services such as implants, surgical removal of wisdom teeth and Invisalign as well as quality family dentistry. I will trust them for my dental needs and that of my family. I will continue to see patients one or two days a week as my health allows.

We will be practicing in my current office at 1405 4th St. SW in Sidney at the Westside Professional Center. We are currently seeing patients. For an appointment, please call 482-2666 or 2667. Thank you for allowing me to treat you and your families for the past 41 years. Sidney and the surrounding area has been very good to my family and me.

Sincerely,  
Curt Christensen, DMD

AREA RECOVERY GROUPS

MONDAYS:

12 p.m. — AA Group Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.

1 p.m. - 3 p.m. — Grief Reovery Support group at Glory of the Lord Family Ministries, Watford City.

6 p.m. — Al-Anon,Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.

7 p.m. — Fairview Alive and Kicking at Faith Alliance Church, 704 S. Western Ave.

8 p.m. — AA Group, Northern Pump & Compression, Watford City. Call 770-3603 or 770-2675 for directions or ride.

TUESDAYS:

7 p.m. — AA Group Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.

WEDNESDAYS:

8 p.m.— Al-Anon, Sanford Room, McKenzie Co. Public Library, Watford City.

THURSDAYS:

7 p.m. — NA meeting, MonDak Trucking office Bldg., 725 W. Holly, Sidney.

8 p.m. — AA Group, Northern Pump & Compression, Watford City. Call 770-3603 or 770-2675 for directions or ride.

FRIDAYS:

12 p.m. — AA,Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.

12 p.m. - 1 p.m.- AA meeting, basement of Wilmington Lutheran Church, Arnegard.

6:30 - 7:30 p.m.- 5 Stones faith based recovery meeting, Sidney Nazarene, 606 9th St. SW, Back door is open.

7 p.m. — Path to recovery at Faith Alliance Church, 704 S. Western Ave.

8 p.m. — AA meetings, Trinity Lutheran Church Ed. Bldg, Sidney.

SATURDAYS:

7 p.m. — AA 24 hour group, Northern Pump & Compression, Watford City. Call 770-3603 or 770-2675 for directions or ride.

9 a.m. & 7 p.m. — AA Group Trinity Lutheran Church Education bldg., 214 S. Lincoln Ave, Sidney.

SUNDAYS:

7 p.m. — AA Group Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.

STATISTICS

LAKE WATER LEVEL REPORT

Sakakawea

Current Elevation.....1841.1

Last Week's Elev. ....1841.2

One Year Ago .....1842.6

Release For Day (C.F.S.) .....13000

SIDNEY WEATHER DATA

Source: MSU Eastern Agricultural Research Center

Date	High	Low	Precip.
Nov. 2	57	36	0.04
Nov. 3	43	38	0.23
Nov. 4	42	37	0.01
Nov. 5	43	33	0.00
Nov. 6	42	30	0.02
Nov. 7	55	28	0.00
Nov. 8	60	31	0.00
Total YTD Precipitation			12.95

OBITUARIES

Madelyn E. Averett, 81,  
Sidney, MT

Funeral services for Madelyn E. Averett, 81, of Sidney are at 10 a.m., Wed., Nov. 11, 2015, at Pella Lutheran Church of Sidney, MT with Pastor Alton Hillesland officiating. Interment will be in the Sidney Cemetery, under the care of Fulkerson-Stevenson Funeral Home of Sidney.

Remembrances, condolences and pictures may be shared with the family at [www.fulkersons.com](http://www.fulkersons.com)

Madelyn died on Friday afternoon, Nov. 6, 2015, at Sidney Health Center Extended Care Facility, Sidney, MT with her family by her side.

Veterans from the  
Jacobson Family

Ingolf was born in Gimsoy, Lofoten, Norway in 1894, came to the United States in 1912. He became a United States citizen and showed what a privilege it was by joining The United States Army as the US was involved in World War I. He assisted countless migrants to study for the citizenship tests so they could also have that privilege. He placed a homestead on property bordering the Missouri River north of Nohly, Mt. After he was discharged he owned and operated Ingolf Jacobson General Merchandise at Nohly, MT.

Ingolf Jacobson



Branch of Service: US Army  
Location: Ft Lewis  
Parents: Soren & Jensine Jacobson  
Spouse: Marie Storvik Jacobson  
Siblings: Signar & Othild  
Children: Rudolf, Soren, Anton, Inge, Mathilda, Sonja, Johanna, Robert

Served our country: World War I

Rudolf E. Jacobson



Branch of Service: US Air Force  
Location: Okinawa, Philippines  
Parents: Ingolf & Marie Jacobson  
Spouse: Esther Dynneson Jacobson  
Siblings: Soren, Anton, Inge, Mathilda, Sonja, Johanna, Robert

Children: Janet & Julie

Served our country: Korean Conflict, 1951 - 1955

Soren Jacobson



Branch of Service: US Navy  
Location: Japan  
Parents: Ingolf & Marie Jacobson  
Siblings: Rudolf, Anton, Inge, Mathilda, Sonja, Johanna, Robert,  
Children: Debra, Susan, Wayne & Wendy

Served our country: 1955 - 1957

Inge Jacobson



Branch of Service: US Army  
National Guard  
Location: Sidney, MT; Helena, MT  
Parents: Ingolf & Marie Jacobson  
Spouse: Marjory (Dynneson) Jacobson  
Siblings: Rudolf, Anton, Soren, Mathilda, Sonja, Johanna, Robert,  
Children: Ramona, David & Carol

Served our country: 1954 -1996

Anton Jacobson



Branch of Service: US Army  
Location: Germany  
Parents: Ingolf & Marie Jacobson  
Spouse: Virginia (Butz) Jacobson  
Siblings: Rudolf, Soren, Inge, Mathilda, Sonja, Johanna, Robert,  
Children: Judy, Tony, Jerry, Farrell, Jennifer, Randy, Steve

Served our country: 1953 -1955

Fish & Wildlife  
Commission To Meet  
In Helena Nov. 12

Submitted by Montana FWP

Montana's Fish & Wildlife Commission will meet Nov. 12 in Helena.

The meeting will begin at 8:30 a.m. at Montana Fish, Wildlife & Parks' Montana WILD Education Center, 2668 Broadwater Ave.

Commissioners will take final action on 2016 fishing regulations; elk hunting shoulder seasons pilot projects beginning in late November in up to seven hunting districts; duck-hunting zone adjustments in Montana's portion of the Central Flyway; and an addition to the Wall Creek Wildlife Management Area near Ennis.

On land matters, commissioners will be asked to endorse a lease agreement for the Round Up Fishing Access Site on the Blackfoot River; and additions to the Blackfoot-Clearwater WMA west of Ovando, the Fresno Tailwater WMA near Havre, and the Three mile WMA near Stevensville.

FWP also will ask the commission to endorse a timber sale on the Blackfoot-Clearwater WMA and the translocation of sage grouse from Montana to Alberta, Canada.

Commissioners also will consider a proposed biennial rule for public comment that would allow FWP to prohibit floating near the Supply Ditch on the Bitterroot River when river conditions are unsafe for public use.

The meeting will end with an informational session on Montana's upcoming biennial hunting season setting process.

For the full agenda and additional information, visit FWP's website at [fwp.mt.gov](http://fwp.mt.gov). Click "Commission Links".

FWP ensures its meetings are accessible to those with special needs. To request arrangements contact FWP at 406-444-3186.

EVENTS

SEND US YOUR EVENTS!

THE ROUNDUP: PO Box 1207

111 West Main • Sidney, MT 59270

406-433-3306 • Fax: 406-433-4114 • Email: [classesads@esidney.com](mailto:classesads@esidney.com)

RICHLAND COUNTY

Events in Sidney unless otherwise listed. MT Zone.

Wed., Nov. 11

8 a.m. -12 p.m. - Haircuts for Heroes. Trendz Salon is offering FREE haircuts to all who have served. 301 S Central Ave, Sidney. Barbershop style, 1st come - 1st serve. Coffee and snacks will be available.

6 p.m. - The VFW Veteran's Day Supper will be served at the Elk's Club. This is for any Veteran and one guest.

7 p.m. - Introductory Still Life Drawing Class. No experience necessary. \$30. MonDak Heritage Center.

Thur., Nov. 12

7 p.m. - Loom Beading Class: Beaded Bracelets. \$30. MonDa Heritage Center. 433-3500.

Fri., Nov. 13

6 p.m. - Burger & Steak Palooza. Elks lodge, 123 3rd St. SW, Sidney. Salad bar & desserts too.

Sat., Nov. 14

9 a.m. - 4 p.m. - Direct Sellers Showcase. Richland County Fair Event Center. Cash &carry items. Door prizes. Concessions served by MOPS.

10 a.m. - 2 p.m. -Fall Bazaar & Bake Sale. Shepherd of the Valley. 211 E. Holly, Sidney. Lunch will be served. Soup, sandwiches, pie & coffee. Baked goods and gift baskets.

10 a.m. - 3 p.m. - 7th Annual Fairview Chamber Holiday Bazaar. Fairview highscool old gym & cafeteria.

5 - 8 p.m. - Lighting of the Fairview Bridge. Wagon rides, music, concessions & Santa. Fireworks at 7 p.m.

6 - 9 p.m. - Paint Night, Date Night. Drop your children off and we will feed them pizza and make artwork while you get a nigh on the town. \$30. MonDak Heritage Center. 433-3500.

Mon., Nov. 16

6:30 pm - Sons of Norway is sponsoring Scandanavian cooking night. The dishes and cooks vary each week and typically last until 8 p.m. 714 E Main. For more information call Bec at 488-5455.

Tue., Nov. 17

7 p.m. - Wood Burning Class. \$30. MonDak Heritage Center. 433-3500.

Wed., Nov. 18

7 p.m. - Introductory Still Life Drawing Class. No experience necessary. \$30. MonDak Heritage Center. 433-3500.

Thur., Nov. 19

9 - 10 a.m. - Mommy and Me: Turkey Handprint Plate. \$15. Ages 3 - 6. All children must be accompanied by an adult. MonDak Heritage Center. 433-3500.

11:30 a.m. - Red Hat Meeting at Panini's. RSVP by Monday, Nov. 16. Margaret at 488-4613 or Maryanne at 488-3109.

7 p.m. - Loom Beading Class. \$30. MonDak Heritage Center. 433-3500.

Fri., Nov. 20

9 - 12 p.m. - Senior Commodities will be distributed at the back door of the Nutter bldg. 123 W. Main. Message phone is 433-4353.

Sat., Nov. 21

7 p.m. - Singpiration Social. A night of gospel music followed by a pie & ice cream social. The Church of God, 814 6th St. NE, Sidney. Everyone is welcome to come and enjoy. If you would like to participate in the music program call 488-2836. Free will offerings will be accepted.

Tue., Nov. 24

7 p.m. - Wine Glass Painting Class. \$15. MonDak Heritage Center. 433-3500.

McKENZIE COUNTY

Events in Watford City unless otherwise listed. CT Zone.

Tue., Nov. 17

5 p.m. - Turkey Bingo. Watford City High school commons area. The local 4-H will be having their soup & sandwich fundraiser starting at 5 p.m. as well as a bake sale prior to bingo. Bingo will start at 6:30 p.m. The 1st card is \$1 and 0.25 for each additional thereafter.

Thur., Nov. 19

6 p.m. - Turkey Bingo at East Fairview School.

The McKenzie County Food Pantry is open:

1st Tuesday of each month from 5-7 p.m.; 3rd Tuesday of each month from 2-4 p.m., First Lutheran Church. Every Thursday from 12-2 p.m., Food Distribution, First Presbyterian Church

WILLIAMS COUNTY

Thur., Nov. 12

5:30 - 7:30 p.m. - Business After Hours. Join us at Country Floral for an Ugly Sweater networking event. Chamber 701-577-6000.

Fri., Nov. 13

7:30 - 9 a.m. - Eggs & Issues. Public policy forum exclusively for Williston Chamber members. Guest speaker, ND Dept. of Commerce Commissioner Al Anderson. Chamber 701-577-6000.

Sat., Nov. 14

4 - 8 p.m. - Bras For A Cause. Local non profit organization dedicated to assisting Williston and surrounding areas who are battling breast cancer. New Armory, 10 Main St. Williston. Free will feed, silent auction and live bra auction. Jchristen@hollandamerica.com

5:30 p.m. - 12 a.m. - Mercy Medical License to Heal Charity Ball. Mercy's annual charity ball is an elegant evening of dinner, dancing and connecting dedicated to local healthcare. The evenings proceeds will benefit the Med/surg unit. Tickets \$100 per person. Located at the Williston ARC. Contact jenniferbingeman@catholicealth.net or 701-774-7466

DAWSON COUNTY

Events in Glendive unless otherwise listed. MT Zone.

Mon., Nov. 16

6 p.m. -The Richey school board will hold their regular meeting on Mon., Nov. 16, in the high school library. The meeting is open to the public and everyone is invited to attend.

Wed., Nov. 18

12 p.m. - 1 p.m. - Lunch 'N' Learn. "Hit of the party!" Appetizers, small bites, beverages and more. Betsy Hedrick of Betsey's Badlands Catering will share her ideas for that specia holiday food experience. Glendive Public Library Community Room. Tea & coffee provided, bring your own lunch.

12 p.m. - The Richey Senior Center will be holding their Thanksgiving dinner. Come join us for a turkey dinner, everyone is invited to attend. \$4 for 60 years or older & \$8 for under 60. Please call the center at 406-773-5694 by Nov. 16 if you would like to be added to the list.

5:30 - 7 p.m. - Richey Senior Citizens Pancake Supper. \$5 per person. Come join us at the Richey Senior & Community Center for a great meal and bring family and friends.

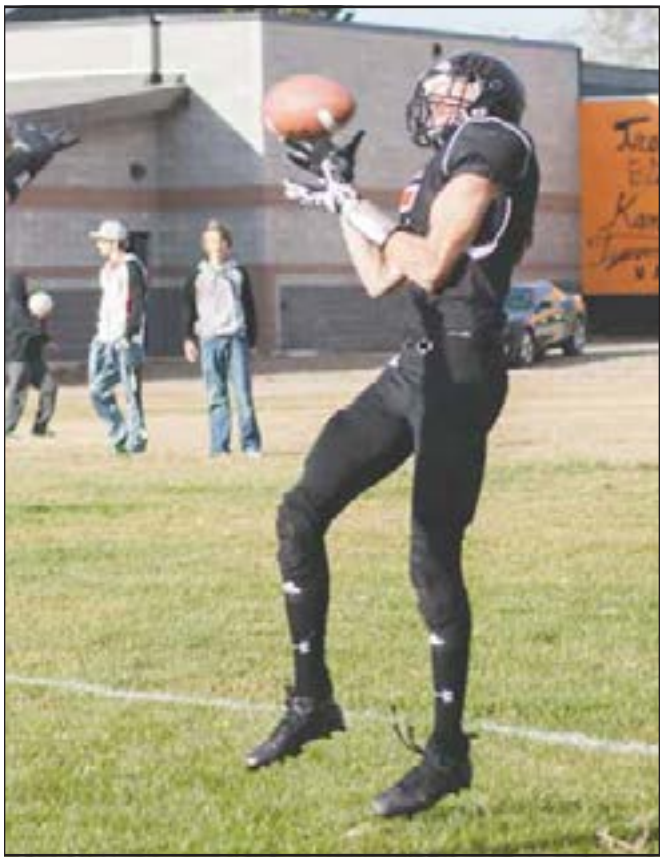
ROOSEVELT COUNTY

Events in Froid unless otherwise listed. MT Zone.

Sun., Nov. 15

1 - 3 p.m. - Turkey Bingo. American Legion Hall, Post 81. Soup will be provided free of charge to all players. E. 2nd St. Culbertson, MT.





# Savage Advances in Playoffs

Above right: Savage Quarterback, Paxton Miller, rushes with the ball in the Warriors' win over Lone Peak 67-0. The Warriors advance to the 6-Man Semi-Finals to be played in Savage on Saturday.

Above left: Bryar Lange catches one of six touchdown passes from Paxton Miller in Savage's 67-0 win over Lone Peak. (Photos by Toni Zieske)

# How You Can Stay Warm this Winter, Or Help Someone Stay Warm

MNAXLP

**Submitted by Rachel Haberman**

Are you or someone you know worried about how you're going to pay those home energy bills this winter? Energy Share of Montana is accepting applications for emergency heating assistance at Action for Eastern Montana in Glendive, which serves residents in the 17 eastern Montana counties. You can reach Action for Eastern Montana at 406-377-3564.

Energy Share is a private nonprofit organization that was established in 1983 to help Montanans who are facing financial difficulties that may result in loss of heat or lights in their home due to circumstances beyond their control. A local volunteer Energy Share Committee works with Action for Eastern Montana to review the applications. Energy Share helps people no matter what their heat source, but the assistance is usually only once every ten years or so because the organization is truly a source of emergency funds, intended to complement government assistance programs

but not replace them.

Energy Share helps an average of about 2,500 families per year. The organizational structure is unique because the applications are reviewed individually, allowing people in need of help with their energy bills to explain the difficult circumstances they are facing. Situations that compel people to apply for help with their energy bills through Energy Share could include extreme medical issues, unemployment or reduced wages/hours, or a wide range of other issues that create financial difficulty.

The only way Energy Share can provide the individual attention it does to each application is through a cooperative effort. While all of Energy Share's stakeholders are involved at some level, the nuts and bolts of Energy Share "happens" with the ten Human Resource Development Councils (HRDCs) and the volunteer Local Energy Share Committees that each HRDC coordinates. Committees across the state vary as dictated by the specific needs of the community. These

Committee members donate many hours on behalf of the organizations they represent.

Supporting this entire organization is, of course, Energy Share's donors. Individuals, small businesses, utility companies, electric cooperatives, propane vendors, and large electric users all provide the means by which the mission is accomplished. You will see a donation envelope or pledge card in your November utility bill or, if you're a member of an electric cooperative, in the Rural Montana magazine. You can also donate online at Energy Share's website, [www.energysharemt.com](http://www.energysharemt.com) or by mailing a check to Energy Share, PO Box 5959, Helena, MT 59604-5959. Donations are tax-deductible and 100% of private donations are used for bill assistance unless otherwise designated by the donor. Thanks to everyone involved for being such an integral part of Energy Share; we need each other and we could not do it without you. For more information please visit the website or call the statewide office at 1-888-779-7589.

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# Does Your Child Have ASTHMA?

The Montana Asthma Control Program Provides FREE Asthma Education In Your Home, On Your Schedule!

## Who Is Eligible?

- Children ages 0-17 with asthma
- Children living in Richland, Dawson or Roosevelt Counties
- Children who have problems with their asthma such as frequent symptoms, activity limitations or emergency department/urgent care visits due to asthma related illnesses

Did you know that people with Asthma are at high risk of severe disease & complications from the flu? Have you had YOUR flu shot?

## Why Should My Child Enroll?

- To learn skills to be active & healthy while living with asthma
- To ensure that your home is as asthma friendly as possible
- To learn how to communicate with your healthcare provider, school & childcare provider about this disease

## What Will You Receive?

- Six home visits over a year from a Registered Nurse
- Help identifying things in your home that may make your asthma worse
- Custom asthma education
- Free allergen proof mattress & pillow covers
- Free allergen-reducing air purifier



Call Kay Nice, RN  
at the Richland County Health Department: 433-2207

CARING CORNER GIFT SHOP

# Holiday Extravaganza



**4 DAYS ONLY!**  
**November 11-14**

**SHOPPING HOURS:**  
Wednesday, Nov. 11th 5 - 7 PM • Thursday, Nov. 12th 9 AM - 6 PM  
Friday, Nov. 13th 9 AM - 5 PM • Saturday, Nov. 14th 9 AM - 1 PM

**SIDNEY HEALTH CENTER**  
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Saturday, Nov. 14 • 10 a.m. – 3 p.m. MST

Join Us At The Old Fairview High School  
Gym & Cafeteria

Concessions will be available



Enjoy the weekend  
and an ice cold  
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## Horse & Wagon Rides

By Katelyn Dynneson • 5 - 6:15 p.m.

## Bridge To The Holidays!


Celebrate the Lighting of the Bridge  
5-8 p.m. • Fireworks at 7 p.m.

Chili & Refreshments by Zion Luther Lights  
Horse & Wagon Rides by Katelyn  
Dynneson 5 - 6:15 p.m.



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FAIRVIEW BRIDGE

*Come Out and Enjoy*  
**THE LIGHTING OF THE BRIDGE!**

Saturday, November 14  
Fireworks at Fairview Bridge at 7:00pm



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Enjoy All The Festivities Saturday!



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**Come visit  
Santa at the  
Bridge!**

Highlights from  
last year's Bridge  
Lighting included  
chili, beverages  
& spectacular  
fireworks!

MNAXLP

**Merry Christmas!**

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**A BRIDGE TO THE HOLIDAYS!**  
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Season's Greetings

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Jacquelyn Free, FNP

Welcome to Fairview for Silver Bells!  
Wishing you and yours a very Merry Christmas  
and Healthy New Year in 2016!

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**Happy  
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Have Fun In  
Fairview This Weekend!

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**Merry  
Christmas!**



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Carli Karren, 1st Place  
Pie and Cookies,  
with her prizes from  
Johnson Hardware and  
Farm & Home



Karli Johnson, 1st Place  
Cake, with her prize from  
Cooks on Main



Kysa Rasmussen, People's  
Choice winner, with her \$100  
IGA gift card

## Make It With Sugar Contest Winners



Laurel Arndt, Candy and  
Other winner, with her  
prizes from LYREC, Sidney  
Sugars and CHS Farmer's  
Elevator.



Jo Ann Taylor, 1st  
Place Bread & Rolls,  
with her \$50 Planet  
Hair gift certificate

# Hometown CHRISTMAS

S H O P S   A T   F O X   R U N

SPECIAL EVENTS AT EACH STORE

Entertainment | Refreshments | Open House Specials

## Saturday And Sunday November 14<sup>th</sup> & 15<sup>th</sup>

### MERRY CHRISTMAS

WE ARE  
NOW OFFERING ONLINE  
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## Happy Holidays From Sidney Liquor!

Closing Christmas Eve. • 5 p.m.  
Closed Christmas Day

Extended Hours  
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9am - 9pm

Holly Toddy  
Rum & Brandy

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OPEN HOUSE**

In-Store Specials On  
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**FREE Refreshments**

Gift Cards Available

## HIGH CALIBER SPORTS

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## Wrap Up Christmas with the TOYS and all the Electronics they really want

Lots of In-Store Specials Sat & Sun!  
Enjoy Refreshments Including Homemade Soup  
From Noon - 4pm Sun.  
Gift Cards Fit Everyone!

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## Hometown CHRISTMAS SPECIAL EVENTS

**SATURDAY IN THE BAKERY**  
Kids Decorate Edible Ornaments..... 1-3pm  
Bring Your Kids To Decorate Rice Krispy Ornaments

**SUNDAY AT REYNOLDS MARKET**  
Mini Photo Session With Santa..... 1-3pm  
Great For Your Christmas Cards!

**HOLIDAY SAMPLING & MORE**  
Both Days at Reynolds Market..... 1-3pm

Featuring: Foxy BBQ Smoked Hams And  
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Be foxy... shop

# Reynolds MARKET

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# Make It With Sugar Contest Winner's Receipes

## Blueberry Crumble Pie

**Kysa Rasmussen**  
**Pie crust**  
 1 c. flour  
 1/2 tsp. flour  
 Stir together and add:  
 1/3 c. oil  
 2 tbsp. cold water  
 Mix together until well incorporated. Place between 2 pieces of waxpaper & roll out. This crust works best in a cool setting.  
**Blueberry filling**  
 16 oz. frozen blueberries  
 1 c. sugar  
 1 tsp. lemon zest  
 1 tbsp. lemon juice  
 Cornstarch slurry (1-2 tbsp. cornstarch, mixed well with cold water)  
 Heat sugar, blueberries, lemon zest & lemon juice until bubbly, add the slurry & let boil for 1 min. & simmer until it thickens. Put desired amount into the raw pie crust.  
**Crumble Topping**  
 1 c. oatmeal  
 1/2 c. flour  
 1/2 c. brown sugar  
 1/2 tsp. cinnamon  
 1/4 c., plus a little more cold butter  
 Mix the mix the top 4 ingredients & cut in the butter until mixture is blended & a crumb consistency. Top blueberry pie to your desire & bake at 350 deg. until crumble is golden brown about 1 hour, put a pan on as the pie will boil over. Let cool & serve.  
**Homemade Bread**  
**JoAnn Taylor**  
 5 1/2 c. water  
 1 1/2 c. powdered milk  
 1 cube butter  
 3/4 c. sugar  
 Scald in microwave for 3 minutes.  
 Add: 3 eggs beaten, 2 heaping tbsp. yeast (sprinkled over mixture), 1 1/2 tbsp. salt, 14 c. flour (add 6 c. to start) then add rest as needed. Knead 8 minutes in mixer. Let rise, punch down, make into loaves. Let rise again. Bake at 350 deg. for 25 minutes.



## No Bake Cookies

**Carli Karren**  
 3/4 c. plus 2 tbsp. sugar  
 1/4 c. milk  
 1/4 c. butter or margarine  
 2 tbsp. cocoa powder  
 1/4 c. peanut butter  
 1 1/c c. oats  
 1/2 tsp. vanilla  
 Over med-high heat, combine the sugar, milk, butter & cocoa powder in pan. Stir often. When it reaches a rolling boil, time for 1 min. & 15 seconds (ish). Remove from heat, add peanut butter, vanilla & oats. You may add a few more oats if it is a little runny. Scoop onto a cookie sheet & let cool.

## Crumby Apple Pie

**Carli Karren**  
**Simple Homemade Crust**  
 1 c. flour  
 Pinch of salt  
 1/4 c. canola oil  
 3 tbsp. milk  
 Optional cinnamon (just some, makes a yummy cinnamon crust & great color!)  
 Mix salt & flour (& cinnamon if you want it) in a medium-sized bowl. In larger measuring cup add milk to oil, don't stir. Pour over flour/salt mix. Mix together, not vigorously, just gently, (I use my fingers)  
**Pie filling**  
 6 c. thinly sliced peeled apples (I used about 4 big green apples or 5 smaller green apples)  
 1 tbsp. lemon juice  
 3/4 c. sugar  
 2 tbsp. flour  
 1 tsp. cinnamon  
 Mix ingredients then pour on top of apples in a large bowl & mix until apples are evenly coated. Place in pie crust.  
**Topping**  
 1 c. flour  
 1 c. brown sugar  
 6 tbsp. butter or margarine (softened NOT MELTED!)  
 Mix flour & brown sugar & then cut in margarine until resembles crumb mixture (again I use my fingers). Sprinkle on top of apples. I use 1/2-3/4 of this to just cover the apples & reserve the rest, topping the pie to

make it pretty the 15 min. before the pie is done.  
 Bake at 375 deg. for 35 min. with foil, top with remaining (or however crumbly you want it) & bake for 15-25 min. more uncovered until the crumb topping is golden. (Keep an eye on it, it may not taken this long!)

## Candy Corn Fudge

**Laurel Arndt**  
 1 7 oz. jar marshmallow cream  
 1 1/2 c. sugar  
 2/3 c. evaporated milk  
 2 tbsp. unsalted butter  
 2 c. candy corn (about 12 oz.)  
 1 c. semisweet chocolate chips  
 1 c. salted peanuts, chopped  
 1 oz. semisweet chocolate, chopped, optional  
 1 oz. white chocolate, chopped, optional  
 Line an 8" square pan with foil. Combine marshmallow cream, sugar, evaporated milk & butter in a large, heavy pan. Bring mixture to a boil over med.-high heat. Cook, stirring constantly, until mixture reaches 235 deg. on a candy thermometer 10-15 min.  
 Remove from heat & stir in candy corn, chocolate chips & peanuts, stirring until chocolate melts. Immediately transfer to foil-lined pan & smooth top until even. Chill until set, at least 2 hrs.  
 In separate bowls over pans of simmering water, melt semisweet & white chocolate, if desired. Using forks, drizzle both chocolates over fudge. Cut fudge into squares.  
**Rhubarb Wine**  
**Laurel Arndt**  
 4 lbs. rhubarb, cut fine  
 1 lemon, cut fine without rind  
 4 qts. boiling water  
 2 tsp. almond flavoring (extract)  
 1 pkg. wine yeast  
 3 1/2 lbs. sugar  
 Combine rhubarb, lemon, water & almond extract. Let stand 2 days - strain the juice. Put juice, sugar & yeast in a crock or plastic pail. Cover tightly & let age for 3 mo. Bottle & seal.

## Blueberry Crisp

**Karli Johnson**  
**Blueberry filling**  
 6 c. blueberries  
 2 tbsp. lemon juice  
 3 tbsp. cornstarch  
 1 tsp. cinnamon  
 2/3 c. sugar  
 Combine blueberries & lemon juice.  
 Add dry ingredients on top & mix together. Lay the combination in a 9x13 pan & set aside to make topping.  
**Crisp topping**  
 2/3 c. melted butter  
 2 c. rolled oats  
 1 c. brown sugar  
 2/3 c. flour  
 Combine dry ingredients in a medium-sized bowl, add melted butter & stir. Take this mixture & top the filling in the 9x13 pan. The topping should be approximately 1/2" thick. Bake at 400 deg. for 30 min.  
 Serve with ice cream or glaze topping  
**Glaze**  
 1 c. powdered sugar  
 2 tbsp. milk  
 1 tsp. vanilla  
 Dash of cinnamon

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**NOVEMBER CHILDBIRTH CLASS**  
**Saturday, November 14th**  
**9:00 AM - 4:00 PM**  
**Sidney Health Center Classroom**  
 Phone: (406) 488-2577 to Register

Classes held throughout the year in  
**FEBRUARY • MAY • AUGUST • NOVEMBER**

Find us on Facebook 216 14th Ave SW • Sidney, MT  
 Online: [www.sidneyhealth.org](http://www.sidneyhealth.org)

**NEW - Online Childbirth Education**

The eLearning Childbirth Education Program is an option for those parents who cannot attend conventional prenatal classes or would like home-based education. It may also be used as a "refresher" course or to reinforce what you learned in class. The interactive web-based program includes animated illustrations, videos and voice-overs and can be viewed on a PC, Mac or mobile devices.

For more information, please call the Sidney Health Center OB Clinic at (406) 488-2577.

**Direct Sellers**  
— FALL SHOWCASE —

**Saturday, November 14<sup>th</sup>**  
9 am - 4 pm

**Richland County Fairgrounds Event Center**  
Sidney, Montana

**Companies Represented**  
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Door Prizes at Every Booth!  
 Cash and Carry Items Available!  
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Incase of inclement weather, event will be held on Sunday, November 15<sup>th</sup>. If you are a direct seller who's not listed and would like to attend, please contact Roxanne Keen @ 406-488-4522.



# Thank You, Thank You, Thank You... Richland County!

**Submitted by Janette McCollum**

It is with great pleasure that we begin this thank you to all those concerned people of Richland County who supported our efforts in obtaining the financial support we needed to provide education on the dangers of drug usage to Sidney and everyone in Richland County!

This entire event was created to spread the message about drug usage not only to the students during the National Red Ribbon Campaign Week, but to an entire community. Dr. Gary Dale, former State of Montana Medical Examiner and Kat Perkins, top 5 winner of Season 6 of "The Voice", were essential tools to the assemblies for the students, parents, grandparents, business owners/managers and for everyone in our community. Our goal was to teach and show everyone about drug usage and what we are facing if we don't do something about this epidemic that is not only hitting our community but everywhere.

We have four types of children affected by this assembly. Students and parents who do not do drugs, Students who do not use drugs and the parents do, Students who do drugs and the parents do not, and unfortunately the hardest one is our students and parents who both do drugs. The inner turmoil that the graphic images created inside each of these students and community members were very difficult. As Dr. Dale noted several times during his presentation, these images were not meant to shock the students but rather to educate them. Students begin noticing the drug availability at about 11-13 years old. About 11.2% of the overall first time users of illegal drugs are between the ages of 16-17 and about 10.4% between the ages of 18-20. And to think that in 2014, 70 fatal accidents in Montana were due to alcohol and 50 were from drugs. Illegal use of prescription drugs is on the rise with 100 prescription drug related deaths per year in Montana.

As Governor Steve Bullock mentioned in his letter of support for this event, "Drugs strain the resources of communities, hospitals and local police departments. They tear apart families and ravage the bonds that tie communities together. Promoting

healthy choices and alternatives to drug abuse helps lower school dropout rates, incidents of crime, the spread of diseases and healthcare costs". Governor Bullock also stated, "The greatest benefits to our community across Montana is the mental wellness our citizens regain when they are no longer addicted to or abusing drugs." So...we are eternally grateful to those who contributed and truly care about our community and were willing to help make a difference.

Now is the perfect time to talk about what was seen with your child. It is educational events like this that will provide a key piece to prevention. Our community is very fortunate to have an excellent Chemical Dependency and Prevention Resource center right here in Sidney! District II Alcohol & Drug located downstairs at 102 N Central Avenue, has services that they offer to the entire community for drug and alcohol consultations, addiction, and or treatment. Many of their programs include Outpatient Counseling, Assessment/Evaluation, Underage Drinking, DUI offenders, Intervention, 24 Hour Crisis Hotline Services – 406-433-4635, Youth/Adult Case Management, Tobacco Education, Substance Abuse Professionals, Prescription Drug Abuse Prevention Take Back Program, Suicide Intervention Training and many more.

Not only do we need to thank our financial sponsors, but also the 26 committee members from different organizations such as Boys & Girls Club, Chamber of Commerce, Cherry Creek Radio Power 95, District II Alcohol & Drug, Foundation for Community Care, Richland County Health Department, Richland County RSVP Program, Richland County Best Beginnings, Richland County DUI Taskforce, Sidney Herald, Sidney High School, Sidney Middle School, Substance Abuse Services and The Roundup. We couldn't have done it without their expertise and knowledge.

I had no idea of how many organizations had resources available in our community until I tackled this project. So many great groups to be a part of. Please help make this community stronger. Call any one of these organizations and ask how you can help in any of these organizations to make our community the best it can be.

Richland County Boys & Girls Club, Richland County Best Beginnings, Richland County DUI Taskforce, Richland County Partnership for Promise, Richland County RSVP, Richland County Health Department, Sidney Area Chamber of Commerce and the Foundation for Community Care.

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## Christmas Sale!

**Boxed Beef Sticks**  
2½ lb. box (40-50 per box) ..... **\$20**

**Boxed String Cheese**  
(individually wrapped)..... **\$12**

**Smokey Snack Sticks**  
16 oz. (11-12 per package)..... **\$12**

**Support your 4-H program by planning now to place an order when a member contacts you or call 433-1206**

.....

By popular request, Richland County 4-H Clubs will be taking orders through Nov. 16<sup>th</sup> for the same great tasting beef & cheese sticks offered during our Spring Citrus Sale. These will make great gifts for those hard-to-buy-for on your Christmas list!

**Deliveries will be made the week of December 1<sup>st</sup>**

## Friends & Neighbors PRICING EVENT

**2015 F150 XLT 4X4 Crew**  
V6, EcoBoost



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**-\$1,500.00**  
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Stock#3473

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**-\$750.00\*\***

**\$58,739.73\***  
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**Everything Roundup on the web.**


Outdoor enthusiasts are invited to attend a North Dakota Game and Fish Department fall advisory board meeting in their area.

These public meetings, held each spring and fall, provide citizens with an opportunity to discuss fish and wildlife issues and ask questions of their district advisors and agency personnel.

The governor appoints eight Game and Fish Department advisors, each representing a multi-county section of the state, to serve as a liaison between the department and public.

Any person who requires an auxiliary aid or service must notify the contact person at least five days prior to the scheduled meeting date.

District 1 – Counties: Divide, McKenzie and Williams  
Date: November 24 – 7 p.m.  
Location: Senior Center, Ray  
Host: Ray Sportsmen  
Contact: Rick Liesner, 648-9712  
Advisory board member: Jason Leiseth, Arnegard, 586-3714




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## SALES EVERY WEDNESDAY

Nov. 11 .....	Feeder Calf Special Featuring Charolais Calves - 8:00am
Nov. 14 (Sat.) .....	Weigh-up Special - 9:00am
Nov. 18 .....	Feeder Calf Special - 8:00am
<b>Nov. 21 (Sat. Plan Ahead) .....</b>	<b>Weigh-ups - 8:00am</b>
	<b>Stock Cow &amp; Bred Heifer Special - 11:00am</b>
Nov. 25 .....	No Sale - Happy Thanksgiving!

Starting with the Wednesday Oct 28th Sale we will only be selling Feeders then Starting Saturday October 31st we will sell only Weigh Ups, this will continue through the month of November, Feeders on Wednesdays and Weigh Ups on Saturdays! We believe this will be a win win for both the sellers and the buyers. Everything will sell in a timely manner which will make everyone happy.

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# Local Ranchers Look for Opportunities in the Aleutians



Two of the strong, athletic bulls on the Bering Pacific Ranches.



Sidney area ranchers Howard Rambur, left, and Ryan Obergfell stand in front of the Catcher's Mitt on Umnak Island. Photos by Howard Rambur.

By Dianne Swanson

It's a rancher's dream.  
Over a million acres of land. Fresh water in abundance. Thousands of cattle belly deep in rich, lush grass. No predators, no disease.  
Except....  
The ranch is in the Aleutians, on Umnak Island, south of Dutch Harbor where storms are frequent and the only transportation is by small plane or helicopter. Howard Rambur, owner of Rambur Charolais and Ryan Obergfell representing Prewitt and Company visited Bering Pacific Ranches on Umnak Island in late August. They flew from Billings to Anchorage, to Dutch Harbor, then to the ranch in an old 1964 172 four seater.  
What they found was a primitive operation based in Fort Glenn, a WW II air base rich in history, which housed 12,000+ troops and was abandoned many years ago. There were about a dozen people there, mostly young workers from all over the U.S. looking for a summer's adventure in Alaska. The only communication is by satellite phone, there is no electricity, and no parts store or mechanic down the street to fix anything. All the workers will leave by November 10 every year.  
A helicopter ride on the first day gave the men an overview of the huge ranch and its breathtaking terrain. Bordered by the Pacific Ocean on one side and the Bering Sea on the other, the island features majestic mountains, vast grasslands, abundant flowing water and an active volcano, which last erupted in 2008. "It's the most productive piece of ground I've ever seen," Obergfell said. They flew into the vast caldera on Mount Okmok, where extreme turbulence had them dropping a heart stopping 100 ft. and stopped Rambur's attempts at videoing the experience. Herds of caribou, wild horses, and wild cattle could be seen from the air. The cattle are in groups of up to 80 animals and range freely all over the island.  
On day two, the men continued their tour on ATVs. While the helicopter the day before could only get within about 200 yards of the cattle, Rambur was able to approach as close as 50 yards on foot. The cattle are wild, left after World War II with little or no management. There are just as many bulls as cows. A lot of the cows are packing two calves, this year's calf and last year's calf, if they haven't left on their own. The herd is made up of 80% Hereford Horned and Polled the remaining balance being Charolais cross, due to an AI program they had in the 70s. They feature moderate frame and good muscle pattern. Bulls weigh in at 1,800-2,000#, cows in the 1,200# range. Rambur states, "Mother Nature has created the best EPD, over the years only the aggressive muscled bulls bred most of the cows. If they couldn't calf, had any problems with bad eyes or udders, week feet/legs they didn't produce offspring, over the

years developing a strong athletic animal."  
The cattle are naturally organic, with no antibiotics, no hormones, no worms or lice, just natural grasses and water. In the winter, the cattle survive by eating the Kelp off the beaches. During tough winters, 20% of the cattle can perish due to high snow fall on the island but most of the time winters in eastern Montana have a lower temperature than in the Aleutians.  
Marketing is what prompted Rambur and Obergfell to visit the ranch. Rambur is in contact with American Foods on a weekly basis, mostly about kill bulls. In one of their conversations, American Foods mentioned a call from someone wanting them to buy organic cattle from Alaska. The same week Rambur purchased a bull in Canada and mentioned the Alaska call. A gentleman at the table said it was his uncle who leases the ranch. The next morning Rambur got a call, and an invitation, from Pat Harvie.  
Prewitt & Co. is interested in bringing natural feeder cattle to US feedlots.  
The logistics are staggering as are problems with so many unknowns from helicopters, to barges, and adapting to different climates, with health a major issue. Currently facilities for holding and shipping the animals are lacking with the dock in disrepair. Cattle could be shipped by barge or by air without any regulatory issues as long as they are U.S. carriers and don't have to stop in Canada. A barge would hold 1,300,000 lbs of cattle and take approximately seven days to come down the coast. Based on potential losses by sea, Rambur would consider shipping by air instead, since Fort Glenn has huge runways available from the war.  
A trip of a life time to a place that very few people in the world know about, or have seen since World War II, may be repeated as both men plan to return, maybe as soon as next year, for more adventures, and to pursue opportunities with the quality animals on Umnak Island. More pictures can be viewed at [ramburchar.com](http://ramburchar.com)

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**AGENDA:**  
*Election of Directors • Financial Report • Other Reports • Presentation on 2015 Highlights*

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# Montana Agriculture in the Classroom Releases the Montana Invasive Species Education Project

**Submitted Jayson O'Neill**  
The Montana Agriculture in the Classroom program has released a comprehensive educational project on invasive species to help increase public awareness, identification, and reporting procedures.

Species that are non-native to Montana, interfere and often destroy native plants, wildlife and livestock habitat, forests, waterways, and food crops. These species, which may not harm the environment in their native area, can cause destruction and major problems when introduced to a new environment. "The impact to agriculture and the environment can total in the millions of dollars once an invasive species is introduced. The best defense is to prevent their introduction in the first place. Where introduction does occur, we need to increase our ability to respond with education to identify and report threats from potential invasive species," said Director Ron de Yong.

MNAXLP

Invasive species addressed in this project include: insects, plant diseases, nematodes, snails, clams, mollusks, crustaceans, reptiles, amphibians, fish, and noxious weeds. Over the past hundred years many plants, insects, and animals have been introduced into North America. Not all of them become invasive and push aside native varieties, but when they do, it can be devastating for the environment and economy, and even impact human health.

Invasive species use every trick in the book to hitch a ride to a new land - some have been spotted for sale on the internet, brought in as pets, or sold for ornamental landscaping. Step one is to learn about potential invasive alien invaders in your area. The Montana Invasive Species Education project includes identification cards, a poster, pocket guides, and other resource materials. Educators will be provided with lesson plans, a curriculum book on invasive species, and other materials aligned

to state learning standards. The project is available on the website or by contacting Lorri Brenneman at LBrenneman@mt.gov.

This project is a cooperative awareness and educational campaign of the following: Montana Department of Agriculture – Agriculture in the Classroom; Montana Department of Natural Resources and Conservation; Montana Fish, Wildlife, and Parks; Montana Noxious Weed Education Campaign; USDA Animal and Plant Health Inspection Service; USDA Natural Resources Conservation Service; Montana Department of Transportation; Region 1 U.S. Forest Service; and Montana/Dakota Bureau of Land Management.

The Montana Department of Agriculture's mission is to protect producers and consumers, and to enhance and develop agriculture and allied industries. For more information on the Montana Department of Agriculture, visit agr.mt.gov.



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Not Pictured: Jared Hofer.

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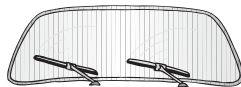
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**Do you have news or photos from Richland County you would like in The Roundup?**

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# TESORO Contributes \$5.3 Million To Housing Incentive Fund

## Housing Incentive Fund More Than 70 Percent Capitalized

BISMARCK, ND -Tesoro Corporation today announced a substantial contribution to the North Dakota Housing Incentive Fund (HIF). Company representatives presented Gov. Jack Dalrymple with a check for \$5.3 million, the single-largest contribution in the program's history, to support affordable housing projects in Bismarck, Mandan, Dickinson and Watford City. Tesoro's contribution has pushed the state program to more than 70 percent of its \$30 million capitalization goal.

The check was presented during an event at the state Capitol by Tesoro executives, including Executive Vice President of Operations Keith Casey; Senior Vice President of Refining Brian Coffman; Vice President, Mandan Refinery, Todd Dixon; and Government and Public Affairs Director Ron Day. Dalrymple was also joined by North Dakota Housing Finance Agency (NDHFA) Executive Director Jolene Kline.

"Thank you to Tesoro Corporation for this generous contribution and for their support of affordable housing development across North Dakota," said Dalrymple. "The Housing Incentive Fund is an important tool for ensuring the availability of affordable housing for essential service workers and those on fixed incomes, and Tesoro's contribution will make it possible for additional development projects to move

forward."

The HIF provides low-cost financing to developers of affordable rental housing. The Industrial Commission, consisting of Dalrymple as chairman, Agriculture Commissioner Doug Goehring and Attorney General Wayne Stenehjem, oversees NDHFA, the fund administrator.

"We are proud to support North Dakota Housing Finance Agency and its mission to make housing safe and affordable for the state's workforce and its aging population," said Casey. "We believe this initiative will make North Dakota communities stronger and will help spur continued economic growth in the state."

"We are very appreciative of Tesoro's support and pleased that we've had such great progress in reaching our capitalization goal," said Kline. "Fourteen of the 24 projects that received conditional commitments from the agency this summer are now fully funded thanks to Tesoro's and our other partners' contributions to the HIF."

NDHFA began accepting HIF contributions in July. To date, the agency has received \$21.5 million.

"It would be wonderful to say that we are done, but we aren't," added Kline. "We have projects in communities large and small, in the east and in the west that still need support. For many individuals and families, this program is their

opportunity to have a place that's not just affordable, but also safe and secure. A place they can call home."

While NDHFA has until Dec. 31, 2016, to reach its goal, agency officials continually stress that the sooner the HIF is fully capitalized, the sooner the housing it supports can begin construction.

More information on the HIF is available online at [www.ndhousingincentivefund.org](http://www.ndhousingincentivefund.org) or by contacting NDHFA at (800) 292-8621 or [hfainfo@nd.gov](mailto:hfainfo@nd.gov).

Media Contacts: NDHFA-Sarah Mudder, (701) 328-8056 or [smudder@nd.gov](mailto:smudder@nd.gov), or Tesoro Media Relations, (210) 626-7702 or [media@tsocorp.com](mailto:media@tsocorp.com).

**About NDHFA**  
NDHFA is a self-supporting state agency that finances the creation and rehabilitation of affordable housing across North Dakota. The Industrial Commission oversees the agency.

**About Tesoro Corporation**  
Tesoro Corporation, a Fortune 100 company, is an independent refiner and marketer of petroleum products. Tesoro, through its subsidiaries, operates six refineries in the western United States with a combined capacity of over 850,000 barrels per day and ownership in a logistics business, which includes a 33 percent interest in Tesoro Logistics LP (NYSE: TLLP) and ownership of its general partner. Tesoro's retail-mar-

keting system includes over 2,200 retail stations under the ARCO®, Shell®, Exxon®, Mobil®, USA Gasoline™ and Tesoro® brands.

**HOUSING INCENTIVE FUND BACKGROUND**  
The North Dakota Housing Incentive Fund (HIF) strengthens communities by providing affordable rental housing for essential service workers and low- and moderate-income households. HIF is administered by North Dakota Housing Finance Agency (NDHFA), a self-supporting state agency dedicated to making housing affordable for all North Dakotans.

**Housing Incentive Fund 3 (2015-2017 Biennium)**  
• HIF was reauthorized during the 2015 Legislative Session.  
• NDHFA was given the authority to issue \$30 million in state tax credits and provided with an immediate \$5 million from profits earned by the Bank of North Dakota with another \$5 million contingent on bank profits earned during calendar year 2015. The last \$5 million is to be set aside for communities with populations less than 12,500.  
• The first funding round closed May 29, 2015.  
• Thirty-three applications seeking \$52 million were received.  
• Twenty-four projects were awarded conditional commitments of \$35 million.  
• HIF dollars will help

leverage more than \$181.5 million in housing activity.  
• 985 housing units will be created with 757 targeted to low- and moderate-income households.  
• 285 Essential Service Worker (ESW) units will be created.  
• NDHFA began accepting contributions into the fund on July 1, 2015. The agency will continue to accept contributions until Dec. 31, 2016, or until the fund is fully capitalized.

**History**  
• HIF was originally created during the 2011 Legislative Session.  
• NDHFA was given \$15 million in tax credit authority to capitalize the first fund.  
• Ninety percent of the 2011-13 biennium program dollars were set aside for use in energy- and disasterimpacted areas of the state.  
• HIF was reauthorized during the 2013 Legislative Session.  
• NDHFA received \$20 million in tax credit authority and a \$15.4 million general fund appropriation.  
• The state legislature established a program priority of providing affordable housing for essential service workers in energy-impacted counties.  
• Since the program's inception, NDHFA has allocated over \$84 million to projects, leveraging more than \$424.5 million in construction financing to support the development of 2,500 new units.

• Seventy-five projects in 27 communities have received funding.

**Contributions**  
• HIF is capitalized in part by contributions from state taxpayers.  
• Contributors receive a dollar-for-dollar state income tax credit for their contribution.  
• Contributions can be targeted to a specific project, community or region.  
• The first fund was deemed to be fully capitalized on Dec. 28, 2012. More than 600 contributions were received. Ninety percent of the contributors were individual taxpayers who contributed an average of \$10,021. The largest contribution was received from Marathon Oil Co., \$3 million.  
• The second fund was fully capitalized in eight months, receiving an adequate number of contributions by Jan. 2, 2014. A total of 448 contributions were received. The average individual contribution was \$13,509. The largest contributions were received from U.S. Bank National Association and Gate City Bank, each contributing \$3 million.  
• NDHFA must fully capitalize HIF 3 by Dec. 31, 2016, to honor the financial commitments to the selected projects. As of Oct. 27, 2015, NDHFA has received \$21.5 million of the \$30 million needed to fully capitalize the third fund. The largest contribution received is \$5.3 million from Tesoro Corporation.

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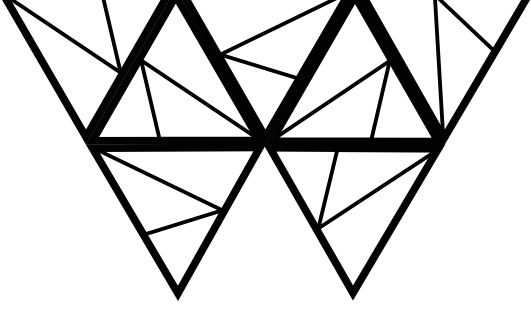


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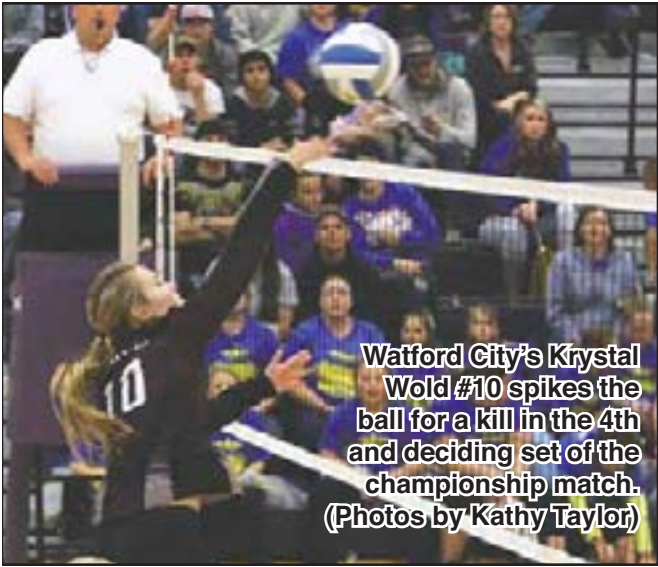




# Watford City Volleyball Team Places 1st at District Tourney

MNAXLP

Watford City Wolves defeated The Trenton Tigers in the Championship game of the District 15 Tournament in Newtown. After losing the first set 21-25, the Wolves came back and won 3 straight sets 25-21, 27-25 and 27-17. The Wolves will advance to the Region 8 Tourney in Ray Nov. 9, 10, & 12. Watford City Players chosen for the All District Team were Ricki Lindley, Alli Mogen and Katie Mogen and those chosen for the All Tournament Team were Ricki Lindley, Alli Mogen and Brea Jore. Pictured above front: Hannah Krebs, assistant coach, Morgan Rolfsrud, Mikka Haugeberg, Kamry Headings, Brea Jore, Ricki Lindley, ReiAnn Lindley, Terrille Jacobson, assistant coach. Back: Brad Foss Head Coach, Avery Sundeen, Alli Mogen, Kaytlyn Grimes, Krystal Wold, Mackenzie Sparby, Katie Mogen, Kelli Youngquist, assistants coach.



Watford City's Krystal Wold #10 spikes the ball for a kill in the 4th and deciding set of the championship match. (Photos by Kathy Taylor)

# Stockman Bank Announces Promotion

**Submitted by Sheri Sukut**  
Melanie Wadley has recently been promoted to construction lender at Stockman Bank, where she will also continue to assist in the real estate department. Wadley will be originating real estate construction loans and assisting clients with their lending needs. She will be involved in the inspections on properties throughout construction and will be available to close, disburse and monitor construction loans. Wadley brings three years of banking experience to the position, which includes customer service, new accounts, file maintenance as well as loan documentation and committee presentations. Her past experience will help Stockman Bank expand their real estate loan portfolio. Wadley resides in Sidney with her husband Jeffery and their two daughters, Cassidy and Mackenzie. In her spare time, she enjoys Zumba, watching movies, and dance boosters. Her office is located at 101 South Central Avenue and she may be reached at 433-8600.



Melanie Wadley

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### 2015 DODGE DART SXT

MSRP	\$22,774
DISCOUNT	\$370
RYAN DISCOUNT	\$600
REBATES	\$2,500
<b>TOTAL SAVINGS</b>	<b>\$3,470</b>

**\$19,304**

#23069

### 2015 CHRYSLER 200 LIMITED

MSRP	\$26,974
DISCOUNT	\$733
RYAN DISCOUNT	\$600
REBATE	\$2,500
<b>TOTAL SAVINGS</b>	<b>\$3,833</b>

**\$23,141**

#23326

### 2015 DODGE JOURNEY SXT

MSRP	\$28,674
DISCOUNT	\$1,170
RYAN DISCOUNT	\$750
REBATE	\$2,750
<b>TOTAL SAVINGS</b>	<b>\$4,620</b>

**\$24,054**

#23339

### 2015 CHRYSLER TOWN & COUNTRY TOURING

MSRP	\$34,059
DISCOUNT	\$1,213
RYAN DISCOUNT	\$800
REBATE	\$2,500
<b>TOTAL SAVINGS</b>	<b>\$4,513</b>

**\$29,546**

#23471

### 2015 DODGE GRAND CARAVAN SE

MSRP	\$27,319
DISCOUNT	\$731
RYAN DISCOUNT	\$631
REBATES	\$2,500
<b>TOTAL SAVINGS</b>	<b>\$3,862</b>

**\$23,457**

#23552

### 2015 CHRYSLER 300S AWD

MSRP	\$41,879
DISCOUNT	\$1,770
RYAN DISCOUNT	\$1,100
REBATES	\$2,500
<b>TOTAL SAVINGS</b>	<b>\$5,370</b>

**\$36,509**

#23468

### 2015 JEEP COMPASS SPORT

MSRP	\$25,259
DISCOUNT	\$740
RYAN DISCOUNT	\$500
REBATE	\$1,750
<b>TOTAL SAVINGS</b>	<b>\$2,990</b>

**\$22,269**

#23491

### 2015 RAM 1500 ST 4x4

MSRP	\$34,339
DISCOUNT	\$2,765
RYAN DISCOUNT	\$985
REBATES	\$5,000
<b>TOTAL SAVINGS</b>	<b>\$8,750</b>

**\$25,589**

#22552

### 2015 JEEP PATRIOT SPORT

MSRP	\$27,334
DISCOUNT	\$1,090
RYAN DISCOUNT	\$500
REBATE	\$2,000
<b>TOTAL SAVINGS</b>	<b>\$3,590</b>

**\$23,744**

#23088

### 2015 RAM 1500 ST 4x4

MSRP	\$41,939
DISCOUNT	\$2,584
RYAN DISCOUNT	\$1,213
REBATE	\$4,500
<b>TOTAL SAVINGS</b>	<b>\$8,297</b>

**\$33,642**

#22924

### 2015 JEEP CHEROKEE LATITUDE

MSRP	\$32,004
DISCOUNT	\$1,150
RYAN DISCOUNT	\$600
REBATE	\$2,500
<b>TOTAL SAVINGS</b>	<b>\$4,250</b>

**\$27,754**

#23300

### 2015 RAM 1500 SLT 4x4

MSRP	\$46,569
DISCOUNT	\$3,349
RYAN DISCOUNT	\$1,352
REBATE	\$6,000
<b>TOTAL SAVINGS</b>	<b>\$10,701</b>

**\$35,868**

#23239

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**Lunch Menus**  
**Sidney School**

**Thurs., Nov. 5:** Chicken stir fry, baked rice, peaches, muffin.  
**Fri., Nov. 6:** Chicken patty on bun, oven wedges, applesauce.  
**Mon., Nov. 9:** Cheeseburger, french fries, mandarin oranges.  
**Tues., Nov. 10:** Taco salad, banana.  
**Wed., Nov. 11:** Turkey dinner, strawberry cup, dinner roll.

**Froid School**  
**Thurs., Nov. 5:** Nachos, taco bar, refried beans, lettuce mix, grapes, milk.  
**Fri., Nov. 6:** Tuna fish casserole, kiwi, salad bar, milk.  
**Mon., Nov. 9:** Meatballs, mashed potatoes w/gravy, green beans, peaches, salad bar, milk.  
**Tues., Nov. 10:** Hotdogs on a bun, french fries, peas & carrots, mixed fruit, salad bar, milk.  
**Wed., Nov. 11:** Beef stew, corn bread, buns, pumpkin bars, salad bar, milk.

**Bainville School**  
**Thurs., Nov. 5:** Hamburger gravy, mashed potatoes, corn, apple slices.  
**Fri., Nov. 6:** Turkey & cheese wrap, fruit.  
**Mon., Nov. 9:** Corn dogs, french fries, pears.  
**Tues., Nov. 10:** Cheeseburger macaroni, mixed veggies, applesauce.  
**Wed., Nov. 11:** Honey lemon chicken, rice pilaf, corn, pineapple.

**Culbertson School**  
**Thurs., Nov. 5:** Lasagna, garlic bread, fruit, milk.  
**Fri., Nov. 6:** Mini corn dogs, fries, carrots, fruit, milk.  
**Mon., Nov. 9:** Beef roast w/veggies, bread & butter, fruit, milk.  
**Tues., Nov. 10:** Chicken chunks, rice & broccoli, fruit, milk.  
**Wed., Nov. 11:** Turkey, stuffing or mashed potatoes, gravy, corn or green beans, fruit, milk.

**Richey School**  
**Thurs., Nov. 5:** Pizza casserole, broccoli, dinner roll, fruit cocktail, milk.  
**Fri., Nov. 6:** Chicken alfredo, green beans, breadstick, pears, milk.  
**Mon., Nov. 9:** Chicken fajitas, fresh veggies, corn chips, pears, scotcheroos, milk.  
**Tues., Nov. 10:** Chicken drumsticks, scalloped potatoes, peaches, milk.  
**Wed., Nov. 11:** Tuna noodle casserole, dinner roll, corn, applesauce, milk.

**Rau School**  
**Thurs., Nov. 5:** Tater tot hotdish, corn/salad, fruit.  
**Fri., Nov. 6:** Soup & sandwich, veggies, salad, fruit.  
**Mon., Nov. 9:** Mac & cheese, green beans, salad, pears, muffin.  
**Tues., Nov. 10:** Sweet & sour chicken, rice, steamed veggies, mandarin oranges.  
**Wed., Nov. 11:** Beef stroganoff, corn/salad, fruit, bread.

**Lambert School**  
**Thurs., Nov. 5:** Hamburger gravy, mashed potatoes, corn, buns, peaches, milk.  
**Fri., Nov. 6:** Taco, fresh veggies, cookie, milk.  
**Mon., Nov. 9:** Chicken nuggets, potato wedges, grapes, milk.  
**Tues., Nov. 10:** Ham & turkey subs, fresh veggies, broccoli salad, peaches, milk.  
**Wed., Nov. 11:** Fish sandwich, fries, fruit cocktail, milk.

**Savage School**  
**Thurs., Nov. 5:** Italian pasta bake, cottage cheese, french bread, corn, peaches, milk.  
**Fri., Nov. 6:** Polish dogs, carrots, mashed potatoes, sauerkraut, pears, milk.  
**Mon., Nov. 9:** Chicken strips, mac & cheese, applesauce, carrots, broccoli & cauliflower, milk.  
**Tues., Nov. 10:** Stroganoff & noodles, peas, bread, pears, milk.  
**Wed., Nov. 11:** Hot dogs, carrots & celery, fries, pineapple, milk.

13th Annual

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**Monday**  
Soup: Homemade Creamy Tomato  
Lunch: Grilled Cheese  
(a different version of a grilled cheese every week), served with a cup of soup.  
Dinner: 1/2 Fried Chicken  
Fried golden brown, served with soup or salad and choice of one side.

**Tuesday**  
Soup: Southwestern Chicken  
Lunch: Chicken Cordon Bleu  
Served with rice pilaf & vegetable.  
Dinner: Pork Chops  
Char-broiled, BBQ glazed, served with soup or salad and choice of one side.

**Wednesday**  
Soup: Vegetable Beef  
Lunch: Ham & Swiss  
Served on a toasted ciabatta bun w/ sweet potato waffle fries  
Dinner: BBQ'D Shrimp Skewers (2)  
Grilled and BBQ glazed, served on rice pilaf and choice of one side.

**Thursday**  
Soup: Buffalo Chicken  
Lunch: Homemade Meat Loaf  
Served with mashed potatoes and Vegetables.  
Dinner: Char-Broiled Prime Rib  
Smothered w/ onions & mushrooms and served with soup or salad and choice of one side.

**Friday**  
Soup: Homemade Seafood Chowder  
Lunch: Fresh Breaded Cod  
Choice of one side.  
Dinner: All U Can Eat Fish Fry  
Cod, oven broiled or breaded, choice of soup or salad and choice of one side.

**Saturday**  
Soup: Chef's Choice  
Lunch: Chef's Choice  
Dinner: Snow Crab  
One and a half pounds, drawn butter and lemon, choice of soup or salad and choice of one side.

119 N Central Avenue • Sidney, Montana • 433-7174



### Sidney High School Speech, Drama & Debate

By Christy Pierce

The team travelled to Billings to compete in The Eastern invitational. Over 600 competitors from 30 schools representing class AA, A, B & C schools participated. 13 Eagles competed and the Sidney Eagles Drama Team came out in 2nd place. Drama Team results: Humorous Solo: Scottylynn Angelsey- 1st place, Serious Solo: Kyle Topp- 2nd place, Laura Elmore- 8th place. Classic Duo: Jaz Hodge & Luke Turek- 7th place, Kaitlyn Tibbits & Michael Stevens- 8th place. Speech Results: Extemp, Danry Johnson 3rd place, Original Oratory, Danny Johnson 3rd place, MPA Johren Carpenter competed, Impromptu, Sharyn Reidle Competed. Debate Team results: Shelby Reidle and Landon Jones Competed. The team looks forward to their home meet next weekend.

### Sidney Ends Football Season

Sidney ended their football season in Whitefish last Saturday with a loss to Whitefish 24-0. Michael McGinnis tackles a Whitefish Bulldog player in the quarter final game. Photo by Kathy Johnson.



Scottylynn Angelsey and her 1st place medal

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### Find Your Deer License

**Submitted by North Dakota Game & Fish**

The North Dakota Game and Fish Department reminds deer hunters to find their license and check it for accuracy.

Every year the Game and Fish Department's licensing section receives last-minute inquiries from hunters who can't find their license. When that happens, it's difficult to try to get a replacement license in time for the season opener.

Another reason to check the license now is to make sure the unit and species is what was intended.

Deer hunters in need of a replacement license can print out a duplicate (replacement) license application from the Game and Fish website, gf.nd.gov, or can call 701-328-6300 to have an application mailed or faxed. Hunters who obtain a duplicate license at a Game and Fish district office must pay by either a check or money order which is available at most convenience stores. Cash or credit cards are not accepted.

The form must be completely filled out and notarized, and sent back in to the department with a fee.