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Wednesday, March 5, 2014

Volume 40 • Number 3

Richland County 4-H Jr. Leaders Complete Care Packages for Soldiers



Submitted by Josie Evenson

The Richland County 4-H Jr. Leaders are once again busy "Making the Best Better." The Jr. Leaders are senior 4-H members from across Richland County who have dedicated themselves to going above and beyond the club level to develop leadership skills, plan and implement 4-H events, promote the 4-H program and serve as role models for younger 4-H members. The most recent event that the Richland County Jr. Leaders planned and implemented was a community service event, which provided care packages for Soldiers. The Jr. Leaders spent a month collecting items that could be put into care packages for troops who are currently deployed. Such items included personal care items, food and drink items, puzzles, cards, stationery and other small items. At the end of the month, the Jr. Leaders came together and sorted the items. They had gathered items for well over a dozen individual care packages. The Jr. Leaders felt that it was important to give back to the men and women who serve our Country.

Jr. Leaders Left to Right Front Row: Taylor Schepens, Jorhen Carpenter, Kolton Nevins, Rachael Oliver and Tim Wright. Back Row: Kyle Topp, Sierra Osborne, Jake Kunda, Chris Gartner and John Helmuth.



Reading Olympics

West Side Elementary held the Reading Olympics. Pictured are the overall winners (R-L). Most AR Points in 1st Grade: Garrett Youngquist w/27.1 points. Most AR Points in 2nd Grade: Lucy Sommerfeld w/23.7 points. Most AR Points in 3rd Grade: Kassadee Olson w/44.9 points. See page 4 for more photos.

Cover Crops Unleash the "Missing Link" in Soil Health, Producer Says

Submitted by Beth Redlin

Beach, ND area farmer/photographer James Zielsdorf says he's found "the missing link" for building soil quality on his farm AND he has the pictures to prove it! He'll be sharing those pictures and his insights this Friday, March 7, beginning at noon at the USDA-ARS Northern Plains Agricultural Research Laboratory (NPARL) in Sidney as part of that facility's 2014 BrownBagger series.

Zielsdorf's presentation – "The Missing Link: What it looks like in Western North Dakota" – is open to the public and runs from noon to 1 pm. The lab is located at 1500 N. Central Avenue in Sidney, MT.

In his talk, Zielsdorf will explore the cover crops he's planted for the past three years, what he chose to plant and why, and his goals in doing so. He'll illustrate his cover crop journey with his own detailed photographs depicting everything from seed emergence through freeze

termination. In addition, he will share his unique photos of the microorganisms he's found in the soil and how they have changed over time with the addition of cover crops.

It's been a change all to the good, he notes. "In 2010 I attended the North Dakota Manitoba Zero Till meeting in January," Zielsdorf, a no-till farmer since 1985, said, "And I finally understood the hype on cover crops and decided to farm my last 10 years putting soil health concerns first. Three years down the road I am more excited than ever that cover crops give us access to the missing link, biology!"

Zielsdorf describes himself as a "win-win" kind of guy, which he attributes in part to being born on June 1, 1950, "in the middle of the year, in the middle of the century." A native of Beach, ND, he attended North Dakota State University where he studied sociology with an emphasis on anthropology, before returning to western North Dakota to farm

with his father in 1974. At that time he also opened up his own photography business, which he operated until 2004. But while he may have given up the business, he didn't give up photography, instead using his skills to catalog the changes occurring underground as he works to build the soil health on his farm.

Please join us for this very interesting presentation. For more information, contact Beth Redlin at 406-433-9427.

NPARL's 2014 BrownBagger series is held in the lab's Tech Transfer Room, typically on every other Friday, from noon to 1 p.m. Our next speaker in the series will be Dr. Laurie Kerzicnik, Insect Diagnostician and Assistant IPM Specialist in the Plant Sciences and Plant Pathology Department at Montana State University in Bozeman. Her March 21st talk at the Sidney ARS lab will focus on spiders as biological control agents in agroecosystems.

McKenzie County Area Food Pantry

Free food assistance for you and your family. All income eligible residents in McKenzie County welcome. Open dates and times are as follows: Thursdays from noon to 2 pm, Cashwise donates food giveaway to the Food Pantry, 1st Tuesday of each

month from 5 pm to 7 pm and the 3rd Tuesday of each month from 2 pm to 4 pm. The Food Pantry is located in the lower level of First Lutheran Church, 212 2nd Ave. NW, Watford City. For more information or to set up an appointment to visit the pantry call 701-444-3451 or

www.mcfoodpantry.com.

Pantry includes a wide variety of frozen meats, canned goods, personal care items. Donations can be sent to: McKenzie Co. Food Pantry, Box 2716, Watford City, ND 58854.

Boys & Girls Club Annual Dinner & Auction March 15



The Boys and Girls Club of Richland County will host its annual dinner and auction Saturday, March 15 at the Richland County Fair Event Center beginning at 5 p.m. Dinner, catered by the Ranger Lounge, Casino and Eatery, will feature Mike's famous chicken fried steak and roast beef with all the trimmings. Special appetizers will also be served beginning at 5 p.m. Tickets are available at the Boys and Girls Club or from any board member for only \$30 each or \$55 for two. In the spirit of St. Patrick's Day,

anyone wearing green will be entered for a special prize.

The auctions will feature a wide variety of items to bid on. Live auction items so far include Talledega tickets plus \$1200 in spending money; a kid's Pepsi Nike bike; an Ashley recliner; Medora Weekend package; acoustic electric guitar; Lucky Buckle gift certificate paired with a facial by Nikki Carda; a TomTom GPS system; a Power Wheels 3500 Ram dually for kids, a Model A Roadster pedal car, plus great sports memorabilia.

Last year, the event raised

over \$40,000 to help support the Boys and Girls Club of Richland County fulfill its mission, "To inspire and enable all young people to realize their full potential as productive, responsible and caring citizens". The Club provides a positive place for local young people to go and greatly appreciates all the support it receives from the community.

Anyone wishing to donate auction items or purchase tickets may call the Club at 406-433-6763 or Marissa Schoepp at 406-433-1810.

Land Use Regulations Series – Did you Know

Subdivision application requirements

By Marcy Hamburg, County Planner

A subdivision is a “division of land that creates one or more parcels containing less than 160 acres...in order that the title to or possession of the parcel may be sold, rented, leased or otherwise conveyed...” A minor subdivision creates one to five lots and a major subdivision creates six or more lots.

Over the past six years the Richland County Planner Office has reviewed approximately 111 subdivision applications and 22 amended subdivision applications and examined 147 certificates of surveys, for a total of 280 applications. 44 of the 111 subdivision applications were major applications.

The governing bodies of Richland County, City of Sidney, and the Town of Fairview adopted subdivision regulations according to Montana Code Annotated Title 76 “Montana Subdivision and Platting Act”. The purpose of the regulations is to promote public health, safety and general welfare by regulating the subdivision of lands in such ways to prevent overcrowding of land, lessen congestion in the streets and highways, provide for adequate water supply, sewage disposal, parks, and other public requirements, promote preservation of open space, and to protect the rights of the property owners

Before you plan to sell, rent, lease or convey a parcel, prior to any development according to the subdivision regulations. “Construction work shall not occur on land proposed for subdivision until the governing body has given conditional approval of the preliminary plat. Construction work undertaken prior to the preliminary plat approval subjects the subdivider to the possibility the work will have to be redone or removed.”

The most commonly asked question is, “How long does the review take?” The answer is that the timeline depends on a lot of factors. It can take up to one year or more depending on such things like: how complete the application is, how detailed the application is, and the applicant’s response time after each review step is completed.

The full review timeline and process is outlined in

Section II, III and IV of the regulations. There are three main stages: 1) Pre-Application Meeting; 2) Submittal of preliminary plat application; and 3) final plat application.

The pre-application is an introductory step, with an informal meeting between the developer and the planner. This is when the planner provides the developer feedback on the initial design, describes the subdivision process, and gives the developer a list of items to be submitted with the preliminary plat application.

When the developer submits the preliminary plat application, the planner reviews the application by completing the following steps: 1) Element Review; to be completed within 5 working days, if any elements are missing this timeline starts over until all of the missing elements have been submitted. 2) Sufficiency Review; to be completed within 15 working days, this timeline starts over until all of the elements have the sufficient information required for review. After all the elements are submitted and the application is deemed sufficient the planner completes the staff report. The recurring timelines are why it is important for the developer to submit a complete, detailed application at the beginning.

Once the application is deemed sufficient, the governing body has 35 to 80 working days to grant approval, conditional approval or deny the application, depending on the number of lots being created. The next step is for the planner to review the application and write a staff report and

recommendation.

Once the staff report is completed, the final stage of the application process is: 1) The planning board holds public hearing (for major subdivisions only); 2) the planning board provides a recommendation and conditions to governing body; 3) the governing body holds a public meeting to review the subdivision; 4) the governing body issues a decision of conditional approval, approval or denial of the application; 5) the subdivider completes the conditions of approval (conditions usually include getting approval from the Montana Department of Environmental Quality and installation of utilities, such as electric, natural gas, cable, telephone, roadway, water, sewer, etc...); 6) The subdivider submits the final plat application showing all the conditions of preliminary approval have been met; 7) the governing body reviews and approves the final plat; and 8) the final plat is recorded.

Completing the final stage means the lots can be sold.

The County Planner Office is releasing a series of land use articles to provide the public with information that relates to our local land use requirements and regulations.

If you would like a copy of the Richland County, City of Sidney, Town of Fairview Subdivision Regulations, Review Fee Schedule and Subdivision Regulations Supplements contact the Office of County Planner at 123 West Main Street, Suite 2 in Sidney, Montana 59270 or call (406) 433-6886 or you may go online at www.richland.org.

Local Students Named to the Dickinson State University Dean’s List for Fall 2013

At the end of each regular semester, Dickinson State University recognizes those students named to the Dean’s List. Eligible students must be enrolled full-time and must earn a 3.5 GPA or higher. The following local students have been named to the Dean’s List for fall 2013.

Carl Dynneson of Sidney, MT

Ashley Farr of Sidney, MT

Whitney Leuenberger of Sidney, MT

Located in Dickinson, ND, Dickinson State University is a member of the North Dakota University System. Dickinson State University is a regional four-year institution that offers more than 50 undergraduate programs in education, fine arts, communication, agriculture, nursing, natural science and business. Learn more about Dickinson State University at www.dickinsonstate.edu

**You are invited to come help build
Richland County’s Vision
of the Future!**

Richland County 6th Annual Community-wide Conference - Evening Event

March 13th, 2014

A **FREE** Event held in the Multipurpose Room in the St. Matthew’s Parish Center at 310 7th ST SE, Sidney, MT.

Thursday, March 13th

5:30 pm to 8 pm

Opens with Pasta Buffet

- Share in success stories & highlights from 2013!
- Become part of the solution for the future!
- You are an important piece of the puzzle!



IT STARTS WITH US!

To register or more information go to www.richland.org
or contact Julie or Greta at the Richland County Health Department 406-433-2207

Please Register by March 6, 2014

This is a **FREE** event but we encourage your registration in order to supply adequate food.

Featured Speakers:

Exdivio Solutions Inc,
Brian McGinnis

West Side School Principal,
Jonathan Skinner

SHC
Continuum of Care Administrator,
Theresa Livers

KLJ
Growth & Transportation Update

We are inviting Richland County
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Service Groups, Businesses,
Policy Makers and those vested in our
community to all come together to
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West Side’s Reading Olympics Comes to a Close



1st grade, Mrs. Lauckner: Gold- Jaiden Gustafson, Silver- Jackalynn Hinck, Bronze- Audrina Schlothauer



1st grade, Mrs. Dornfeld: Gold- Logan Rettke, Silver- Brooklynn Irwin, Bronze- Lily Heritage (not pictured)



2nd grade, Ms. K. Hermanson: Gold- Cayden Heck, Silver- Abigail Schilling, Bronze- Garrett Larson

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1st grade, Mrs. Wierich: Gold- Garrett Youngquist, Silver- Eva Srygley, Bronze- Ryan Unruh

1st grade, Mrs. Beyer: Gold- Bryan Allen, Silver- Hunter Sanders, Bronze- Pricilla Wandler

2nd grade, Ms. Zimmerman: Gold- Michael Jorstad, Silver- Ella Norby, Bronze- Jadyn Earles

2nd grade, Mrs. T. Hermanson: Gold- Nora Brengman, Silver- Sydney Simons, Bronze- Karl Muonio

3rd grade, Mrs. Rosaen: Gold- Owen Lonski (not pictured), Silver- Lucy Rodriquez, Bronze- Marleah Campbell

3rd grade, Mrs. Jepsen: Gold- Emma Cundiff, Silver- Quentin Emly, Bronze- David Bartelson

1st grade, Mrs. Fulgham: Gold- Mercedes Lamb, Silver- McKenzie Bringolf, Bronze- Mikayla Ledgerwood

1st grade, Mrs. Simonsen: Gold- Cyrus Heringer, Silver- Kyle Humphries, Bronze- Jaden Stambaugh

2nd grade, Mrs. Berube: Gold- Lucy Sommerfeld, Silver- Dalton Brown, Bronze- Charlotte Christensen

2nd grade, Mrs. Romo: Gold- Dalton Bouchard, Silver- Ethan Erickson, Bronze- Kaden Savik

3rd grade, Mrs. Wheeling: Gold- Sophie Peters, Silver- Mikael Savage, Bronze- Adrian Anderson

3rd grade, Ms. Keenan: Gold- Kassadee Olson, Silver- Emma Doty, Bronze- Cole Humphries

Great food, lots of fun, all for a great cause!



BOYS & GIRLS CLUB
OF RICHLAND COUNTY

Annual
Dinner & Auction

Saturday, March 15 • 5pm

Richland County Fair Event Center

Chicken Fried
Steak & Roast
Beef with all the
trimmings

\$30 Single

\$55 for Two

Catered by the Ranger
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Celebrate St. Patrick’s Day

Wear green to be entered
for a special prize.

Appetizers will be served.

Silent & Live Auction Items For Everyone!

Talladega 500 NASCAR Race Tickets & \$1,200 Travel Voucher

2 Tickets - Truck & Sprint Cup Series Races (Oct 18-19, 2014)

2 Ticket Packages - University of Montana Griz Football game (Monty Erickson)

Women’s Caravelle by Bulova Watch (John Stockhill Jewelers)

Tom Tom VIA 1535 (Electricland)

\$300 Gift Certificate (Lucky Buckle) & Facial (GLOW, N. Carda)

Pepsi Next Bike (Blue Rock Beverages)

5' x 7' & 2.5' x 4' Sphinx Rugs by Oriental Weavers (Rug Emporium)

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County Community-wide Conference - Evening Event Features 3 Local Community Members as Speakers

Submitted on behalf of the Steering Committee

The Richland County 6th Annual Community-wide Conference - Evening Event will be held on Thursday, March 13th, 2014 and will feature three local community speakers. This FREE event will take place in the Multipurpose Room in the St. Matthew's Parish Center at 310 7th ST SE in Sidney starting at 5:30 pm with a pasta buffet. The purpose of the county wide conference is to gain community input and engage individuals, organizations, and agencies in efforts to better Richland County. So if you want to share any ideas and learn about what goes on in this county – this is your place to be!! Register at www.richland.org or call 433-2207. Come out and support your neighbors!!

Brian McGinnis

Brian was born and raised in Sidney, went to college in Kansas, and returned to Sidney in 1985 to start an electronics/computer business. Eventually, the business was split and sold to become a number of separate businesses in the area. In 2000, Brian started Exdivio Solutions, Inc. to focus on software development full time and this continues to be

his primary focus.

His volunteer community service has included the Jaycees, Kiwanis, the Chamber, RED, his church, and Sidney Health Center. Current hobbies include motorcycling, scuba diving, and home automation.

He is married to Patti; and they have two boys, Michael age 15, and Ryan, age 10.

Jonathan Skinner

Jonathan Skinner is the Principal of West Side Elementary School, which serves first through third grade students. Prior to transitioning to his current role, Jon taught Middle School and High School math for nine years.

A native of Dillon, Jon earned a Bachelor of Science in Elementary Education with an emphasis in Mathematics and a Master of Educational Leadership from The University of Montana.

As an undergraduate student, Jon was a four year starter for the UM Grizzlies football team. In 2012, Jon, along with his teammates from the 2001 National Championship team, was inducted into UM Grizzly Athletics Hall of Fame.

Jon enjoys biking, fishing, and enjoying all that Montana has to offer with his wife, Cami. They have lived in Sidney since

about 2007. He has a lot of favorite sayings, but believes his favorite would be "Nothing of Worth is Ever Free."

Theresa Livers

She is a Native to the Bakken area; Theresa has a Masters degree in Community Health Administration. With over 30 years of experience in healthcare fields she has had a variety of work experiences from hospitals and nursing homes to community health and academic settings.

She is currently working at Sidney Health Center as the Continuum of Care Administrator and holds a Fellow Certification in the American College of Healthcare Executives. She holds professional licenses as a Registered Nurse, Licensed Nursing Home Administrator, and Licensed Massage Therapist.

Most importantly she is now an official grand-mother! She and her husband, Colin have three grown children and four grand-children.

It is not too late to come help build Richland County's Vision of the Future! Register at www.richland.org or call 433-2207. See you on Thursday, March 13th from 5:30 pm to 8pm at the Conference!

Youth Sector -Active in the Community for the Community!

Submitted by the Steering Committee

The Youth Action Group began from the Richland County Partnership for Promise, which was started after the 1998 Governor's Summit on Youth for Montana's Promise. After the summit in July, each town in Richland County held focus groups made up of youth and adults that had the mission of working together in collaboration to create an ongoing healthy, supportive environment for the youth of Richland County. The Partnership aims to fill the 5 pieces of America's promise: Caring adults, safe places, a healthy start, teaching marketable skills, and opportunities to serve. With this in mind, the Partnership identified what opportunities in Richland County were available that fulfilled the five promises, and

what gaps and resources were missing.

Other programs that the Partnership has created or helped support include the Trading Card Program, Sidney Soccer, Kick Butts Day, the Skate Park, Friday Night Lights, Montana SAFE Kids/Safe Communities, Plant the Promise, helped create the Boys and Girls Club, the Parade of Trees Auction, Red Ribbon Week, the Duct Tape Fashion Show, Seatbelt Safety, Parenting Education Classes, Tobacco Prevention, Car Seat Safety, the D.A.R.E. Program and many more events that help fulfill those five promises.

The group is made up of individuals and organizations from around the county that have an interest in helping our youth live healthy and productive lives. The current goals

from this year are supporting the Boys and Girls Club as they look to transitioning to a new space, increasing parent education and involvement, and increasing the number of youth-focused activities at community functions. This group meets on the second Thursday of the month at 10:00 a.m. in Room 201 of the Community Services Building, located at 1201 West Holly Street in Sidney. For more information, contact Nicole Hackley at (406) 433-4097. Remember – your input is valuable – so please plan on attending the Community Evening Conference on March 13th from 5:30-8 pm at St. Matthew's Multipurpose Room in Sidney. Free Pasta Buffet and all are welcome, please register for head count for food at richland.org or call 433-2207.

MARDI GRAS NIGHT!

• SATURDAY, MARCH 8TH!

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Sun: 1-5pm

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Sports Booster WEEKLY SCHEDULE

Hockey

vs Broadus, 8 p.m.

Fri-Sun, March 7-9

Sidney Girls 12U a Minot State Tourney
Sidney Bantam at Williston State Tourney

Mon & Tues, March 10 & 11

Watford City Girls at Williston State College Regionals

Gymnastics

Sat & Sun, March 8 & 9

Sidney at Mandan

Basketball

Thursday, March 6

Class C State C Tourney at Butte:
Fairview vs Wibaux, 12:30 p.m.; Box Elder vs 2nd in Western division, 2 p.m.; Westby-Grenora vs Denton/ Geyser/Stanford, 6:30 p.m; Superior

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2013 F150 CC Tuscany FTX

Retail: \$74,177...**Invoice\$61,262**
Demo Discount-\$6,500
Eagle Country Ford Discount-\$1,500
You Pay ...\$53,262

#2925...**2013 Edge Limited** AWD, White.....Retail: \$39,180...**Invoice\$37,153**
Max Ford Rebates-\$3,000
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You Pay ...\$32,653

#3095...**2013 Edge SEL** AWD, Silver.....Retail: \$37,980...**Invoice\$35,864**
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#3110...**2013 F150 CC Lariat** SilverRetail: \$53,625...**Invoice\$49,137**
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#3043...**2013 Expedition** EI XLT, Ruby Red...Retail: \$54,205...**Invoice\$51,124**
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You Pay ...\$44,124

#3166...**2013 Flex Limited** Ruby Red.....Retail: \$47,460...**Invoice\$44,756**
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#3020...**2013 F250 CC Lariat** Pale Adobe.....Retail: \$54,345...**Invoice\$50,681**
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You Pay ...\$44,681

#3044...**2013 Flex SEL** AWD, Ginger AleRetail: \$40,780...**Invoice\$38,474**
Max Ford Rebates-\$5,500
Eagle Country Ford Discount-\$1,500
You Pay ...\$31,474

#1123...**2013 Fusion Titanium** AWD, Blue...Retail: \$37,675...**Invoice\$35,295**
Max Ford Rebates-\$3,000
Eagle Country Ford Discount-\$1,500
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#3079...**2013 F350 S/C Lariat** Green Gem.....Retail: \$51,940...**Invoice\$48,540**
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Trip for 2 to Las Vegas

3rd Prize - Judy Fladmo
50" Flat-Screen TV

4th Prize - Arial Ross
\$500

5th Prize - Cassie Donahue
\$200 Gift Card CHS Farmers Elevators

6th Prize - Travis Rindahl
\$100 Fuel Gift Card

Thank You

The children of Luella Dore would like to extend our appreciation to the staffs of Sidney Health Center, St. Vincent Healthcare in Billings, and Fulkerson Funeral Home. Thank you to Paster Warner for the services and to Janice Peplow and Sharon Whited for providing the music.

We are grateful for the food, flowers, cards, thoughts and prayers from so many to celebrate our mother's life. The care, concern, and reflections mean so much to us. A special thank you to XTO Energy for providing meals, flowers, and compassionate understanding.

God bless,
Karen Rasmussen, Larry Dore, Nancy Light, Teresa Pedersen, Christy, Tim, and Vickie Dore

AREA RECOVERY GROUPS

MONDAYS:
Noon — AA Group Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.
1 - 3 p.m. — Grief Recovery Support Group in First Lutheran Church, Fellowship Room, Watford City.
6 - 8 p.m. — Grief Recovery Support Group in First Lutheran Church, Fellowship Room, Watford City.
6 p.m. — Al-Anon, Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.
7 p.m. — Fairview Alive and Kicking at Fairview Alliance Church, 704 S. Western Ave.
8 p.m. — AA Group, Northern Pump & Compression, Watford City. Call 770-3603 or 770-2675 for directions or ride.

TUESDAYS:
7 p.m. — NA meeting, Fellowship Baptist Church 2181 W. Holly St. (across from the fairgrounds), Sidney.
7 p.m. — AA Group Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.

WEDNESDAYS:
5:00 p.m. — Sober Life Young People's NAAA 12- step recovery group, 25 yr. old & younger, Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.
8 p.m. — Al-Anon, Sanford Room, McKenzie Co. Public Library, Watford City.

THURSDAYS:
8 p.m. — NA meeting, Millers' Corner, 2201 W. Holly St., Sidney.
8 p.m. — AA Group, Northern Pump & Compression, Watford City. Call 770-3603 or 770-2675 for directions or ride.

FRIDAYS:
5 - 6:30 p.m. - Stone drug & alcohol recovery meeting, Sidney Nazarene, 606 9th St. SW, Back door is open
8 p.m. — AA meetings, Trinity Lutheran Church Ed. Bldg, Sidney.

SATURDAYS:
10 a.m. — Gamblers Anonymous at Millers' Corner, Sidney.
9 a.m. & 7 p.m. — AA Group Trinity Lutheran Church Education bldg., 214 S. Lincoln Ave, Sidney.
8 p.m. — NA meeting, Fellowship Baptist Church, 2181 W. Holly St. (across from the fairgrounds), Sidney.

SUNDAYS:
6:30 p.m. — "BUTT OUT" Support group, 309 S. Central Ave., Fairview
7 p.m. — AA Group Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney

STATISTICS

LAKE WATER LEVEL REPORT

	Sakakawea	Fort Peck
Current Elevation.....	1831.6	2242.0
Last Week's Elev.	1831.6	2234.0
One Year Ago	1827.4	2222.2
Release For Day (C.F.S.)	18,000	6,600

WATFORD CITY WEATHER DATA
Source: North Dakota Agricultural Weather Network

Date	High	Low	Precip.
Feb. 24	10	-6	0.00
Feb. 25	8	-7	T
Feb. 26	3	-2	0.00
Feb. 27	23	8	0.00
Feb. 28	25	0	0.00
March 1	-9	-22	0.00
March 2	6	1	0.10
YTD Rainfall			22.24

SIDNEY WEATHER DATA
Source: MSU Eastern Agricultural Research Center

Date	High	Low	Precip.
Feb. 24	8	-5	0.00
Feb. 25	10	-8	0.00
Feb. 26	28	-3	0.00
Feb. 27	30	-6	0.00
Feb. 28	22	-11	0.00
March 1	-7	-20	0.00
March 2	5	-18	0.00
Average YTD Precipitation			0.11

Sidney Elks To Get Shaved To Fight Cancer

A few good men who belong to the Sidney Elks Club have volunteered to have their heads shaved (under the supervision of professionals) Friday, March 14 beginning at 6 pm. The event honors all those who have fought and survived cancer as well as those who have lost the fight.

Each donation shaves another section of hair from your choice of Justin Milroy, Zero Jensen, Dick Lange, Pat Reynolds, Randy Davis, Tom Olson, Dave Earwood and maybe more. The men are looking forward to spring and really need haircuts! All money raised will go towards cancer programs.

Everyone is welcome to join in the fun, either by donating or getting shaved!

The Elks Club is located at 123 3rd St. SW, Sidney. Call 406-433-2406 for more information.

Spring 2014 Hunter Safety Schedule

Orientation and walk in registration for the spring 2014 Hunter Education class will be March 14 at 6 pm at the Eastern Ag Research Center 1501 North Central Ave. Sidney, MT. On-line registration is available (and is preferred). To register on-line go to <http://fwp.mt.gov/>. You will be required to bring all forms attached to the registration. Failure to attend orientation will result in not being allowed to attend class. Assignments and books will be handed out at this time. No late registrations will be accepted. Anyone under the age of 18 must have a parent/guardian present. Attendance on all nights of class and Saturday field day are mandatory. Students must be at least 11 years old to register. The class schedule is March 19, 25, and 26 from 6 pm- 8:30 pm the field day will be March 29 from 9 am – 3pm. Please bring a number 2 lead pencil to class. All classes will be held at the Eastern Montana Ag Research Center.

On-line students wishing to attend the field day please contact an instructor to schedule a time. On-line students please pre-register on-line. For the field day wear proper attire for hunting and the weather.

For more information contact: Greg Mohr at 406-433-2815(w) 406-488-1166(h), Ron Sorenson 406-488-7664, Tom Lorenz 406-433-2536, Larry Christianson 406-489-0589.

Sidney Gymnasts Compete in Billings

Sidney Gymnastics Team traveled to Billings for the Yellowstone Invitational with level 3 placing 3rd. Individual scores are as follows.

Suttyn Barnhart – Vault 9.2, Bars 9.1, Beam 8.3, Floor 9.0, AA 35.6
Hallie Andrews – Vault 8.65, Bars 8.65, Beam 8.6, Floor 8.7, AA 34.6
Katherine Hill – Vault 9.1, Bars 9.25, Beam 8.55, Floor 8.9, AA 35.8
Brianna Dingfelder – Vault 9.3, Bars 8.2, Beam 8.8, Floor 8.55, AA 34.85
Elizabeth Hill – Vault 9.2, Bars 8.75, Beam 8.3, Floor 7.7, AA 33.95
Shea Roberts – Vault 8.7, Bars 7.05, Beam 8.7, Floor 7.5, AA 31.95

Level 3 Placing
Suttyn Barnhart – 2nd Vault, 4th Bars, 8th Beam, 2nd Floor, 3rd AA
Hallie Andrews – 6th Vault, 7th Bars, 5th Beam, 5th Floor, 7th AA
Katherine Hill – 7th Vault, 4th Bars, 7th Beam, 3rd Floor, 4th AA
Brianna Dingfelder – 2nd Vault, 9th Bars, 3rd Beam, 7th Floor, 7th AA
Elizabeth Hill – 5th Vault, 7th Bars, 8th Beam, 9th Floor, 8th AA
Shea Roberts – 9th Vault, 10th Bars, 5th Beam, 10th Floor, 10th AA

Level 4
Lorraine Coronoto – Vault 7.9, Bars 8.35, Beam 8.3, Floor 7.9, AA 32.45

Sidney Wrestlers Compete in Baker

Sidney Wrestling Club traveled to Baker Saturday, March 1, 2014. Results are as follows:

Tots: 36# Ruegar Sheehan, 3rd, Kade Kutzler 4th. 40# Cayden Hambro, 4th, Skyler Kalligher, 5th. 41# Jason Sorteberg 4th. 43# Carson Propp 2nd. 45# Jordyn Radasa, 1st, Shay Severson 4th. 50# Brody Keysor, 2nd, Tyson Savik, 3rd, Gradin Sukut, 4th. 55# Ty Schepens, 3rd, Jaxson Gustafson, 4th.

Bantams: 40# Asle Everett, 4th. 41# Paul Gonzalez, 3rd, Joshua Dilday, 4th. 47# Reece Graves, 1st, Jarret Averett, 3rd, Morgan Reid, 4th. 49# Jaiden Gustafson, 1st, Beau Rindahl, 2nd, Talena Hambro, 5th. 50# Tanner Becker, 4th. 53# Gavin Skoy, 1st, Brandon Becker, 4th. 66# Kaleb Kutzler, 3rd. 76# Corben Holler, 1st.

Midgets: 59# Kenneth Olson, 2nd. 61# Kevin Hutzenbiler, 3rd. 65 Jayden Rodasa, 5th. 71# Evan Kalligher, 4th. 75# Grady Nelson, 1st, Nathan Romo, 2nd, Shane Waltner, 3rd. 81# Kolter Savik 1st, Dillon Skoy, 4th. 86# Chane Waters, 2nd. 98# Garrett Strauser, 3rd, Cole Humphries, 4th.

Novices: 60# Jed Escobedo, 2nd, Kolby Hutzenbiler, 3rd. 70# Kade Graves, 2nd, Deegan Carranza, 5th. 73# Aden Graves, 1st, Tucker Nevins, Devon Becker, 3rd. 77# Jordan Darby, 1st, Kade Rindahl, 4th. 81# Logan Ullmer, 1st, Matthew Hansen, 3rd. 88# Kolton Reid, 4th. 96# Riley Waters, 1st, Easton Hopes, 3rd. 142# Trey Schepens, 1st.

Schoolboy: 82# Joshua Aisenbrey, 1st, Everett Jensen, 2nd. 104# AJ Ulmer, 2nd.



EVENTS

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Richland County
Events in Sidney unless otherwise listed. MT Zone.

Thurs., March 6
5 p.m. — TOPS, Crestwood NW entrance, Weigh-ins 5-5:30 p.m. Meeting 5:30 - 6 p.m.
6 pm - 8 pm — Richland County Baseball will be doing another round of sign ups in the Sidney High School main hallway. Forms are also available online at www.richlandcountybaseball.com

Fri., March 7
11:30 a.m. — Sidney Senior Citizen Center will be hosting a meal. For more info call 406-433-8077.
6:30 pm — 5 stone drug and alcohol recovery meeting, Sidney Church of Nazarene, 606 9th ST. SW, back door is open.
6:30 - 7:30 a.m.— Men's Breakfast Fellowship, Sidney Lutheran Brethren Church.

Sat., March 8
10 am — Fun Sewing & Needle Art, Church of the Nazarene, 606 9th St. SW, for more info. call Eunice 406-488-8126. A bunch of ladies gathering for a fun day of sewing.

Sun., March 9
2 am — Daylight Savings, don't forget to turn your clocks ahead 1 hour.
1 p.m. — Savage Senior Center cards & potluck .
2 p.m. — Sidney Moose Lodge Bingo, 2 pm, Thru the month of March.

Mon., March 10
11:30 a.m. — Sidney Senior Citizen Center will be hosting a meal. For more info call 406-433-8077.
6:30 p.m.— Sidney Moose Lodge Pinochle games.
7 - 9 pm — Lone Tree Archers Winter Indoor Shooting, Richland County Fairground Event Center. For more info call Tom 489-1946 or Nancy 488-5128 email: lonetreearchersclubbgmail.com

Tues., March 11
7 pm — General Lodge meeting, come celebrate St. Patrick's day , with Sons of Norway, 714 East Main.

Weds., March 12
9 am - 11 am — Lambert preschool screening, old gym, call 406-774-3333 for appt.
12 pm — Glendive friends of the library, Glendive Library, March Lunch 'n' Learn. We will have Jennie Pak of Humanities Montana presenting "Mrs. Woody's Trunk Full of Memories". Jennie Pak, living history presenter, tells the story of a Montana pioneer, Sarah Elizabeth Woody.
1:30 - 3:30 pm — Preschool screening, Richey Elementary, call 406-773-5523 or 406-773-5680 for appt.
6:30 pm — Richey Museum board meeting, The meeting is open to the public and everyone is invited.

Thurs., March 13
5:30 - 8 pm — Richland County 6th Annual Community-wide Conference, Multipurpose room, St. Matthew's Parish Center, 310 7th St. SE. For more information go to www.richland.org or call Julie or Greta at the Richland Co. Health Dept. 433-2207.
5:30 pm — Beginning Zentangle class, MonDak Heritage Center. Class will explain the background of Zentangle & you will complete 2 pieces of art. The class will last about 2 1/2 hours. This is a stand alone class, not a series. Class fees \$35. This includes all supplies.

Fri., March 14
7 pm — The Missoula Children's Theatre and Richey Schools present Cinderella, an original adaptation of the classic fairy tale. Admission will be charged.

Sat., March 15
5 pm — Boys & Girl Club of Richland County 10th Annual dinner & auction, Richland Co. Fair Event Center, Tickets can be purchased from any BGC Board member or at the Club (433-6763). Tickets also available at the door.

Tues., March 18
10 am - 2 pm — Fairview preschool screening, Faith Alliance Church (across the street from the school). Call Rachel for appt. 406-742-5265 ext 2.

McKENZIE COUNTY
Events in Watford City unless otherwise listed. CT Zone.

Thurs., March 6
9:30 a.m. - 3:40 p.m. — Motor Vehicle Dept. will at the Sanford Room, McKenzie Co. Public Library, 112 2nd Ave. NE.
12 pm - 2 pm — McKenzie Co. Food Pantry, in the lower level of the First Lutheran Church, 212 2nd Ave. NW, Watford City, Cash Wise food giveaway, for more onfo or set up an appt. call 701-444-3451 or www.mcfoodpantry.com.
7 p.m.— Pinochle, Watford City Senior Center, 205 5th St. NW, for more info call 842-3760.

Mon., March 10
1 - 3 p.m. — Grief Recovery Support Group First Lutheran Church, Fellowship room, Watford City.
6 - 8 p.m. — Grief Recovery Support Group in First Lutheran Church, Fellowship room, Watford City.

NOTICE

We welcome all events from schools, non profit organizations, churches, clubs, community, public meetings, and all other events. Call Kristi at 406-433-3306, email: classads@esidney.com, or just stop by The Roundup Newspaper, 111 West Main or PO Box 1207. The Roundup provides free Fax service at Meuchel Computer Services, Watford City, ND, for all news, photos & advertising copy. You may drop your Roundup payments at Meuchels.

View all monthly events on our calendar at:
www.roundupweb.com

Saddle Up Moves to New Retail Development



Mark and Dori Sparby's new store in Watford City has a huge selection of everything western.

By Tie Shank

You don't have to be a cowboy to shop here! Saddle Up, Inc., located in Watford City, ND, brings a fresh take on the classic style.

Mark and Dori Sparby opened Saddle Up in Blackduck, MN in 2007. When their full time positions brought them to Watford City, they brought Saddle Up with them. In 2011 the Sparby's opened their clothing store on Main St., and in January of this year they moved in to a 2600 sq. ft. building located at 109 6th Ave. SE in Watford City.

The larger building has allowed Saddle Up to maintain an even larger inventory which caters to almost every need or want. With an 8ft high, 52ft long wall of shirts, you're sure to find something that catches your eye.

Owner Mark Sparby states, "We carry your western needs from A-Z."

Saddle Up offers hundreds of clothing styles from casual western to riding clothes and rugged western apparel. In addition to western wear, Saddle Up carries FR clothing, steel toe boots, children's toys, perfume, jewelry and home décor.

"We have multiple brands to choose from including: Ariat, Tony Lama, Nocona, Wrangler, b tuff & Cowgirl tuff, tin haul, Cinch, Justin, plus so many more. We still carry the old Wrangler ranch jeans for only \$23.95. We try to offer the best prices and best service within a 150 mile range," states Sparby.

He adds "We're community through and through."

Saddle Up is involved in youth and high school rodeos, the McKenzie County fair, donates to high school sporting events, is a Watford City Chamber member and continuously promotes Watford City.

"If you're looking for a wallet, a western tie, socks, silk neckerchief, belt buckle, boots, work clothing, or western clothing, we have a large inventory. We also have a large selection of exotic boots including Ostrich, Elephant, Caiman, Alligator and some Kangaroo," adds Sparby.

Owners Mark and Dori Sparby would like to recognize their staff. "We are proud of our awesome, dedicated staff. Renee, our manager, Michelle, Karissa, Katlynn, Donna, Taylor, Jordan and Mackenzie, all work together and provide outstanding customer service."

Saddle Up is currently making some renovations to their Main Street store and will be re-opening it within a couple of months to carry a hunting apparel line, a work clothing line and other outdoor apparel.

Stop in to meet their staff and to see their new store on 6th Ave. SE.

They're open

Monday – Thursday 9a.m – 8p.m

Fridays 9a.m – 9p.m

Saturdays 10a.m – 7p.m

Sundays Noon – 6p.m

Richland County Conservation District, Cost Share Applications and Tree Sales

Submitted by Julie Goss

Applications for the Richland County Conservation District Cost Share program will be accepted through March 7, 2014. The cost share program provides financial assistance for natural resource improvements within Richland County. The program is available to any private sector landowner on property in Richland County. Projects must be on the ground and follow the Natural Resources Conservation Service (NRCS) designs standards and specifications where applicable. Cost share assistance is 50% of the cost recommended on the NRCS cost list and is limited to \$5000.00 per year and a cap of \$10,000 within a 5 year period. Applications will be ranked and successful applicants will be notified by March 31, 2014. All projects must be completed by December 31, 2014. If you have received cost share from another public entity in the last 5 years you are not eligible for this program. Practices implemented in the past include stockwater wells and pipelines, fences, grass seeding, buried irrigation lines and shelterbelts. Over \$400,000 in conservation practices have been implemented in Richland County since

the start of this program in 2011. Deadline for this cost share program is March 7, 2014.

Tree orders will be taken for conservation tree plantings until April 1, 2014. Trees will be delivered in late April or early May. Trees available through the Conservation District are suitable for wind breaks and shelterbelts. Trees can be ordered in bundles of 10 or 25 depending on size and availability. If you need advice on tree selection, pruning techniques, general tree care and maintenance plan to attend our Tree Care and Shelterbelt workshop on Wednesday, March 5, 2014 from 2-5 pm and Thursday, March 6th for a tour of shelter belts in the area. Featured speaker for the workshop is Peter Kolb, MSU Extension Forestry Specialist. The Conservation District is cooperating with MSU Extension-Richland County and the local Natural Resource Conservation Service office to present this workshop.

Information on the cost share program or tree order forms are available at the conservation district office at 2745 West Holly Street or by calling 406-433-2103x101 or emailing julie.goss@mt.nacdn.net.



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406-480-2009
Or Jennifer Nielsen: Cuttinggedancestudio@gmail.com
406-480-2669

Junior Ag Loan Program Assistance Available for Farm and Ranch Youth Accepting Applications for New Projects

Submitted by Walt Anseth

More than 50 Montana farm and ranch youth now participate in the Montana Department of Agriculture's Junior Agriculture Loan Program. Young people active in rural youth organizations like 4-H or FFA may be eligible for loans up to \$8,500. The program has provided over 1,300 loans to young farmers and ranchers since its inception.

The program is designed to help rural youth develop or expand livestock or agri-business projects like custom farming, marketing and processing. The Department of Agriculture may finance up to 90 percent of a project, at a low five-percent interest rate.

"At times it can be difficult for young farmers and ranchers to get the financing they need to develop a project. The Junior Agriculture Loan Program can help get a project off the ground and give young producers valuable business experience," said Walt Anseth, Agriculture Finance Officer with the Montana Department of Agriculture.

The experience and educational benefits from the program often far exceed the actual loan for active participants. Many young men and women unable to secure conventional finance due to age, inadequate collateral or credit history, have used the program to establish financing

experience and to advance their project's monetary value.

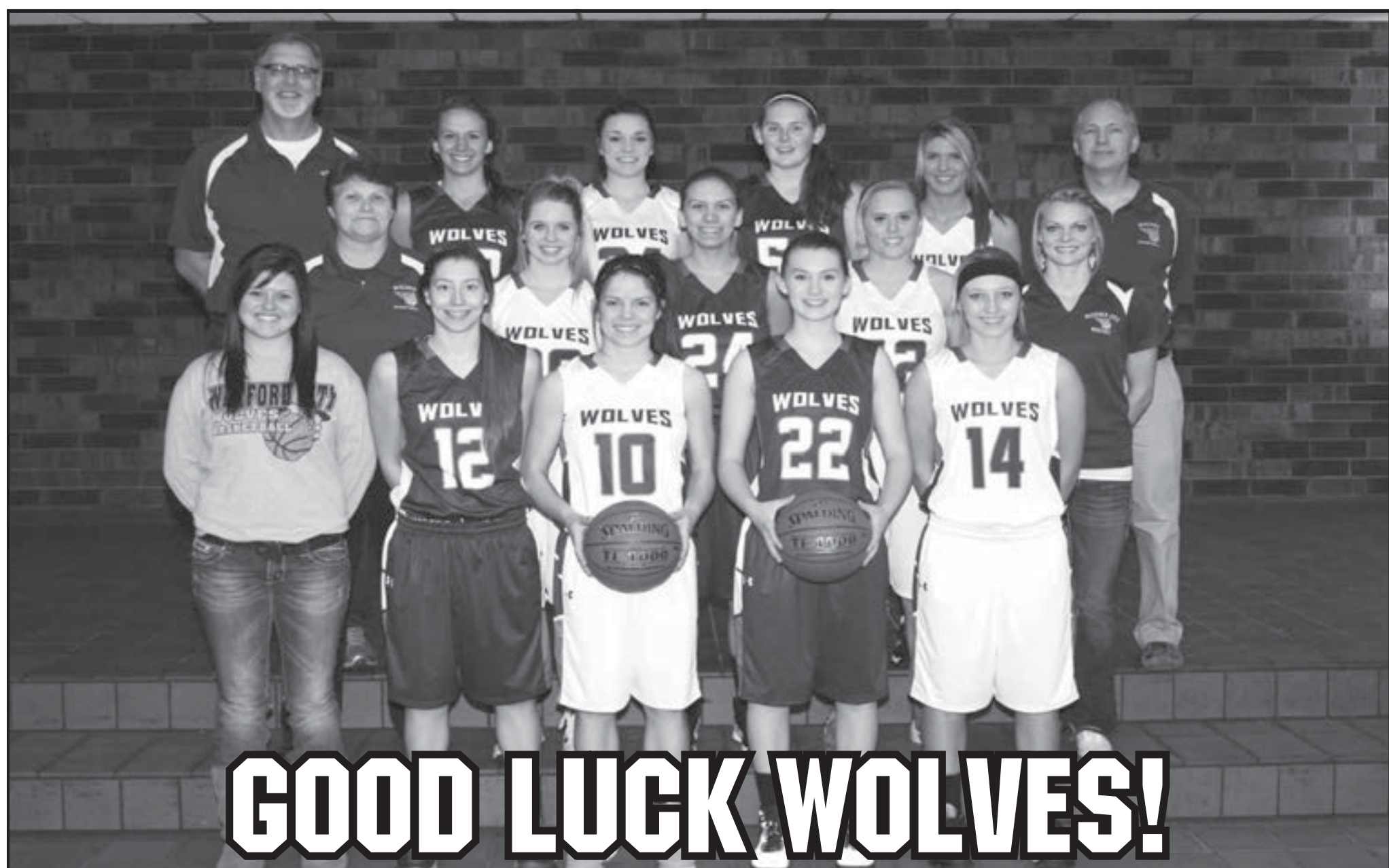
Youth applicants age 9 to 11 are eligible for up to a \$3,500 loan, while 12 to 21 year olds are eligible for up to an \$8,500 loan. For more information and application materials, contact Walt Anseth, Agriculture Finance Officer at the Montana Department of Agriculture at (406) 444-2402 or by email at agr@mt.gov.

The Montana Department of Agriculture's mission is to protect producers and consumers, and to enhance and develop agriculture and allied industries. For more information on the Montana Department of Agriculture, visit www.agr.mt.gov.

Regional Tournament

Monday, Tuesday & Thursday, March 10, 11 & 13

Williston State College



Front (L-R): Stat Kordae Hartel, Ricki Lindley, Kara Langerud, Elise Hadley, Lea Arndt. **Middle (L-R)** Asst. Coach Nancy Deutsch, Jeanna Zenz, Amanda Mogen, Jordan Sparby, Asst. Coach Devyn Peterson.

Back (L-R): Asst. Coach Berton Bates, Katie Mogen, Alyssa Prichard, Mackenzie Sparby, Kaytlyn Grimes, Head Coach John Zenz. Not pictured: Stat Kara Wold, Tarynn Jacobson.

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HELP WANTED

HELP WANTED
 Cape Air is seeking airport staff for Sidney Airport! Must be 18 or older, able to lift 70 lbs, have excellent customer service skills, basic computer skills & must work well independently. Come join our fun & energetic team- Cape Air offers competitive pay & benefits including airline travel privileges, paid holidays, vacation/ personal time, profit sharing, health & dental & so much more! For more info & to apply, please see job #2013305, Sidney Cross-Trained Agent at: www.capeair.com/jobs or www.capeair.com/jobs or www.capeair.com/jobs .

FARM HELP
 Dry land livestock & grain operation is looking for an experienced full time or a semi-retired part time worker. Experience with trucks, farm equipment & calving is required. Do not apply if any drug or alcohol useage in history. Prefer non-smoker. Call 406-798-3429.

DRIVER WANTED
 Delivery driver for The Roundup. \$15 per hour. Must have valid driver's license, be able to lift at least 80 lbs. One day/ week. Pick up application at 111 W. Main, Sidney, MT, or at the Sidney Job Service. *\$500 signing bonus.

SWIM COACHES WANTED
 Sidney Tiger sharks are looking for a head coach and asst. coach needed for June thru Aug. 2014 swim season. Please call Don Garsjo for more info at 406-488-6523.

HELP WANTED
 Eastern Montanya Company hiring journeyman carpenter for custom home building and remodels. Looking for experienced good work ethics, integrity. Prepare resume with references. Call Mike at 406-366-0809.

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 Part time bartender. Apply with Randy at Sidney Elks Club between 1 - 4 pm, 123 3rd St. SW, Sidney. 406-433-2406.

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 Need extra cash or want to get some exercise? We have carrier routes available in most parts of Sidney. Call 406-433-3306, or fill out application at The Roundup, 111 W. Main, Sidney.

HELP WANTED
 The Roundup Newspaper is looking for a freelance writer to cover the Sidney, Watford City & Williston areas. Apply at Sidney Job Service

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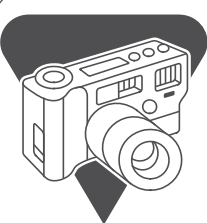
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Do you have news or photos from McKenzie County you would like in The Roundup?

CONTACT:
 Kathy Taylor in Watford City
 701-842-6188

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(53-41c)

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(42-4th)

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1967 KOHLER Natural Gas Generator, Model # 30R829105A, 3 Phase KVA - 30, Could be converted to propane. \$500 OBO. Contact: Town of Fairview at 406-742-5616 or 406-742-5626 townoffairview@midrivers.com.

(55-1c)

AIRCRAFT
Buying or selling. Call Barry at Sidney Air Service Inc. 406-480-2024.

(34-4th)

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(54-2p)

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(52-4p)

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(53-3p)

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1961 Cessna 172B Skyhawk: 2630 TTAf, 490 TSMOH, paint 10-jet glo, interior 10, excellent glass, KMA20, ICA200, KX145, 4 place intercom, AT150, KN60. This is the nicest 1961 we've ever seen! ~~\$43,000~~ \$40,000.

1968 Piper PA-28 Cherokee 140: 3800 TTAf, 525 SMOH, KR85, AT150. 2 place intercom. Nice paint and interior w/fresh annual. **Aircraft listed on E-Bay.**

1972 Beechcraft B55 Baron 3330 TTAf: 1860TSMOH L&R, 10 SPOH L&R, B-5 auto pilot, GMA340, GNA430, KX155, KN64, KT76, KR85, GTX327, vertical compass, Rosen's, tanis nice paint and interior. ~~\$49,000~~ \$45,000.

1976 B-55 Baron:
Times: TTAf-8760, TSMOH LE-1100, TSMOH RE-950, both props TSMOH-1280.
Fresh annual ELT & IFR cert.
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Sidney's VFW Auxiliary 4099 Awards

Left: Margret Bradley Awards Sidney Jaycees a check for the flag hanging project.



Right: Miriam Backhaus won the local Voice of Democracy contest.



Left: Margret Bradley with Mike Backhaus for Liberty Christian School's participation in the Voice of Democracy contest.



Right: Mark and Sheila Neu, Neu Construction received a plaque and award for their generous donation for Buddy Poppys.



Left: Jacki Poland, senior vice president for Sidney's VFW Auxiliary 4099 congratulates the winners of the Buddy Poppy coloring contest, Brooklyn Anderson, Ayva Marino both from Westside School and Gracelyn Gonsioroski, Lambert School.



Right: Jacki Poland presented Payton Nelson an award for winning the Buddy Poppy coloring contest, locally and statewide.



Alex Roselles from the Sidney Police department received checks for the K9 program from Margret Bradley.



Barry Kilpela from the Montana Highway Patrol received a check for the Montana Hope Program.

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Location of Auction: From Alexander, ND - 2 south on Highway 85, 5 south on Highway 68, gravel west 6-1/2 on 22nd Street.
From Sidney, MT - east on Highway 68 to marker #12 (150th Ave.), gravel 4 north, 1/2 east, 1/2 south.
www.midwestauctions.com/nenow In case of inclement weather, auction will be held Thursday, March 27 Lunch Served!

Auctioneer's Note: Very clean line. Most items are 1 owner, always shodded and will taken care of. Lots of items look new. Plan on attending.

TRACTORS & LOADER
2002 Cat 95E tractor, CAH, 2249 hrs., always shodded, super clean unit (1 owner)
1991 Ford New Holland 8730 tractor, PWA, CAH, 3 pt., ball duals, 5020 hours, always shodded (1 owner) with Farmhand 1140 loader, joy stick
1980 John Deere 4 wheel drive tractor 3640, CAH, PTO, 20.8x38, synco, 7400 hours, 800 hrs on 50 series engine, shodded AC WD 45 tractor, wide
3 Trimble GPS units

COMBINE, HEADER, & AIR SEEDER
2002 Lexion 4700 combine, CAH, 1730 eng. hours w/P-13 pickup, G30 auger head, MacDon 36 ft. draper head, 1 owner, always shodded (super clean unit)
2004 Bourgoin 5710 seeder 47 ft. w/ 5350 tank, madow handlers, 1 owner (clean unit)

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Ashland 8 yard scraper
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1978 Ford 9000 w/axle w/800 Cummins engine, 13 spd., 22,000 miles on engine overhaul, 22 ft. box & house, roll tarp, paint, hatch
1980 Kenan 20 ft. alum. hopper bottom pump
1976 Ford 900 twin screw truck, 477 eng., V-8, 10 spd., Road Ranger, cab over, 20 ft. grain box, roll tarp
1975 Chevrolet twin screw, 427 eng., 10 spd, Road Ranger, 20 ft. alum. box, roll tarp
1978 Dodge 1 ton truck, V-8, 4x2, auto, 5th wheel, flatbed
1990 Ford 1-1/2 ton dually, diesel, 5 spd.
1984 GMC pickup V-8, 4 spd. (collector)
1956 BH 1 ton truck w/mounted DK vacuum, 1946 Chev. truck w/box & hoist

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Deere 600 Strawmaster harrow, 70 ft. w/wheel curved teeth
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BH 24 ft. chisel and 14 ft. chisel plow
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20 ft. packer, homemade
1985 MF885 weather 21 ft. grain head & 13 ft. hay head
MF-665 weather for parts w/Chrysler slant 6 engine

SPRAYERS & GRAIN HANDLING EQUIPMENT
2005 Summers Ultimate 100 ft. sprayer w/dual booms & pumps (1 owner)
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Sidney School
Thurs., March 6: BBQ pork riblets, cheesy potatoes, peaches.
Fri., March 7: Chili, cinnamon roll, pineapple tidbits.
Mon., March 10: Ham & cheese pretzel, chicken noodle soup, apricots.
Tues., March 11: Chalupas, tossed salad, pears, krispie treat.
Weds., March 12: Tater tot hot dish, green beans, peaches.

Rau School
Thurs., March 6 : Cook's Choice.
Fri., March 7: Tomato soup, cheese bread, fresh fruit.
Mon., March 10: Mac& cheese, corn dog bites, corn, fruit.
Tues., March 11: Chicken alfredo, green beans, peaches.
Weds., March 12: Cook's Choice.

Fairview School
Thurs., March 6: Chili hot dogs, macaroni salad, carrots, fruit.
Fri., March 7: NO SCHOOL
Mon., March 10: Biscuits & gravy, hash brown patty, egg, fruit.
Tues., March 11: Super salad bar.
Weds., March 12: Hamburger gravy, mashed potatoes, peas.

East Fairview
Thurs., March 6: Turkey, mashed potatoes/gravy, green beans, pears.
Fri., March 7:Tuna casserole, peas, banana.
Mon., March 10:Sloppy joes, potato wedges, green beans.
Tues., March 11: Chef salad, chips, black bean salsa, peaches, muffin.
Weds., March 12: Chili, crackers, cinnamon roll, carrots, cucumber, apple sauce.

Richey School
Thurs., March 6: Steak fingers, smiles, peas & carrots, fruit.
Fri., March 7: Fish fillets, chicken tenders, green beans, fruit.
Mon., March 10: BBQ riblets, gems, mixed veggies, fruit.
Tues., March 11: Chicken enchilda casserole, green beans, garlic toast, fruit.
Weds., March 12: Corn dogs, french fries, fruit salad.

Savage School
Thurs., March 6: Corn dogs, macaroni salad, carrots, jello, peaches.
Fri., March 7: Taco, refried beans, pineapple.
Mon.,March 10:Wraps, fries, baked beans, fruit cocktail.
Tues., March 11: Chicken alfredo, steamed broccoli/peas, apricots, dessert.
Weds., March 12: Ham-burgers, fries, citrus cups.

Lambert School
Thurs., March 6: Slush-buger, corn, carrots/celery, cake.
Fri., March 7: Fish sandwich, fries, fresh fruit.
Mon., March 10: Cheese-burger casserole, green beans, applesauce.
Tues., March 11: Chicken nuggets, wedges, carrots/celery, cookie.
Weds., March 12: Spaghetti, corn, garlic bread, pears.

Culbertson School
Thurs., March 6: Ham, yams, peas, mandarin oranges.
Fri., March 7: Spaghetti, garlic bread, salad, pears.
Mon., March 10: Chicken pot pie, peaches.
Tues., March 11: Bean & beef burritos, rice, chips, salsa, pineapple.
Weds., March 12: Turkey roast, mashed potatoes, green beans, pears.

Froid School
Thurs., March 6: Pork chop fritters, squash, salad bar, fruit.
Fri., March 7: Leftover casserole day, lasagna, tater tot hotdish, spaghetti, corn, salad bar, fruit.
Mon., March 10: Tomato soup, hot ham & cheese, fruit, salad bar.
Tues., March 11: Sloppy joes, potato wedges.
Weds., March 12: Ham & scalloped potatoes, broccoli normandy, apple crisp.

WattsUp?

By Tie Shank
Ivanpah is wattsup... The Ivanpah Solar Energy Generating System – owned by Google, BrightSource Energy and NRG Energy, is currently the largest solar plant in the world. Located on approximately 3,500 acres in Ivanpah Dry Lake, California, this plant produces energy to power more than 140,000 homes during the peak hours of the day. Ivanpah began construction in October 2010 and was completed nearly three years later in 2013. Over 2100 construction workers were employed during the peak construction phase of the project. In the end, 86 permanent positions were created. In addition to creating these jobs, Ivanpah

is creating a “ripple effect” of work among it’s vendors in 18 states as well as companies who supply those vendors. Ivanpah is expected to bring in hundreds of millions of dollars in local and state taxes. Ivanpah produces electricity by creating high-temperature steam to turn a conventional turbine. Instead of using fossil fuel like most, they use the sun as fuel. Over 300,000 software-controlled mirrors, about the size of garage doors, track the sun in three dimensions and reflect the sunlight to boilers that sit on top of 459 foot tall towers. When the sunlight strikes the boilers’ tubes, it heats the water to create superheated steam.



The steam is then piped from the boiler to a standard turbine where electricity is generated. From there, transmission lines carry the power to businesses and homes.

The complex is expected to reduce carbon dioxide (CO2) emissions by more than 400,000 tons per year. The U.S. is among the top countries in the world in

electricity generated by the Sun. There are plans to build many more solar plants in the United States.

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Rylee Peterson goes up for a shot against Billings Central last weekend at the Metra in Billings.



Logan Peterson goes up for a shot against Glendive last weekend at the Metra in Billings.



Sidney Basketball Action

The Eagles were at divisional action last weekend in Billings at the Metra. The Lady Eagles won the first game against Hardin 70-39. They played Friday and lost to Laurel 59-40. They played Saturday morning and beat Glendive 52-27. They played Saturday afternoon against Billings Central and were defeated 44-38. The eagles won their first game against Hardin 57-56. They played Friday and lost to Laurel 50-35. They played Saturday morning against Billings Central and lost 64-53.

Above: The cheerleaders perform at divisionals last weekend. Back (L-R) Autumn Larson, Emily Swenson, Katlyn Winters. Middle (L-R) Tessa Dahl, Tori Hill, Megan Johnson, Amanda Valnes. Front (L-R) Tayler Fischer, Brianna Reid, Taylor Thiessen, Chantel Wilcoxon. (Photos by Kathy Johnson)

Good Luck At The

State C Boys' Basketball Tournament Thursday-Saturday, March 6-8 • Butte Civic Center



Back (L-R): Taryn Candee, Jon Lebsock, Pat Hardy, Jared Gustafson, Ben Hardy, Justin Bieber, Sean Murphy, Monte Cayko and Alex Taylor. Front (L-R): Paul Hardy, Reagan Finsaas, Josh Hurley, Parker Jensen, Mitchell Shaide, Laden Livings, Tanner Reynolds, Michael Calvert, Cole Berry and Carson Cayko.



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The top three spellers in grades 6,7,&8 advance to the oral finals. Those nine participants draw for position in the oral spell down. Each speller then spells five words in each round. The top two spellers will advance to the state competition, with 3rd place being the alternate.

