

Inserted in this week's paper.

# Roundo

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The Roundup

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Wednesday, April 11, 2012

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# Baucus Gives Support To Eastern Montana On Oil Impact Issues



Sen Max Baucus, D-Mont, and State Rep. Walt McNutt, R-Sidney, were available to discuss oil impact issues with community leaders at a forum held last Wednesday in Sidney.

#### By Jodi McPherson

U.S. Sen. Max Baucus, D-MT, held an energy jobs roundtable last Wednesday at the MSU Eastern Ag Research Station, Sidney. He was joined by USDA Rural Development Deputy Undersecretary Cheryl Cook, U.S. Small Business Administration leaders and other state officials in a call to action to support Eastern Montana in their struggles to solve oil impact issues.

Baucus explained that a multi-agency "one-stop-shop-" in Sidney has been established dedicated to the infrastructure and development needs Eastern Montana is facing. The multi-agency's main purpose is to help local communities unlock federal resources to address the oil and gas boom.

Baucus announced that former Montana Department of Commerce Director Tony Preite will serve as the coordinator in the multi-agency to help oil-impacted areas find possible federal resources to address oil impacts.

Baucus is confident that Preite understands what federal programs will work in eastern Montana.

"Preite is innovative, creative and hardworking," said State Rep. Walt McNutt, R-Sidney, "You couldn't have picked a better guy for the position."

This comes on the heels of a letter Baucus sent to President Obama in January urging support at the federal level to rural communities in the Bakken. Baucus pointed out in the letter that even though there are thousands of jobs available and tremendous growth in the Bakken, many local businesses and community leaders are facing difficulty in accessing federal resources.

Baucus encourages rural communities in the Bakken to get organized and use Preite to find solutions. Baucus mentioned establishing an Eastern Montana Development website which will feature information about the various federal programs available.

Baucus urged community leaders to get on board with the "one-stop-shop" agency developed for Eastern Montana communities looking for solutions to their oil impact issues.

"Tony has the long time experience to know just what entity to go to with each issue when asked," stated Baucus.

Baucus also stated his support for Eastern Montana in that he might be able to secure additional funds for the oil-impacted areas. Baucus is a chairman of the subcommittee on transportation and infrastructure. He stated there's no guarantee in that but there is an opportunity there.

Baucus also stressed his support with the suggestion that Eastern Montana seems to have been given the "short

"I work for you," said Baucus, "Tell me what you want and I will do what I can."

Community leaders discussed the challenges in dealing with the state of Montana such as schools having money



U.S. Senator Max Baucus encourages local communities to use federal resources available to help oil impacted communities in the Bakken.

taken away and the road issues in the area. Other concerns are that with many of the grants available, Richland County has been ineligible because the income is too high.

Baucus said he could talk to large oil company's CEOs about providing some relief if there are specific funding needs. "I just worked on a rig today and I could give them (oil companies) a call, but I need you to help put some meat to the bones, not talk in abstracts. We love them, but they should have to share."

Baucus offered a few suggestions after hearing oil-impacted issues faced by the city from Sidney Mayor Bret Smelser and by the school from Sidney Superintendent of Schools Daniel Farr.

The senator said since the state has a surplus, it seems to him that the areas should be receiving a larger share of oil monies. He again stresses that legislators are employees, and people should act like employers and get organized.

"Don't let yourselves get divided and conquered," Baucus said, "put your thinking caps on."

The importance of getting organized and coordinated when dealing with legislators was stressed by McNutt. He suggested one goal in a long term solution could be to have some of the oil revenue not go into the general fund but rather into an oil-impact fund.

Baucus was in Culbertson earlier that day to announce the latest breakthroughs in his call to the White House to unleash every appropriate resource to assist with the infrastructure needs of Montana communities most impacted by the energy boom in the Bakken. Baucus and Cook announced a \$1 million grant for the town of Culbertson's wastewater system.

Baucus toured a rig site between Sidney and Culbertson while he was in the area. He discussed the challenges and opportunities facing energy producers.

Baucus also shared that Environmental Protection Agency Administrator Lisa Jackson has accepted an invitation to visit Montana and meet with oil producers in the region to discuss the local impacts of EPA regulations.

#### **BPA BBQ April 15**

Sidney High School Business Professionals of America (BPA) is sponsoring its Annual Barbecue and Themed Gift Basket Silent Auction on Sunday, April 15, 2012, from 11a.m. until 2p.m. in the High School cafeteria. BPA members will be serving hamburgers, hot dogs, and brats, accompanied by baked beans, a salad bar, a dessert bar, and beverage for a free-will donation. There will be over 20 themed gift baskets available for silent auction. All proceeds will go to send BPA students to the National Leadership Conference in Chicago at the end of the month.

# **Trashy Tuesdays Set For April 17**

Trashy Tuesdays are a paper, aluminum can, and plastic recycling event free to the public, with the next event being held on Tuesday, April 17 from 3-7 p.m. at Richland County Public Works, 2140 W. Holly St. by the Richland County Fairgrounds. This recycling drive assists the City and the County in lessening the amount of garbage collection and landfill space by recycling plastic bottles, aluminum cans and paper products. At January's Trashy Tuesday, 2,000 lbs. of office paper, 1500 lbs. of newspaper/magazines, and 1,000 lbs. of plastic bottles and jars were collected.

Trashy Tuesdays' events are a self sort process where the public sorts their recyclables into labeled boxes. The Recycling Advisory Committee strongly urges that presorting of recyclables occurs prior to coming to the event. All plastic bottles/jars with numbers 1-7 and which have a threaded neck are accepted. Every plastic bottle has a "chasing arrow" sign on the bottom and inside the chasing arrow sign is a number. In order to hasten the process, # 1 bottles need to be sorted into one group. Examples of #1 bottles are water, pop and vegetable oil, and are generally clear plastic. Plastic bottles #2-#7 should be sorted into a second group and include milk jugs and laundry detergent, pill and hair product bottles. As long as the container has a threaded neck which is smaller than the base, it can be taken to the drive. The drive will not accept yogurt containers, plastic convenience store glasses, Styrofoam, or any other plastic without a neck which is threaded. The committee asks that all jugs and bottles be washed out and the lids removed for sanitation purposes. All paper products including junk mail can be recycled with the exception of manila envelopes, cardstock and bright neon paper. Catalogs and telephone books also cannot be accepted. Newspapers and magazines will be recycled but must be sorted from the office, mail and computer paper. Community members will sort their own office paper and newspapers/magazines into labeled bins at this event.

The Recycling Advisory Committee, a volunteer group, hosts these events and requests that people bring their items during the event hours. This group is appreciative to the public for their willingness to recycle. Since the committee is giving their time to ensure that these events occur, the participants are encouraged to review what is accepted and presort before coming. Trashy Tuesdays are scheduled the 3rd Tuesday of every 3rd month of the year from 3-7 p.m. Start collecting today for Trashy Tuesday on April 17 and continue collecting! The next Trashy Tuesday events are scheduled for July 19 and Oct. 16. If you are interested in joining the Recycling Advisory Board, would like to volunteer at the drives or would like more information on recycling drives, please contact Cindy at 406-488-3341, extension 4 or roi@midrivers.com. Bring your recyclables to April 17 Trashy Tuesday and "toss it our way".

# Injury Prevention Coalition & DUI Task Force Meets April 11

Richland County Injury Prevention Coalition and DUI Task Force will be having their quarterly meeting on April 11, 2012 at noon. Public Service Building, room 202. The community is encouraged to attend the meeting, feel fee to bring a lunch. Future projects will be discussed. Please call Mary Friesz at the Richland County Health Department at 433-2207 if you have questions.

## Fairview Community Garage Sale June 16

Mark your calendars for the Annual Fairview Community Garage Sale which will be held on Saturday, June 16. Anyone hosting a sale that day who wishes to be included on the map can contact Joan or Paul Eldridge at 701-744-5346

## McKenzie County Area

## **Food Pantry**

Free food assistance for you and your family

All income eligible McKenzie County residents welcome!

No Referral necessary minimal personal information requested No ID's required

#### April 17, 2012 2 pm to 4 pm

Open the 1st Tuesday evening of each month from 5 pm to 7 pm and the 3rd Tuesday afternoon of each month

Located in the lower level of: First Lutheran Church 212 2nd Avenue NW, in Watford City

For more information or to set up an appointment to visit the pantry call 701-444-3451.

Pantry includes wide variety of:

- frozen meats
- · canned goods personal care



Katie Haase, licensed massage therapist, recently joined the staff at Yellowstone Chiropractic, Sidney. Katie finished massage school in May 2010 and has been doing massages since then. Katie is available Monday and Wednesdays and other times by appointment. Katie is also the Sidney High School cross country coach, and will continue to do that. Katie is a Sidney native and Yellowstone Chiropractic welcomes her. To schedule an appointment with Katie call 406-433-4757. The office is located at 222 2<sup>nd</sup> Ave. SW in Sidney.

**Yellowstone Chiropractic** 

Ladies Only

Citizen Eco-Drive

**Ladies Watch** 

and

**Lorenzo Onyx** 

**Pendant** 



## **MonDak Chapter of Walleyes Unlimited**

## **ANNUAL BANQUET**

Saturday, May 5 · 6 p.m.

**Richland County Fair Event Center** 



- 55" Sony Bravia HD TV
- Yeti Tundra 75 Cooler
- A2200 Digital Camera
- Midland 4918 2-Way Radio 4-Pack
- Rod & Reel Combos
   Much More

Fish Races • Raffles • 50-50

Walleye Games • Silent & Live Auctions

Walleye & Chicken Will Be Served

\$15 for Single, \$25 for Couple

Tickets At The Door • Everyone Welcome





#### **Easter Egg Trees**

On April 4th & 5th Patti Wheeling's 3rd grade class made Easter Egg Trees with help from the "Jobs for Montana Graduates" club from Sidney High School. **Above: Lizzy Gangstad** (left) helps Michelle Loan with her Easter Egg Tree. Left: Lyndsay Nesper holds a freshly hatched chick that the class incubated and hatched. The class borrowed the eggs from Julie Lander.



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For more information call 701-842-6800 or email: thewatford@gmail.com

Sunday, April 15

Richland Co. Fairgrounds Swine & Sheep Barn

4 Kids Farm Show Pigs 1st Annual

**Auction Sale** 

Licensed Massage

Therapist,

to our office!

Call For Your

**Appointment** 

Today!

Yellowstone Chiropractic Clinic

## **Trio Voronezh In Concert On April 19**

The Northeastern Arts Network presents Trio Voronezh in concert on Thursday, April 19th as the finale of the 2011-12 Big Sky Concert Series. Enjoy the intriguing sounds of this Russian trio playing traditional Russian folk instruments: a double bass balalaika, a domra and a bajan. Discovered playing Bach in a Frankfurt, Germany subway station, Trio Voronezh has since made several tours of the U.S., and earned audience and critical praise.

Trio Voronezh's astonishing virtuousity and delightful artistic innovation gives the trio the ability to alter the way audiences experience classical, folk and contemporary repertoire. The Trio's diverse repertoire ranges from the works of Bach, Vivaldi, Tchaikovsky and Stravinsky to Russian folk songs, gypsy dance music and popular songs by Gershwin. This ever-expanding concert material is arranged by the trio's members and performed with extraordinary virtuosity entirely

Classically trained at the Conservatory in Voronezh, Russia, the members Valerie Petrukhin, Vladimir Volokhin and Sergei Teleshev, formed the trio in 1993 in their native working-class city of Voronezh. The trio made its U.S. debut at the 1996 Oregon Bach Festival, and immediately was invited to return. Their orchestral debut with the Phoenix Symphony Orchestra proved a highly successful collaboration with Doc Severinsen. Since the debut the trio has performed throughout the U.S. with major orchestras.

This concert will be held

at the Sidney Middle School Auditorium at 7:00 p.m. Ticket prices at the door: adults \$15, senior \$13, and students \$10. For additional concert information contact Candy Markwald 406-488-4155, Jill Hill 406-488-3845, or Karen Boehler 406-433-4375.

The Big Sky Series is made possible in part by the Montana Performing Arts Consortium Presenter Development Program which is supported by grants from the National Endowment for the Arts, Montana Arts Council, and legislative grant from Montana's Cultural Trust and WESTAF.



#### 100 Pigs For Sale Viewing for the sale starts at 11 a.m. If you want to see before call & make an appointment 406-480-3621

Find us on Facebook 4 Kids Farm Show Pigs Julie, Chad, Ryan, Randy, Riley, Allison Lander

Yellowstone Chiropractic

would like to welcome

**Katie Haase** 

## **Teaching Kids About Money In Richland County**

What do kids know about money? Not enough. High school seniors only answered 48% of questions correctly when taking a 2008 nation-wide financial literacy test. That statistic inspires dedicated people and businesses of the Richland County Jump\$tart coalition to start financial education early and to celebrate April's National Teach Children

Members of Boys and Girls Club of Richland County will be on the radio encouraging people to save and will participate in a week full of financial games, activities and budgeting "phantom money" for real life expenses.

Richland County 11th graders will receive information about Credit Card Smart\$, developed by MSU Extension

## **Fairview** Schedules"Citywide Spring Cleanup Day"

Litter is ugly. It can put a blight on a community and create a negative image for a city or neighborhood. One rundown home or property that's full of trash can cause a ripple effect across a neighborhood and lead to other properties falling into disrepair. On the opposite end of the spectrum, a property owner who takes the initiative to clean up his or her area can inspire others to do the same. With that in mind, The Fairview Chamber and City of Fairview are sponsoring a "Citywide Spring Cleanup Day" on Saturday, May 5. The center of the event will be the area south of the firehall. A large dumpster will be there, to hold your accumulation from the winter. Volunteers will be available to help seniors for more information, call City Hall at 742-5616.

and presented by Enid Huotari, Edward Jones, Sidney. The program is designed to educate high school students about credit and the pitfalls of paying just the "minimum" each month

books on saving and spending. A library "store" will help children make decisions related to pennies earned throughout the month.

SUPER SAVER" at the Richland Federal Credit Union learning about using money wisely.

Jamie Malsam and Wade Whiteman, Stockman Bank, will be teaching second graders at Westside Elementary that money doesn't grow on trees. By using a money tree stu-

The Richland Jump\$tart Coalition encourages all adults to take time to teach children about saving and

other money management principles. It's never too early to start and the rewards will last a lifetime.

on their credit card balances. Richland County Public Library story time will include

Sidney eighth graders will take part in "Be a Credit Union

Financial activities and information for youth will be provided through the Sidney Herald.

dents will learn about the benefits of saving.

Comment on this story or share on Facebook at











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#### Jean F. Krause, 83, Sidney, MT

Jean F. Krause, 83, passed away on Monday, April 2, 2012 at the Valley View Nursing Home in Glasgow, MT.

Jean was born on June 6, 1928 in Sidney, MT, the daughter of Earl Otto and Elizabeth Jeptha (Clark) Minser. She was raised and attended schools in Sidney, graduating from Sidney High School in 1956. She then attended Northern Montana College in Havre and graduated in 1948. She worked briefly in California and then at the hospital in Sidney.



Jean Krause

On July 14, 1951 Jean married Earl F. Krause in Sidney. Except for living in Tracy, California from 1972 to 1973 and Delta, Colorado from 1973 to 1976, Jean has lived in Sidney all her life. She was a member of the Shepherd of the Valley Church in Sidney.

Jean said the best years of her life were when Bill & Deneen were home. "I just really enjoyed having the kids and they were good kids." Jean's second love was traveling with their RV. They took two real nice trips, one being to Lake Louise, Banff, Canada and down the west coast of California and then a 2 month trip to Alaska.

Jean had occasional part time jobs over the years, one being a rural mail carrier and later in life she was a realtor during Sidney's first oil boom. She also volunteered and helped seniors with their taxes.

Jean was an avid bridge player and played until her vision did not allow her to do it anymore, as she had Macular degeneration. She enjoyed the last seven years living at Crestwood. Jean had an amazing circle of friends and loved them dearly. She also found true friends in her short time at Valley View Nursing Home.

Jean kept her mind active and up to date on current events. She wanted to convey to her grandchildren how important it is to keep abreast of what is going on in the country. She also wanted them to be knowledgeable about the importance of our nation's history. Jean was an avid reader and her wish was to pass that desire of reading on to her children, grandchildren and great grandchildren. Jean said education is important and it is something that no one can take

So to Jean's family and dear friends, just remember there is one more angel watching over you.

She was preceded in death by her husband Earl on January 20, 2005 and by a brother J.D. "Andy" (Lil) Anderson of Colorado.

Survivors include her son William "Bill" (Kathy) Krause of Spokane, Washington, her daughter Deneen (Brian) Fuhrman of Opheim, Montana, four grandchildren Christopher Krause of Spokane, Washington, Alysia (Pat) Kaufman of Spokane, Washington, Keith (Kerri) Fuhrman of Joliet, Illinois and Carl (Rikki) Fuhrman of Glasgow, and five great grandchildren; Soren James Kaufman of Spokane, Jacob, Cassie and Bryce Fuhrman of Joliet, and Wade Fuhrman of Glasgow. She also is survived by two cousins, Don and Charlotte Clark of San Francisco, California and Joe and Judy Clark of Post Falls, Idaho, and many other nieces and nephews.

## **STATISTICS**

#### Lake Water Level Reports

	Fort Peck	Sakakawea
Current Elevation	2235.0	1837.5
Last Week's Elev	2234.4	1837.1
One Year Ago	2235.2	1842.1
Release For Day (C.F.S.)	6800	27,000

#### Watford City Weather Data

Source: Nort	th Dakota Agric	cultural Weather N	etwork
Date	High	Low	Precip.
Apr. 2	75	40	0
Apr. 3	55	25	0
•		25	
		40	
		39	
•		32	
•		30	

#### Sidney Weather Data

Source: MSU Eastern Agricultural Research Center					
Date	High	Low	Precip.		
Apr. 2	72	40	0.00		
Apr. 3	68	27	0.00		
Apr. 4	70	37	0.00		
Apr. 5	69	35	0.00		
Apr. 6	68	41	0.00		
Apr. 7	54	34	T		
Apr. 8	57	34	0.00		
2012 YTD Pi					

## **OBITUARIES**

#### Carlos Collins, 98, Fairview, MT

Funeral services for Carlos P. Collins were at 10 a.m. Tuesday, April 10, 2012 at the Community Presbyterian Church in Fairview with Pastor Bob Meehan officiating. Interment was in the Fairview Cemetery, Fairview, ND under the direction of the Fulkerson Funeral Home of Sidney. Remembrances and condolences may be shared with the family at www.fulkersons.com.

Carlos died Thursday evening, April 5, 2012, at his home in Fairview, MT.

## **EVENTS**

THE ROUNDUP: PO Box 1207, 111 West Main, Sidney, MT 59270 406-433-3306, Fax: 406-433-4114 Email: classads@esidney.com

#### **Richland County**

Events in Sidney unless otherwise listed. MT Zone.

**12 p.m.** — Richland County Injury Prevention Coalition & DUI Task Force meeting, Room 202, Public Service Bldg.,1201 W. Holly. Info, call Mary

Friesz, 406-433-2207. 2:15 p.m. — 5th Grade D.A.R.E. Graduation, Rau School Gym.

7 p.m. — Gambler's Anonymous, Millers' Corner back

#### Thurs., April 12

2 p.m. — 5th Grade D.A.R.E. Graduation, Fairview Old School Gym.

5 p.m. — TOPS, Crestwood NW entrance, Weigh-ins 5-5:30 p.m., meeting 5:30-6 p.m.

6:30 p.m — Pinochle, Moose Lodge, 101 3rd St. SE. 8 p.m. — NA meeting, Millers' Corner banquet room. Fri., April 13

12-1 p.m. — BrownBagger Series Talks-USDA, 1500 N. Central Ave.

1 p.m. — 5th Grade D.A.R.E. Graduation, Savage Auditorium.

#### Sat., April 14

9 a.m. & 7 p.m. — AA meeting, Trinity Lutheran Church Education bldg., 214 S. Lincoln.

7 p.m. — Ultimate Showdown-MMA Bouts-Richland Hockey Bldg., 601 7th. Ave. SW.

#### Sun., April 15

11 a.m.-2 p.m. — BPA BBQ/Silent Auction, Sidney High School Cafeteria, 1012 4th Ave. SE.

7 p.m. — AA meeting, Trinity Lutheran Church Education bldg., 214 S. Lincoln.

#### Mon., April 16

12 p.m. — AA meeting, Trinity Lutheran Church Education bldg., 214 S. Lincoln.

#### Tues., April 17

11:30 a.m. — Doris Group Lunch, New China Restaurant, 821 Central Ave.

6 p.m. - RSVP Dinner/Reception, St. Matthew's multipurpose room. 7 p.m. — AA meeting, Trinity Lutheran Church

Education bldg.

#### Sun., April 22

4 p.m. — Magic of Jay Owenhouse, Sidney High School Gym, 1012 4th Ave. SE. Advance tickets-800-779-8600.

#### McKenzie County

Events in Watford City unless otherwise listed. CST Zone.

11 a.m.-6 p.m. — Watford City Blood Drive, Civic

8 p.m. — Al-Anon, Sanford Room, McKenzie Co. Public Library.

6:30-8 p.m. — Become a Love & Logic Parent Series, McKenzie Co. Courthouse meeting room.

#### Thurs., April 12

8 p.m. — AA Group, Northern Pump & Compression. Call 770-3603 or 770-2675 for directions or ride.

#### Sat., April 14

9 a.m. — Pick up the Patch Day, Elementary School parking lot. Cleanup/Pickup from 10 a.m.-4 pm, free dinner to follow.

#### Tues., April 17

5-7 p.m. — Boy Scout Troop #382 Pancake Supper, Civic Center.

See all monthly events on our calendar at www.roundupweb.com.

# Ribfest 2012 Set For Aug. 10 In Watford City

The Ribfest 2012 Planning Committee has set Friday, Aug. 10 for this year's event on Main Street, Watford City.

Concessions start at 11 a.m. followed by the rib contest at 5 p.m. There will be street vendors and several ping pong drops that will offer special deals from Main Street businesses.

The day will be filled with live music from local talent, ending with a street dance featuring the band, "Branded".

Prizes will be awarded for the best ribs with first prize receiving \$1000; second place will receive \$500 and \$250 for booth showmanship and Ribfest T-shirts for "Peoples Choice" which is a new prize this year.

Other events include inflatable kids' games for the kids and a children's "Showdown" at noon where prizes will be awarded for the best western wear contest; a line dancing

demonstration, a Classic Car Show and Bingo.

"This event has quickly become a huge success," says Jessie Scofield, committee co-chair. "It's a great way to unwind, engage in friendly competition and celebrate the best things about summer and our community."

If you are interested in participating in the rib contest or would like to register as a food or craft vendor, registration forms are available at www.watfordcitychamber.com under events. Ribfest is also looking for sponsors. If you are interested or have questions contact the Watford City Chamber of Commerce at 701-580-1493 or wcchamber@ruggedwest.com for more information.

Space is limited for this exciting event, so make your plans today!

# HEADQUARTERS FOR STOCKMEN VILLATOR SOCIAL 1-2006 West Front Street - Williadon, NO 58501 416 Miles West on How, 2 - Trailers - Sackles & Tack - Complete Feed Line - Unestock Equipment - Animal Health Products 2 ya watts 2 - we gets 2 2 we start gets 2 - we can gets 1t. 2 we can't gets 2 - ya doc't really watts 2 (701) 572-2267 HEADQUARTERS FOR HORSE OWNERS!

SADDLES, BITS, REINS, SADDLE PADS, DEWORMERS, BRUSHES, TREATS. FULL LINE OF PURINA HORSE FEED.

## Ready. Set. March For Babies!

#### March of Dimes Kicks Off Biggest Fundraiser to Help Babies Be Born Healthy

Friday, April 13, at the Richland County Fair-grounds, families and business leaders will join together in the March of Dimes annual March for Babies—the nation's oldest walk fundraiser honoring babies born healthy and those who need help to survive and thrive.

This year in Sidney, the Alvstad family is walking in honor of their son Andrew. The Alvstads were so excited to become parents and were looking forward to starting their family. During Kelly's pregnancy, the baby, Andrew, was diagnosed with anen-

cephaly, a neuro-tube defect that is linked to insufficient folic acid. Andrew was not expected to be born alive and in the rare event that he was, he was not expected live more than minutes. Andrew blessed the Alvstad family with 10 full days of life. Kelly and her husband are dedicated to making sure other parents are aware of the importance of having and/or taking folic acid supplements prior to becoming pregnant, walking in honor of Andrew at the March for Babies supporting the March of Dimes and the research that goes into preventing birth defects like Andrew's.

Registration begins at 3 p.m. with the walk kicking off at 4 p.m. Participation in March for Babies will provide a memorable and rewarding day for the whole family including a bounce house, cotton candy, and face painting for the kids. A BBQ/dinner will end the walk, hosted by the Sidney Kiwanis Club. To register for this event or to find an event in your community, visit www.marchforbabies.org.

Funds raised by March for Babies in Montana will help support prenatal wellness programs, research grants, newborn intensive care unit (NICU) family support programs and advocacy efforts for stronger, healthier babies.

Premature birth is the most urgent infant health problem in the U.S. today. It affects more than half a million babies each year, 1 in 8 babies in Montana. This past November, the March of Dimes issued its annual Premature Birth Report Card, giving the nation a "C" and Montana the grade of a B. The March of Dimes is committed to funding research to find the answers to problems that continue to threaten the lives and the health of babies.

## Come find out how you can earn your degree from home, truck or tractor!

Elementary Education • Early Childhood Education Business Administration • University Studies

Pursue a degree, or just take a class!

Mayville State representative Luanna Fisketjon will be available to visit with you about distance education opportunities.

Wednesday, April 18 • 6:30 p.m. (Central Time)
Watford City Library

Thursday, April 19 • 7:00 p.m. (Mtn. Time) Sidney Community Library



For more information, contact: Luanna Fisketion, Distance Education Coordinator 701-774-6234 or luanna.e.fisketjon@mayvillestate.edu.

#### **Breuer Joins Northwest Farm Credit Services**

Rob Breuer, a native of the area, has recently taken over as the relationship manager at Northwest Farm Credit Services, Sidney. Breuer has worked at the Richland Federal Credit Union, Sidney, and American State Bank, Williston.

He lives in Nohly near his parents' and grandmother's homes on the family ranch. For more information call Rob at 406-433-3920 or visit him at 123 N. Central Ave. in Sidney.

## Senior Commodities Set For April 24

Senior Commodities will be April 24 at 123 W. Main (Nutter Bldg.) from 9 a.m.-12 noon. Please use the ramp off of  $2^{\rm nd}$  Ave.



Rob Breuer, Northwest Farm Credit Services new relationship manager, Sidney.







## Training Announcement: Drug Endangered Children

The Richland County Health Department (RCHD), in combination with the MT Division of Criminal Investigation, will be hosting 'Drug Endangered Children' April 25, 2012.

Session 1 - 12:30 to 4:30 Bring your Lunch (snacks will be provided by RCHD)

Session 2 - 5pm to 9pm - a light dinner will be provided by RCHD

NOTE: Participants only need to attend one of the above sessions.

#### **Eastern Montana** Jefferson/Jackson **Dinner**

Hosted by

**Dawson County Democrats** Sunday, April 22 • 5 p.m.

Hungry Joe Hall 323 East Barry • Glendive, MT

**State & Local Candidates Invited to Speak** 

\$15 per person Free with paid 2012 Membership Available at the door

Please Join Us - RSVP Appreciated Pat • 377-6690 or Sue • 377-5846

The free training will take place at the Richland County Health Department Conference Room, 2<sup>nd</sup> floor of the Community Services Building located at 1201 W Holly in Sidney.

To RSVP please call 433-2207 & let Julie Brodhead know which session you are planning on attending in order to get a head count for set up and food. Space is limited to 50. Deadline is April 20th.

Target audience is Law Enforcement Officers, Dispatchers, Prosecutors, Probation Officers, Child and Family Service workers, Day Care Providers, Teachers,

Center in Lambert.

a Rec lab report

Child Protection Team Members, Counselors, Nurses, Health Care Professionals, Health Department Staff, Foster Parents and anyone who works with families or children. It will be based upon collaboration between several professions.

The instructor is Jeff Faycosh from the Montana Division of Criminal Investi-

The class will last 4 hours and will be Montana and North Dakota POST certified for Law Enforcement Officers; and qualifies for Early Childhood Project Annual Approved Training for daycare providers.

Goals are to make participants able to:

1. Understand the response and explain how to identify the DEC,

2. Understand when to intervene and how to work as a team for the benefit of the child.

3. Identify types of drugs and the effects of the drugs on parents and caregivers

Please call Julie at 433-2207 for more information.

## **Upland Game Bird Council** To Meet In Miles City

Montana Fish, Wildlife & Parks' Upland Game Bird Enhancement Program's citizen advisory council will meet in Miles City April 16-17 at FWP's Region 7 headquarters, 352 I-94 Business Loop, beginning at 12:30 p.m. April 16.

During its first tour of southeastern Montana, council members will tour habitat projects and sage grouse and sharp-tailed grouse leks.

"Prairie grouse and wild turkey in the southeast portion of the state are - to varying degrees - situated within a landscape of rangeland, cattle, energy exploration and production," said Joe Perry, council chair. "It is especially important for the council to visit this area because of its unique game bird habitat needs and management challenges."

Last year, the advisory council submitted recommendations to the FWP Commission on a long-range strategic plan for FWP's Upland Game Bird Enhancement Program. The commission accepted the strategic plan and now the advisory council is focused on supporting its implementation.

The meeting is open to the public and comments are welcome during the comment period set on the agenda. Go to the FWP website at fwp.mt.gov and click Upland Game Bird Council for meeting details.

For more information, contact Debbie Hohler at: 406-444-5674, or by e-mail: dhohler@mt.gov.

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Lambert Hi-Liters

The Lambert Hi-Liters held their seventh meeting of the

In old business we discussed basketball court service

Our next meeting is May 6, 2012 at 2:00 pm at Fox Lake

4-H year on April 1, 2012 at 2:00 pm at the Fox Lake Senior

project; fruit orders; speech and demonstration day, and had

In new business we talked about:

1. Julie Snediger leaving

2. mowing schedule



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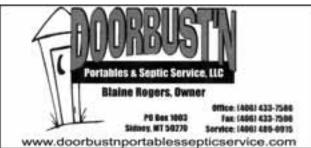
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jessica\_cayko@us.aflac.com

## RTC Supports Lewis & Clark Trail Museum

Reservation Telephone Cooperative (RTC) is a proud supporter of local organizations and their projects. Most recently RTC donated \$3,000 toward labor, materials, and in-

## "Pick up the Patch" Day To Be Held Saturday

A "Pick Up the Patch" day has been coordinated to take place on Saturday, April 14.Sign-in is at 9 a.m. in the Watford City Elementary School parking lot with pick up running from 10 a.m.-4 p.m. with a free supper to follow. Details on the supper will be available the day of the event.

Participants will sign up in teams or you can organize your co-workers, friends, neighborhood block or church to take part. The team with the most trash collected at the end of the day will receive a prize. The more people on your team the better your chances! If you cannot find enough for a whole team, come anyway and more teams will be formed during the sign-in.

No one under the age of 16 years, please. Think about yourself, your family, your community, your country. Let's go green and do our part. Please bring sunscreen, bug spray, heavy duty gloves, and wear protective clothing and shoes. Reflective wear and bags will be provided.

The pick-up will be focused south, east and west of Watford City with the possibility of moving north if the number of teams allows. Teams are also welcome and encouraged to work around Keene and Arnegard as well.

#### MT Superhost 2012 Schedule

Montana Supershost's goal is to create an awareness and understanding of Montana's travel industry and to enhance the level of customer service provided by the industry. It accomplishes this by hosting customer service training seminars in communities across the state. If you are interested in sending your staff to the customer service training seminars, or would like to attend yourself, call the numbers listed below to speak with a Superhost staff member.

Glendive, April 24, RSVP to Kim Trangmoe (406) 377-5601

Wibaux, April 25, RSVP to Dave Bertlesen (406) 796-2486

Sidney, May 7, RSVP to the Sidney Chamber of Commerce & Agriculture (406) 433-1916

Sidney

Woodworker & Lumber

stallation of a surveillance camera system for the Lewis and Clark Trail Museum, Alexander.

RTC began leasing and installing surveillance cameras



RTC Marketing Manager Kristin Jaeger presents a check to Jodie Stover, Lewis and Clark Museum.

about a year ago in response to requests from small businesses wanting to monitor the inside of their buildings, oil companies wanting to monitor well sites, and families wanting to monitor their homes. The cameras work indoors and outdoors and provide top quality, high definition, live streaming video that can be viewed via a secure IP address and can also be recorded. The cameras will be a great solution to keeping the museum secure.

RTC has a strong donations and sponsorship program, which dispersed over \$50,000 last year. Throughout the year, RTC participates in and sponsors many area events including fairs, 4-H livestock sales, parades, school events, fundraisers, and Relays for Life, just to name a few.

Along with donations and sponsorships RTC is involved in area communities on an ongoing basis through chambers and other community organizations. Many RTC employees are members of the local ambulance and fire squads and volunteer their time to numerous other causes.

RTC enjoys staying involved in the communities they serve. RTC Marketing Manager Kristin Jaeger says, "We care about our communities. It's rewarding to be active participants and see their projects succeed!"

### WATFORD CITY BLOOD DRIVE

Wednesday, April 11 • 11 a.m.-6 p.m. Civic Center

Please contact Kathy Skarda at 675-2333 (eves.) or 842-2381 (days) or go to www.bloodhero.com & enter "Watford City" as Sponsor Code for appointment.

Sponsor: First International Bank & Trust, Watford City

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#### **Watford City High School Softball**

Tori Hopkins, Watford City, releases a fast ball strike in Watford City's first ever High School girls' fast pitch softball game. The Wolves were defeated by Dickinson 4-15 and 3-10. The next action for the Lady Wolves will be against Des Lacs Burlington on April 19 at 4:30 in Watford City. (Photo by Kathy Taylor)

## **Sidney Students Of The Month**

Chosen by the Library this month, Madison Gorde is a fifth grader in Mrs. Lovegren's class. Madison has a deep love for reading and will always venture into new genres, try out new authors and quickly go for the sequel when she's introduced to a new series. She is a natural leader as she can organize her thoughts and be sure to include others to get group work done. Madison is very helpful and is one



**Madison Gorde** 



Katie Skarda, Watford City, fields a ground ball for an out in the Wolves first fast pitch softball game of the season against Dickinson. (Photo by Kathy Taylor)

of the most polite students at West Side. Working with younger students on their reading a couple times has been great and Madison says she really loves helping out.

Madison's favorite subjects are math and writing, her hobby is reading, and playing outside with her dog, Holly, is another favorite pastime. She also studies tap and jazz dancing. Madison says when she grows up she would like to be a Book Critic. Her second choice is being a teacher. Madison has a younger sister, Makena, and her parents are Rich and Linda Gorde.

The Social Science department at Sidney High School is extremely pleased to announce Madeline Warner as its unanimous selection for student of the month. She is currently enrolled in the advanced government course. Madeline has also participated in the psychology, street law, world history, leadership, and accelerated U.S. history classes while at SHS. She is active in class discussions and her deep interest into the



**Madeline Warner** 

foundation of our nation, politics, and the function of our government has made her enjoyable to teach. Madeline has been impressive in her content knowledge, work ethic, and ability to synthesize information when applying key aspects of the social sciences. Furthermore, she is articulate, has strong opinions, and debates teachers and students alike. She is currently the president of LEO club and is in contention for valedictorian of her class. Madeline is the daughter of David and Shelee Warner.

The Sidney High School Communication Arts department is pleased to announce Taylor Fay as its February student of the month. Taylor Fay is an active student in Advanced English, enthusiastically participating in class discussions, acting groups, and class activities. Outside of class, Taylor competed in two events at Speech and Drama, performed in the SHS school play (both fall and spring productions), and participated in other activities



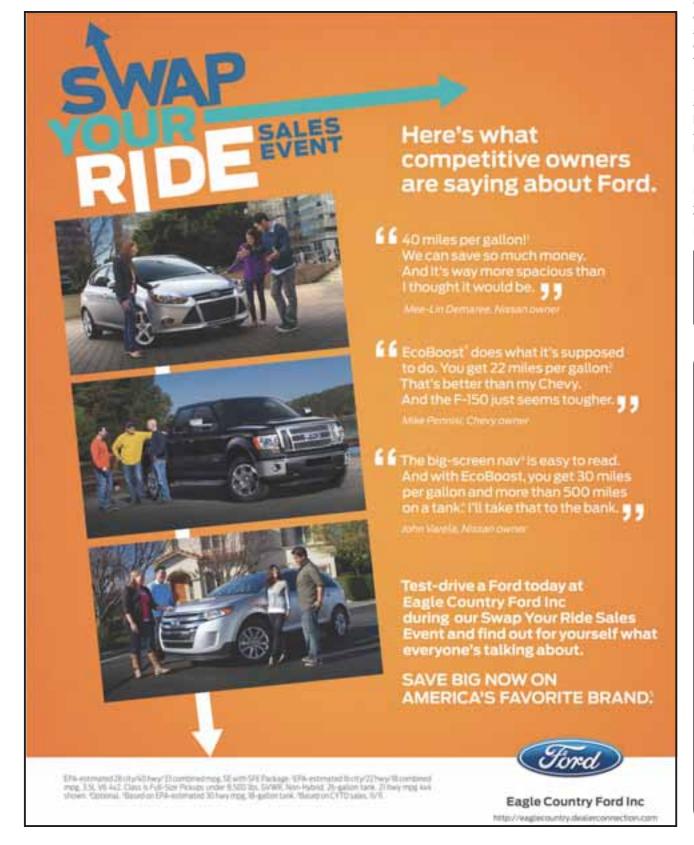
**Taylor Fay** 

and clubs. Her enthusiasm for communication arts is displayed on a daily basis.

Taylor is taking her acting abilities to the next level. She recently returned from auditioning for the University of Minnesota acting program. Auditions were held in Los Angeles, and Taylor performed well in this competitive atmosphere. Taylor is the daughter of Mary Fay and Brian Fay. Congratulations, Taylor!

Share your views on any article at







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## **Fun For All Ages Deadline Reminder For Big Game License & Permit Applications**

The deadline is May 1 to apply for moose, bighorn sheep, bison and mountain goat licenses available through a drawing. The deadline to apply for antelope, deer B and elk B licenses available through a drawing is June 1.

Clockwise starting above left: All Smiles for the Easter Bunny. Corban Sorenson is quick to gather up some eggs during the Easter Egg Hunt sponsored by the Watford City Lions Club. Mary Sims, resident of the Good Shepherd Home, Watford City, enjoyed watching the Easter Egg Hunt and a special visit with the Easter Bunny. (Photos by Kathy Taylor)







## 1st Annual Lewis & Clark Trail Museum Talent Show

Saturday, May 5 • 6 p.m. **Alexander School Gym** 

Adults & Kids are invited to participate.

#### Show your talent in:

- Bands
- Dancers
- Magic
- Comedy
- Singers
- Basketball Tricks
- Pet Tricks

- Gymnastics
  - Jump Rope
  - Skits Poetry
  - Juggling
  - Mime
- Rope Tricks Musical Instruments Yogo Tricks

Don't want to be on stage, sign up for back stage. Call Jodi to sign up or for more information, 701-828-3857 or 701-828-2327 nights & weekends.



## Home Of The Comfortable Shoe

## Williston Gets A Unique Store

Sam is getting SASsy! And that's a good thing. Setting out to find the best shoe lines available, he managed to pull down exclusivity with SAS Shoes, a real win for him and the area! Choosing to locate in the iconic downtown Hedderich's building on Main Street, Williston, it's high, tin scrolled ceiling above and beautiful hand hewn pine floorboards below add character to his decor. "I wanted red carpeting throughout for that Red Carpet appeal, but my installer talked me into leaving the floor bare because it has such great qualities," he says.

Sam Kitzenberg, former representative, senator, teacher/librarian and shoe salesman has come back to his roots. Growing into the family business, H&H Shoes, Glasgow, MT, which belonged to his father, Sam grew to love it. In his father's wisdom, he one day sent Sam to a national buvers market in Minnesota, where he was told to find the top shoe. Coming home with SAS, an argument quickly ensued when his father refused to order more than six pairs. "I learned a valuable lesson that day and eventually the SAS line filled half a wall in our store," he said.

They worked side by side for many years and the business then became Sam's Shoes. Eventually going to school at the University of Montana, Missoula, he obtained an English degree which he later upgraded to Teaching and Bachelor of Arts through Minot State University.

Over the years he's won many prestigious awards. Among those is the Montana Education Association's Apple Award, a Chamber of Commerce Man of the Year award, Pro Deo et Patria award for the Boy Scouts. Having worked tirelessly in the Montana state government for nearly 20 years; six years as a state representative and eight as a state senator, he is well connected.

During his time in government, Sam became fast friends with former Democratic Congress woman, Gabrielle Giffords. "The day that Gabby was shot, it was like that bullet went through my head too. I was glued to the television for the next four days," he says with a tearful expression. He is reading her book and maintains his friendship with her.

Life has come full circle for him now, as he has settled in Williston and brought with him a great industry that he's very passionate about; foot

wear. Currently, there are no other retail outlets devoted solely to them. His secondary goal is to give excellent customer service. One comes in, is asked questions, is fitted and leaves with a product that will make them feel like they've been taken care of. "We're selling solutions here," he says.

During the process of opening his new space, several snags have had a definite impact. Because of delays with a local title company, Sam's Shoes will be forced to hold several soft openings as inventory continues to trickle in. "It's time for the flowers to bloom," he waxes poetically, "and yet they are still in the box."

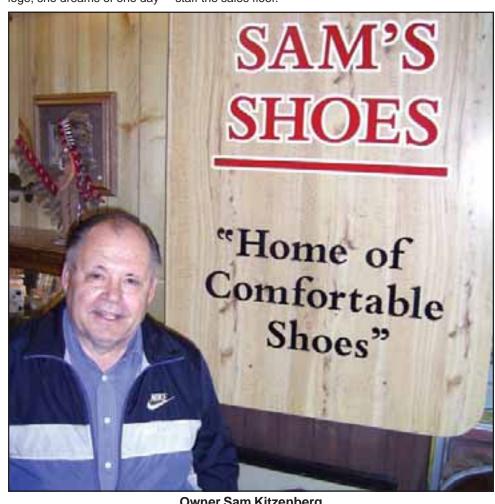
His line will consist of major brands such as American Eagle, Naturalizer, LifeStride and of course, SAS. Consequently, among the 15 quality brands you will eventually find, the foot wear presented on the first of three Grand Openings will be joined by others on the second and third.

Sam's Shoes will hold its first Grand Opening on Saturday, April 14 from 10 a.m.-5:30 p.m. His second date is Saturday, April 21 and finally, Friday, April 27. Regular store hours are 10 a.m.-5:30 p.m. Monday-Saturday.

Megan, the daughter of Sam's accountant, is delighted for the experience that Sam is offering her. A student at Williston State College, she dreams of one day

owning her own clothing store. Still looking to add team members, Sam is utilizing help wanted ads and is searching for several more talented persons to help him staff the sales floor.

Sam's Shoes is located at 120 Main St., Williston. You can also reach him at 406-263-4242 for employment opportunities and other ques-



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## Sign-Up & Re-Enrollment **Deadline Extended For CRP General Sign-Up 43**

U.S. Department of Aqriculture (USDA) Farm Service Agency (FSA) Administrator Bruce Nelson today announced that the sign-up deadline for the Conservation Reserve Program (CRP) has been extended to April 13, 2012.

"Due to strong interest in CRP, the decision was made to extend CRP sign-up 43 for an additional week. I encourage all eligible farmers and ranchers to take advantage of this opportunity to participate in CRP," said Nelson. "Whether new enrollees or re-enrolling existing CRP contracts, producers who sign up for CRP help to conserve land and improve our soil, water, air and wildlife habitat resources."

After the CRP general sign-up ends on April 13, FSA will evaluate offers based on cost and the Environmental Benefits Index (EBI). The EBI takes into consideration variables such as wildlife habitat, water quality protection, soil erosion reduction, air quality protection and other enduring benefits. Accepted offers will become effective Oct. 1, 2012.

CRP is a voluntary program available to agricultural producers to help them use environmentally sensitive land for conservation benefits. Producers enrolled in CRP plant long-term, resource-conserving covers to improve the quality of water, control soil erosion and develop wildlife habitat. In return, USDA provides partici-

Set) • Hull Tree • (6) Stools W/Glass Ball & Eagle Feet

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pants with rental payments and cost-share assistance. Contract duration is between 10 and 15 years. Producers with expiring contracts and producers with environmentally sensitive land are encouraged to evaluate their options under CRP.

CRP has a 25-year legacy of successfully protecting the nation's natural resources through voluntary participation, while providing significant economic and environmental benefits to rural communities across the United States. Currently, about 30 million acres are enrolled in CRP.

CRP continues to make major contributions to national efforts to improve water and air quality, prevent soil erosion by protecting the most sensitive areas including those prone to flash flooding and runoff. At the same time, CRP has helped increase populations of pheasants, quail, ducks, and other rare species, like the sage grouse, the lesser prairie chicken, and others. Highlights of CRP include:

· CRP has restored more than two million acres of wetlands and two million acres of riparian buffers;

· Each year, CRP keeps more than 600 million pounds of nitrogen and more than 100 million pounds of phosphorous from flowing into our nation's streams, rivers, and lakes,

· CRP provides \$1.8 billion annually to landowners-dollars that make their way into local economies, supporting small businesses and creating jobs; and

· CRP is the largest private lands carbon sequestration program in the country. By placing vulnerable cropland into conservation, CRP sequesters carbon in plants and soil, and reduces both fuel and fertilizer usage. In 2010, CRP resulted in carbon sequestration equal to taking almost 10 million cars off the road.

In 2011, USDA enrolled a record number of acres of private working lands in conservation programs, working with more than 500,000 farmers and ranchers to implement conservation practices that clean the air we breathe. filter the water we drink, and prevent soil erosion. Moreover, the Obama Administration, with Agriculture Secretary Vilsack's leadership, has worked tirelessly to strengthen rural America, implement the Farm Bill, maintain a strong farm safety net, and create opportunities for America's farmers and ranchers. U.S. agriculture is currently experiencing one of its most productive periods in American history thanks to the productivity, resiliency, and resourcefulness of our producers.

Producers are encouraged to contact their local FSA service center or visit FSA's website at http:// www.fsa.usda.gov/crp for additional information regarding CRP.

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## Sports Booster WEEKLY SCHEDULE

#### Softball

Saturday, April 14 Sidney JV/V vs Laurel/Billings Central at Billings Central, 11 a.m. Tuesday, April 17 Sidney JV/V vs Hardin at Sidney, 3 p.m & 5 p.m. Thursday, April 19 Watford City vs DesLacs/Burlington at Watford City, 4:30 p.m. Sidney JV/V at Miles City, 3 & 5 p.m.

#### Baseball

Thursday, April 12
Watford City vs New Town at Watford City, 4 p.m. Monday, April 16 Watford City vs Williston at Watford City, 4 p.m. Thursday, April 19 Watford City vs Trinity Christian at Trinity Christian, 4 p.m.

#### Track

Thursday, April 12 Culbertson Grades 5-8 at Culbertson Sidney Varsity at Dickinson, 9 a.m. Watford City Junior High at Watford City, 3:30 p.m. Saturday, April 14

R&L at Nashua Invite at Glasgow Culbertson vs Nashua at Glasgow Med Lake at Porcupine Invite at Glasgow, JH & HS Sidney Varsity at Billings Invitational,

Monday, April 16 R&L vs Glasgow JV at Glasgow Watford City Junior High at Velva, 3:30 p.m.

Tuesday, April 17 Watford City at Bowman Invite, 4 p.m. Thursday, April 19

**Culbertson Junior High vs Wolf Point** at Wolf Point **Red Hawks Junior High at Wolf Point** 

#### Golf

Thursday, April 12 Watford City Girls at Stanley Invite Watford City Junior High Boys at **South Heart** Watford City Junior High Girls at Hazen Invite

Friday, April 13 Med. Lake at Wolf Point Tuesday, April 17

Watford City Boys at Killdeer Invite, 10 a.m. Watford City Girls at Grenora Invite in

Williston **Culbertson in Fairview Invite at Glendive** 

Williston (Eagle Ridge)

Thursday, April 19

Watford City Boys at Stanley Invite, 9 Culbertson at Culbertson Invite in

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#### **LIFEGUARDSWANTED**

Svarre Municipal Pool. Must be 15, hold current lifeguard & CPR cards. Send application: c/o Pool Manager, 115 2nd St. SE, Sidney, MT 59270. Closing date April 20, 2012.

#### **POSITIONS AVAILABLE**

Richland Opportunities, Inc. has 1 full-time & 6 part-time positions available for direct-

care staff to serve adults with developmental disabilities, in group home setting, with evening & weekend hours. FT position is Thurs.-Mon. overnights starting at 10 p.m. through shift end, with starting wage of \$10.10, includes full benefits w/paid insurance. Part time wage is \$9.35 w/ partial benefits. 6 mo. wage increase. Apply at ROI, 1100 Silurian Lane, Sidney, MT, or call Tami at 40-488-3341. Closes upon filling position.

#### LOAN OFFICER

Daniels-Sheridan Federal Credit Union is looking for a loan officer for our Medicine Lake office. Knowledge of financial management, budgeting, computer skills, strong organization & communication skills. Wages & benefit package will be based on qualification & experience. Position open until filled. Interested & qualified applicants can send resume to: Daniels-Sheridan Federal

Credit Union, attn: Patricia Zuck, President/CEO, PO Box 1160, Scobey, MT 59263-1160.

#### **JANITOR WANTED!**

Looking for full or part-time help. Duties include sweeping, mopping, dusting, vacuuming, deep-cleaning & other duties as requested. Wages are negotiable. Apply at Sidney Cleaners & Laundry, 121 2nd Ave NE, Sidney, MT. 406-433-1405.

#### RN/LPN

Trenton Community Clinic is seeking a full-time Licensed Practical Nurse (LPN) or Registered Nurse (RN) with a current ND license (or able to obtain) & current CPR certification. Must be proficient with HIPSS guidelines & patient confidentiality, assessing patient health problems ment nursing care plans. Must be proficient in maintaining accurate & detailed reports & medical records. May also advise patients on health maintenance & disease prevention or provide case management. Must consult & coordinate with all other health care team members. Must have valid driver's license & be willing to travel. Hours are Mon.-Fri., 8 a.m.-4:30 p.m. For more information or to apply, send cover letter & resume to Cheryl Donoven, CEO Tribal Health, PO Box 210, Trenton, ND, 58853 or email to cdonoven@nccray.net.

#### **RECEPTIONIST/ PATIENT** REGISTRATION

Trenton Community Clinic has an immediate opening for a full-time Receptionist/ Patient Registration clerk. This position requires excellent computer & communication skills. Job duties include, but are not limited to: scheduling appointments for medical staff, logging mail, filing & maintaining calendar for

#### AVON is looking for 5 Reps in this area!

**Patty Lucero** 701-570-1390 patty.avon@wilmidco.net

**Phyllis Owan** 701-774-9401 owanavon@yahoo.com

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professional staff. Hours are Mon.-Fri., 8 a.m.-4:30 p.m. Benefit package included. For more information or to apply, send cover letter & resume to Cheryl Donoven, CEO Tribal Health, PO Box 210, Trenton, ND, 58853 or email cdonoven@nccray.net.

#### **MEDICAL RECORDS** CLERK/ TRANSCRIPTIONIST

Trenton Community Clinic is seeking a full-time Medical Records Clerk/Transcriptionist. Applicant will be responsible for the overall administration & supervision of the medical records department of the Trenton Community Clinic. Duties include: transcription, medical record QA, supervision of medical record staff & filing. Must be proficient with HIPAA guidelines & patient confidentiality & be proficient in maintaining accurate & detailed reports & medical records. Full benefit package available after probation period. Hours are Mon.-Fri., 8 a.m.-4:30 p.m. For more information or to apply, send cover letter & resume to Cheryl Donoven, CEO Tribal Health, PO Box 210, Trenton, ND 58853 or email to cdonoven@nccray.net.

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- Vinyl siding and shingle roof

Call Bill Colter, Lambert Schools: 406-774-3333 x 103 for complete specs. Please submit your sealed bids and floor plans prior to 2 p.m. on Monday, April 30, 2012 to:

> **Bill Colter, Superintendent PO Box 260** Lambert, MT 59243

Sealed bids will be opened at the School Board Meeting of the Lambert Board of Trustees scheduled for Monday, April 30, 2012 at 7 p.m.

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#### **CARRIERS WANTED**

Need extra cash or want to get some exercise? We have carrier routes available in most parts of Sidney. New motor route just opened. Call Linda Wells to apply or fill out application at The Roundup.

#### **LAUNDRY WORKER**

Sidney Cleaners is looking for a full time presser/laundry worker. Mon.-Fri. 8 a.m.-5 p.m. Apply at Sidney Cleaners, 121 2nd Ave NE or call 406-433-1405.

#### COOKS & **DISHWASHERS**

Wage DOE. Apply in person at Cattle-Ac, 119 N. Central Ave., Sidney, MT.

#### **ELEMENTARY TEACHER**

Earl School District in McKenzie Co, ND has opening for elementary teacher. Will need ND & MT certificate. Info call 701-565-2249 or 701-565-2245. Send resume to Earl School District, 997 E Bennie Peer Ck Rd., Sidney, MT 59270.

#### **REAL ESTATE HOME FOR SALE**

Spacious home on large corner lot in Watford City. 4 bdrms., 2 full baths, large kitchen, living room, family room & several multi-purpose rooms, fully finished basement, fully fenced yard & mature trees, central air, lots of storage space. All reasonable offers will be considered. Call for details: 701-570-7625. Please leave a message if no answer.

#### **FOR SALE**

'98 Modular home. 3 bdrm., 2 bath, 2 living rooms, office, shed, deck, steel siding on 2 lots in Fairview, MT. 406-742-8736, leave message.

#### FOR SALE BY OWNER House in Sidney. GREAT IN-**COME POTENTIAL** with apartment in basement. Well-maintained, corner lot,

#### **Glasgow Gun Show Civic Center**

April 13 - 15, 2012 Fri. 3-7 • Sat. 9-6 • Sun. 9-3

sponsored by the **Weapons Collectors** 

**Society of Montana** Guns & related items, fishing equipment, books, jewelry, coins, craft items. 406-234-3191

hardwood floors, central air, private back yard. Asking \$279,000. 812) -345-1557 or 406-489-1807.

#### **FOR SALE**

Approx. 60 acres, 6 mi. N. of Sidney, 3 bdrm., 2 bath, 1550 sq.ft. home, 28x58 shop, 40x132 machinery storage, 3 water wells, lots of trees, fenced. Serious offers only please. 406-482-8057.

#### **FOR SALE**

On .8 acre lot: 4 bdrm., furnished, 2 bath, garage, sauna, 1250 sq.ft. plus 880 sq.ft. finished basement, garden, raspberries, asparagus, apple trees. 297 Lincoln Ave. NW, \$330,000. Sidney. 406-433-4575.

#### **MODULAR HOME**

'02 Modular home, 1900 sq.ft.,3 bdrm., 2 bath, living room & family room on 7500 sq.ft. lot in Watford City. All reasonable offers considered. Nate 701-371-7111, leave message.

#### **FARM HOUSE**

House with 3 bdrms., 2 baths, finished basement, garage, well water, on 7 acres. 6 miles south of Arnegard or 15 miles SW of Watford City. \$250,000 cash. 701-586-3758, leave message.

#### **SERVICES HOT SHOTTRUCKING**

Haul Lass. LLC is now servicing the area. Delivering anywhere, anytime! Reliable, responsible & local! Give me a call at 406-480-0126 or 406-488-6613, email hoffhd@hotmail.com or fax 406-488-6107. Dianna Hoff, Hauler.

#### **WELDING**

Welding & repair work. No job is too small. Portable welder, reasonable rates. 701-444-2936.

#### **COMPLETE SERVICE CENTER**

The Roundup provides free faxservice at Meuchel Computer Services, Watford City,

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We need full &

part-time cooks

Competitive wages

Hi-Way

Lounge

Alexander, ND

701-828-3100

**Teaching Positions Open** 

at Rau Elementary

We are looking at hiring 2 full-time elementary

teachers and a part-time music teacher.

180 School days & 7 PIR days.

Applicant must have Montana Teaching

Certificate, TB test & finger print card turned into the clerk before employment.

Benefits include: Teachers Retirement, MUST Group Health Insurance (\$300 towards this group insurance),

Sick Leave, Professional Days & Personal Days. Please fill out the application on the Office of Public Instruction website and enclose a resume & cover page.

Any questions can be directed to the Supervising Teacher, Carolyn Koch, at 482-1088 or 488-7121. These positions

are open until filled.

#### ND, for all news, photos & advertising copy. You may drop your Roundup payments at Meuchels.

#### **WINDSHIELD REPLACEMENTS**

Lowest price around.Quick service. Over 300 windshields in stock for cars, pickups & semis. Magrum Motors, 1820 2nd St. W., Williston, ND. 701-572-0114.

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Houses, barns, quonsets, silos, grain bins, etc. R&L Painting, 406-488-8244.

#### **ELECTRICAL**

Fox Electric Residential & Commercial Contractors. Master License/Insured. New construction, remodels, service calls. 406-471-8868 www.foxelectricmt.com.

#### SYNTHETIC GRASS

JW Synthetic Grass. No weeding! Our grass is always greener. No watering, mowing, seeding, bugs or insects. Increases property values. Josef 406-951-4114.

#### **FARM & RANCH FOR SALE**

John Deere 4020 w/loader, grapple fork & cab. 406-478-4399.

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Complete line of minerals & supplements. Protein & mineral tabs for cattle, horses & sheep. All types of liquid feed for livestock. Calving supplies. R&J Ag Supply 406-488-1953, 406-480-2006, 1-800-233-2499 Sidney, MT.

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Mon-Fri. 8 a.m. - 5 p.m. (mst) Sat 8 a.m. - 12 p.m. (mst)

Delivery Is Available. Call ahead for orders. 701-744-5759

#### **VERMEER HAYING EQUIPMENT**

See us today for all your haying & feeding equipment, sweeps & Farm Oil. Anderson Vermeer Sales & Service. Open Mon.-Fri., 8 a.m.-5:30 p.m. 701-828-3358 or 701-828-3482 after hours. Alexander, ND.

#### **FOR SALE**

Farm Equipment: Flexcoil sprayer 70', field-ready, Outback guidance system, like new. 100 gal. service tank, L-shape, hydraulic bin sweep. Fits regular cab pickup. Watford City. 701-842-3083.

& Billings, MT.

**Delivery possible.** 

je-berger@hotmail.com

406-245-5760

JD 9450 drills, 20' 10" spacing, hardened points, new tires, covers, set up to no till & ready to go, \$6000 OBO. Also 16' hyd drill fill, \$150. 2-4" elect. augers, \$25 ea. 406-790-0153. Froid, MT.

#### **FOR SALE**

**FOR SALE** 

2-400 gal. fuel tanks, cheap. 110 gal. pickup fuel tank w/ hand pump, rock-picker type without paddles, exc. cond. 2 Roll-oyl cattle oilers. 406-773-5830.

#### **PAINTERS**

Will paint barns, barn roofs & granaries, etc. 406-407-

#### **MISCELLANEOUS FOR SALE**

#### **FIRE RESISTANT**

Fire resistant clothing available at The Other Place, Culbertson, MT. 406-787-

#### **FOR SALE**

Hobart commercial doubledeck convection oven. Call Russ at 406-489-7431.





Yellowstone Chiropractic Clinic 222 2nd Ave SW . Sidney

406-489-1105 • Beth - 406-480-1183 • Marilyn 406-488-1153 • After Hours bluewaterdrugcollections@gmail.com

## GRAND OPENING

Saturday, April 14 5-8 p.m. **Newest location in Sidney** food • music • beverages



35212 Cty Rd 127, across railroad tracks Sidney, MT 406-433-7263

#### **NOW HIRING**



**OPENING SOON!!** 

PAINTED PONY CASINO in Trenton is now accepting applications with COMPETITIVE PAY for Friendly, Outgoing, Customer Service oriented personnel for the following positions:

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- Controller
  - Compliance/Internal Audit
- Accountant
- **Accounts Payable** Revenue Audit
- **Human Resources**
- Purchasing
- **Building & Grounds** 
  - Porter/Maintenance

- - Cage Cashier

#### **Cash Operations**

- **Cage Supervisor**
- **Count Team**

#### Food & Beverage

- Cook
- Cashier Bartender
- Server

#### **Gaming Operations**

- **Property Supervisor Gaming Machine Attendant**
- **Gaming Machine Technician**

#### Security

- **Security Supervisor** 
  - **Security Officer**

#### Surveillance

Surveillance Operator

**Applications are available today at: TISA** 331 4<sup>th</sup> Ave. E. Trenton, ND 58853

Call (701)572-8316 for more information

--- COME JOIN OUR TEAM AND DO YOUR BEST WORK HERE ---

**NOW HIRING** 

Must be at least 21 years of age

**OPENING SOON!!** 

#### **DRESS FOR SALE**

Brand new size 22 wedding dress. White w/red detailing, matching veil & tiara. Girls' size 6 matching flower girl dress. Bought in '07 & both

have never been worn & have never touched the ground. Purchased for over \$1,000, asking \$600 OBO for everything. 406-480-3834.



#### 2004 Mini Cooper S

6 spd. manual, great gas mileage, new tires & brakes, low miles, sunroof, heated

\$13,000 406-480-0876



#### 2003 Freightliner Columbia

Factory day cab, 470 Detroit 10 spd. auto., lake, aluminum wheels, low mileage.

\$31,500 Call 701-693-2833

#### SY Soren SY Tyra AgriPro's Highest Return Per Acre Kelby Brennan SY605 CL Grass & Reeder Call For Varieties Not Listed Alfalfa Mixes SKOV SEED Randy Skov | Fairview, MT 406-747-5217 Home | 406-489-0165 Cell

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We Will Publish Your Announcement, including a photo, **FREE** of Charge and in color whenever possible

**Invitations will be charged for** 

Send your announcements to Box 1207, Sidney, MT email to email@esidney.com or stop by our office at 111 W. Main, Sidney



#### **FOR SALE**

25' tall windmill for decorative purposes, \$1000 OBO. 406-798-3314.

#### RECREATIONAL **VEHICLES**

#### **FOR SALE**

36' 5th wheel, 5.5 Onan generator, 3 slides, 2 A/C, front & rear stabilizer bars & many other extras, \$35,000. 406-480-2352.

#### **FOR SALE**

'11 Jet Craft Extreme Shallow,160 hp. Yamaha J-max motor, spare impellers included. Complete tops & other extras, good shape & well taken care of. 406-989-

#### **VEHICLES FOR SALE**

#### **FOR SALE**

'07 Dodge Grand Caravan SXT with only 17,700 mi., exc. cond. 406-488-1600 or 406-489-1600.

#### **FOR SALE**

'53 Ford truck, 11/2 ton, F5 w/ box & hoist. '52 IH SuperM tractor with F10 Farmhand. 406-488-8177.

#### **BUSINESS OPPORTUNITY** FOR SALE OR LEASE

Fully-equipped 100+seat restaurant, in full operation, fully staffed, turnkey business in Sidney, MT. 406-489-

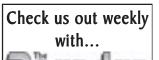
#### **NOTICES** JEFFERSON/JACKSON

Stop the attack on women. Sunday, April 22, at 5 p.m.,hosted by Dawson Co. Democrats. Hungry Joe Hall, 323 East Barry, Glendive, MT. State & local candidates invited to speak, \$15/person. RSVP Pat 406-377-6690, or Sue 406-377-5846.

DINNER

#### **WANTTO BUY OLDER VEHICLES**

1967-76 Dodge Dart Swinger, 1974 Pontiac GTO, or 1971-74 2-door Pontiac Ventura and 1973-79 Ford pickups. 701-481-4872.



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Applicants must be at least 18 years old

Duty stations of Watford City, ND, and Dickinson, ND. Call 701-842-2393, dial 0 for more information.

Enjoy the beautiful outdoors while you find fun and rewarding work on your local public lands!

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- and Office Manager positions

  - (campsite provided)

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Exceptional Care for Life

Sidney Health Center is accepting applications for the following positions:

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- Seasonal Groundskeeper
- Phlebotomist/Lab Clerk
- Pharmacy Technician
- Surgical Technologist
- Acute Care Ward Clerk

For additional information or to apply online, please visit our website at:

www.sidneyhealth.org

- or contact -

Marilyn Olson 216 14th Ave SW - Sidney, MT 59270 Phone: (406) 488-2571 mjolson@sidneyhealth.org



## **Sheds For Sale**

10x12 • \$1,800

10x14 • \$2,000

 $10 \times 16 \cdot \$2,200$ 

#### **Custom Build**

on 6x6 treated skids MoveableRoll Up Door No Snow or Mice Prices vary on type of siding/masonite/steel





#### Lunch Menus

Richey Schools

Wed., April 11: Super salad bar. Thurs., April 12: Chili dogs, chipsn-cheese.

Fri., April 13: Pizza & salad bar. Mon., April 16: Chicken strips, fries, com, applesauce.

Tues., April 17: BBQ pork nuggets, broccoli rice, peaches.

**Sidney Schools** 

Wed., April 11: Chili & cheese, cinnamon rolls, carrot sticks, pineapple tidbits. Thurs., April 12: French toast, sausage links, hash browns, orange wedges. Fri., April 13: Superpotato, nachos, mandarin oranges, garlic toast.

Mon., April 16: BBQ riblet, cheesy potatoes, mixed veggies, pears. Tues., April 17: Hamburger gravy/ mashed potatoes, fruit cocktail.

Rau School

Wed., April 11: Hot dogs, baked beans, carrots, pears. Thurs., April 12: Tacos, rice, salad,

Fri., April 13: Sandwich, chips,

veggies/ranch, fruit, cookie. Mon., April 16: Chicken strips, fries, carrot sticks, mixed fruit.

Tues., April 17: Tuna casserole, green beans, mandarin oranges.

E. Fairview School Wed., April 11: Italiam crumb chicken, rice, peas, peaches.

Thurs., April 12: Spaghetti, lettuce salad, green beans, apples, garlicbread. Fri., April 13: Uncrustable, chicken noodle soup, veggies, grapes.

Mon., April 16: Mushroom chicken, mashed potatoes, green beans, apples. Tues., April 17: Hamburger stroganoff, lettuce salad, peas, pears.

#### **Fairview School**

Wed., April 11: Tator tot hot dish, corn, fruit.

Thurs., April 12: Super nachos, rice, fruit, dessert.

Fri., April 13: Chicken burger, potatoes, fruit, pasta salad.

Mon., April 16:Biscuits & gravy, hash browns, egg, fruit. **Tues., April 17:** Spaghetti, tossed

#### salad, fruit, garlic toast. **Culbertson School**

Wed., April 11: Beef stroganoff, au gratin potatoes, corn, fruit iello. Thurs., April 12: Burrito, lettuce,

Fri., April 13: Tomato soup, ham sandwich, apple, muffin. Mon., April 16: Spaghetti pizza, green beans, peaches.

Tues., April 17: Corn dogs, peas, applesauce.

#### **Bainville School**

Wed., April 11: Enchilada casserole, Spanish rice, green beans. **Thurs., April 12:** Honey garlic chicken, rice pilaf, corn, fruit. Fri., April 13: Hamburgers, smiles,

Mon., April 16: Cheeseburger macaroni, green beans, fruit. Tues., April 17: Polish, mashed potatoes, sauerkraut, broccoli.

#### Lambert School

Wed., April 11: Ham & turkey subs, fresh veggies, chips, broccoli salad,

Thurs., April 12: Chicken fried steak, mashed potatoes/gravy, peas, Fri., April 13: Spaghetti, corn, pears.

Mon., April 16:Hot dogs, macaroni & cheese, peaches.

Tues., April 17: Chicken drummies, pudding, com.

#### Froid School

Wed., April 11: Roast turkey, mashed potatoes/gravy, broccoli Normandy, pumpkin bars.

Thurs., April 12: Chicken pot pie, fruit iello.

Fri., April 13: Tomato soup, grilled cheese sandwiches, relishes, apple wedges

Mon., April 16: Chicken nuggets, salad bar, banana bread. Tues., April 17: French dip sand-

wiches, gems, relishes, mixed fruit, Go-

#### Savage School

Wed., April 11: All-you-can-eat Soup & Salad.

Thurs., April 12: Chicken ala King, biscuits, green beans, pineapple. Fri., April 13: Hamburger, French

fries, fruit cocktail. Mon., April 16: Spaghetti wiener casserole, peas, mandarin oranges. Tues., April 17: Au gratin potatoes & ham, carrots, peaches.

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A pre-owned vehicle benefits package that raises our already-great coverage exclusive 2-year/30,000 Mile1 Standard CPO Maintenance plan, which includes oil changes, tire rotation, (MPVI)1. We also give you the added security of a

12-Month/12,000-Mile **Bumper-to-Bumper Warranty Limited** Warranty. Plus you get 24/7 roadside assistance with courtesy transportation during the Power Day/150-Mile Customer Satisfaction Guarantee. Owner Care is No Worries™

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## 2010 Chevy Cobalt #U3835A 31,000 Miles



























































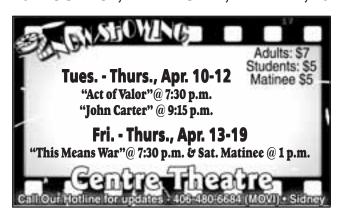
\* Payments based on 4.65% APR, O.A.C., 20% down payment or trade allowance, tax, title, license & doc fee extra.



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## Fairview Egg Scramble!

Children scramble to fill their baskets with eggs at the annual Easter egg hunt hosted by the Fairview Chamber of Commerce last Thursday. (Photo by Cheryl Trumpower)





istival is professioni una conedicioran ficieria" recommente filat el expertitio ribro Liña e mening comas. De sus etteras mi Aplur capitalita, filasgo esar a harred and other safet, y apares. Nove dros and rub. EXTEX Polaris trebatrias Suc.



#### **MT DOT Meeting**

The MT Dept **Transportation (MT DOT)** hosted an informational meeting on Thursday, April 5, at the Sidney High School Cafeteria. The MT DOT will be conducting a six month corridor study of the highway between Glendive and Fairview. (MT 16 / MT 200) The study does NOT include the city limits of Glendive, Sidney or Fairview. DOT officials provided information about the scope and purpose of the



corridor study, present information about existing and projected conditions and listened to feedback from local community members. For more information on the study visit www.mdt.mt.gov/pubinvolve/mt16. Pictured is Sarah Nicolai, DOWL HKM Project Manager, presenting information.

#### MDHC Hosts "A Night To Remember"

April 14, 1912 has been called the end of an era with the sinking of the *RMS Titanic*. 100 years later to the night, we will learn about Montana's connections to the fateful ship, and also watch *A Night to Remember*, a 1958 film which is often called the most accurate dramatic por-

trayal of that night ever recorded. With over 60 *Titanic* survivors input in the book on which the film was based, and a surviving officer of the ship serving as technical advisor, it's easy to see why. This event is FREE and open to the public. Doors open at 6:30 p.m. The program will

begin at 7. Evening wear and life-jacket optional.

Thanks to Blue Rock for helping make this event possible.

For further information please contact Leann at the MonDak Heritage Center, mdhc@richland.org or 406-433-3500.

