

# The Roundup

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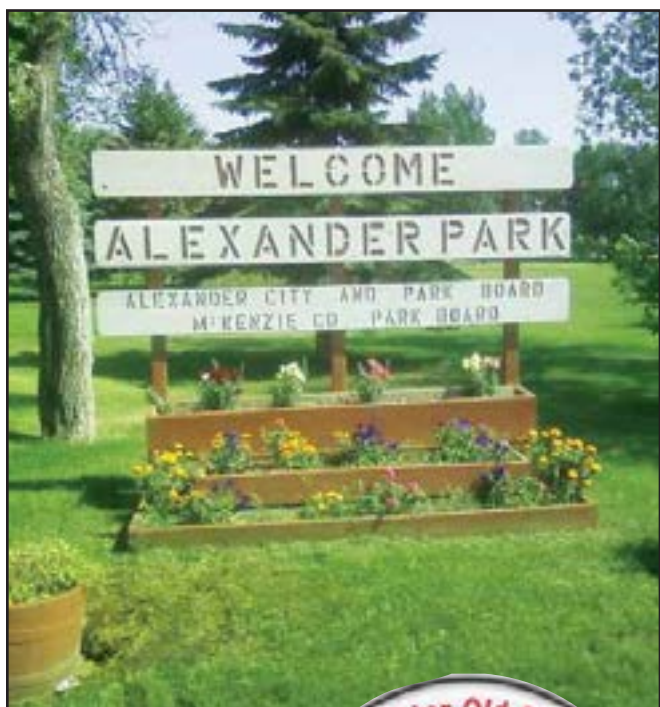
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Wednesday, August 27, 2014

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## The 69<sup>th</sup> Annual Old Settler's Day Celebration In Alexander This Weekend



By Meagan Dotson

The 69<sup>th</sup> annual Old Settler's Day Celebration will be held in Alexander, ND August 28<sup>th</sup>, 29<sup>th</sup> and 30<sup>th</sup> as the community honors Alexander's First Responders and Fire Department. What started as neighbors and friends getting together after the harvest has evolved into three days of food, fun, vendors and entertainment with an extended invitation to surrounding communities. The beef for this year's Barbeque in the Park will be generously donated by Triangle Petroleum.

The celebration will kick off with a bonfire on Thursday at 7:00pm. For anyone interested in putting on their aprons, or simply doing some taste-testing, a chili cook-off will be going on Friday afternoon; contact Barb or Jamie Fixen for more information at 701-570-2011 or 701-770-2100. Later that evening, the Fireman's Competition will have Alexander's Fire Department squaring off with firemen from Arnegard, ND in a series of challenges that are sure to be fun for the participants and onlookers alike. Live music provided by White Water Willie will be in front of the fire hall to close out the day.

Saturday will be a full day of activities and events starting with a parade at 11:00am. Everyone is invited to the Barbeque in the Park followed by an honorary program recognizing the local EMS and Fire Department.

The afternoon has something to offer all ages; Alexander teachers and students will be manning the kid's carnival which includes bounce houses and games and there will be bingo in the park with opportunity to simply visit with friends and neighbors.

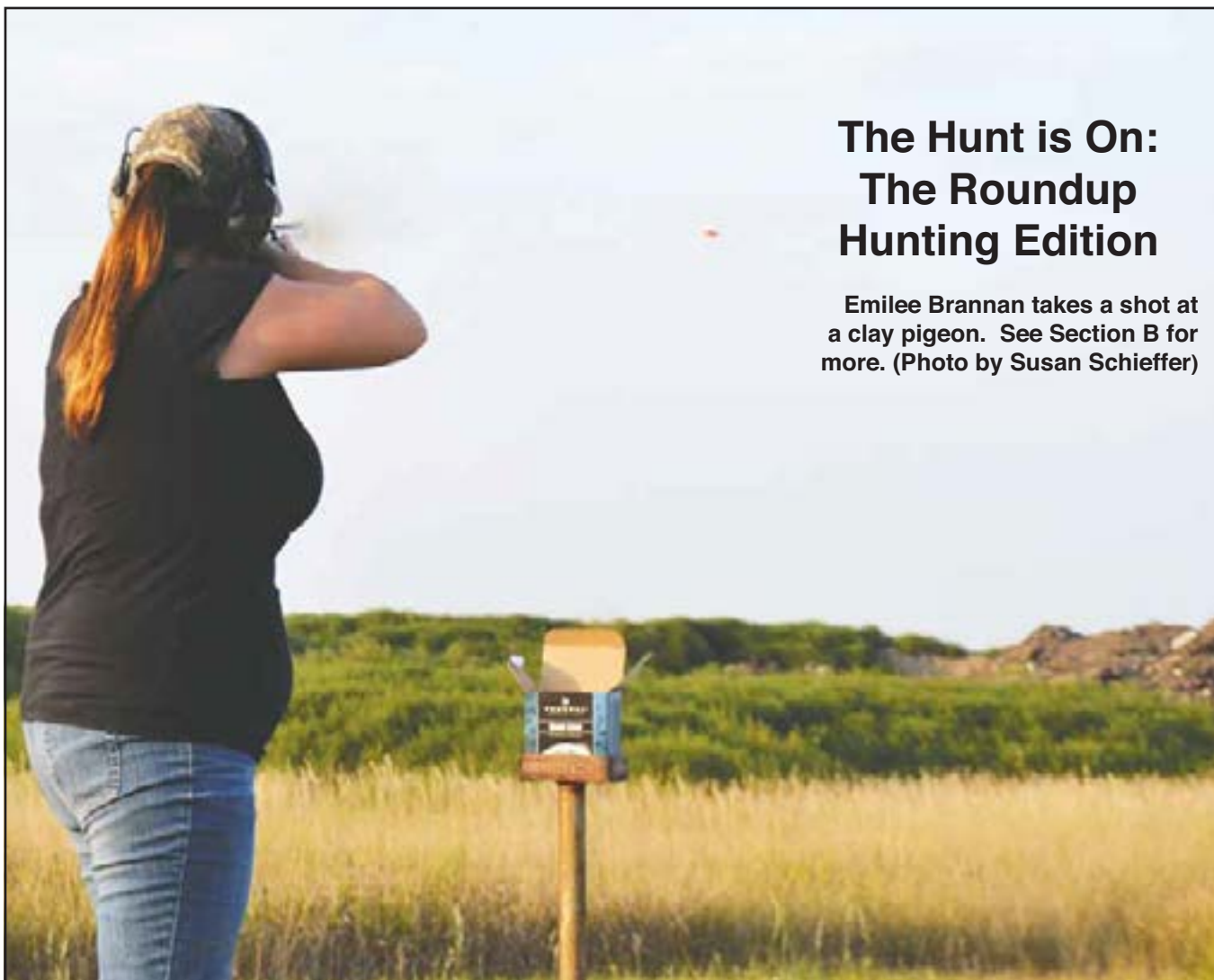
This is the second year that vendors and crafters have been part of the festivities, incorporated to ensure that people were kept interested and involved throughout the day. A variety of clothing and artwork will be available as well as Clever Container, Mary Kay, Vemma all-natural energy drink, Hello Tutu, food vending and a booth providing school board information. There are no vendor fees and anyone interested in setting up can contact Brittni Virden at City Hall for more information, 701-828-3461. Set up will begin at 10:00am Saturday on the north side of the park and participants are invited to stay as long as they like.

The Lewis and Clark Trail Museum will be open to the public giving an insight to the lifestyle had by the first settlers in the area. The 1914 school house, which is now home to the museum, will be open from 9:00am-6:00pm Friday, Saturday and Sunday.

The Hiway Lounge Horseshoe Tournament will showcase the new horseshoe pits at the park with registration at 1:30pm and the celebration will wrap up with a street dance beginning at 9:00pm.

Buttons dedicated to this year's honorees are available prior to the festivities and throughout the three day event. They can be purchased at the Hiway Lounge or Alexander City Hall for \$2.00 each.

Old Settler's Day Celebration not only proves to be a lot of fun for local residents, but also draws many people who grew up in the area and have moved away, making it a great time reconnect and celebrate a time-honored tradition.



### The Hunt is On: The Roundup Hunting Edition

Emilee Brannan takes a shot at a clay pigeon. See Section B for more. (Photo by Susan Schieffer)

## 'E-raise your E-waste' Fall Collection is Sept 5-6

Submitted by Beth Redlin

Over the past 10 years the "E-raise your E-waste" program has collected more than 164 TONS of outdated electronics for recycling, preserving space in the local landfill as well as protecting the environment and human health through the proper disposal of hazardous materials contained in those electronics. Organizers are hoping to push that total over 175 tons during their upcoming fall weekend collection event set for Friday and Saturday Sept. 5-6, in Sidney.

"We'd love to celebrate our 10<sup>th</sup> year by topping the 175-ton mark," E-raise your E-waste Committee Chair Jackie Couture said. "That's only another 11 tons which is definitely doable. We've had annual totals ranging from 20 tons to 27.5 tons of e-waste for five of the past six years."

This year's fall collection event will once again be held at the Richland County Shop at 2140 W. Holly in Sidney, next to the Fairgrounds. Signs will be posted. Now's the time to clear those closets as this is the final collection event for 2014, according to Couture. Times are 3-7 pm Friday, Sept. 5, and 9am-3 pm Saturday, Sept. 6. Please note, the county shop is available for drop offs during event times ONLY, when employees with Yellowstone E-waste Solutions of Billings, our e-cycler, and local volunteers will be available to help with loading and unloading.

Yellowstone E-waste Solutions is providing e-cycling services for FREE, with two small exceptions. Participants wanting their hard drives removed from their computers will need to pay a small fee of \$5 for removal. In addition, those needing documentation certifying that their hard drive has been destroyed will also be charged a \$5 fee.

Note, too, that anyone in the MonDak region, or even outside it, is welcome to bring their electronic items to the Sidney event during the scheduled hours. You do not need to be a Richland County resident to participate.



What Can I Bring?

For those new to the event, nearly all electronic devices are accepted, Couture said, including computers and their components (printers, scanners, keyboards, etc.), cell phones, cameras, TVs, VCRs, cable TV boxes, fax machines, copiers, stereos, game boys and even specialized electronic equipment used in businesses such as hospitals, law enforcement and manufacturing and even the oil fields.

However, NO consumer white goods, light bulbs, CFLs, mercury thermometers, alkaline batteries, or items containing refrigerants (including dehumidifiers), oils, or acids will be accepted. If you are unsure whether your item qualifies you can check out the handy "What to Bring..." handout posted on the USDA-ARS Northern Plains Agricultural Research Lab's e-waste website at [www.ars.usda.gov/npa/npa1/ewaste](http://www.ars.usda.gov/npa/npa1/ewaste) or call Jackie Couture at 406-433-9422. In addition, a handy "Items List" recycling form is also available at the website to further speed processing time for participants bringing both large and small amounts.

Local businesses, agencies and organizations with large amounts to e-cycle are asked to make an appointment to drop off their items by calling Jackie Couture at 406-433-9422. Please leave a message.

Where possible larger recyclers are also encouraged to palletize their own items, or send extra staff to help get it done. Details on acceptable items and how to palletize them can be found in the "What to Bring..." handout posted to the USDA-ARS Northern Plains Agricultural Research Lab's e-waste website noted above.

The "E-raise your E-waste" effort in Sidney is coordinated by members of the Richland County Local Emergency Planning Committee (LEPC), Richland Opportunities Inc., and volunteers with other community organizations including the RSVP program. The Montana Department of Environmental Quality has also committed funds for advertising the 2014 event and the Richland County Public Works Department makes their facilities available for the collection event in Sidney.

## Parenting Classes for Parents with Young Kids!

Submitted by Nicole Hackley, Family Resource Center Coordinator

Beginning September 2nd, the Richland County Family Resource Center will offer a 15-week session of the Nurturing Parenting Program. Classes are free and will be held from 5:30 to approximately 7:30 at the Sidney-Richland County Library. Parents are encouraged to bring their children, as a family-style dinner and childcare will be provided at each session. Classes will run every Tuesday until December 16th. The class is a great time for kids and families, and offers a night off from cooking and cleaning!

The goal of the Nurturing

Parenting program is to provide parents with additional tools and techniques that help provide a healthier home environment for the family. Every week each class begins with a family meal which is generously provided by a member or group in the community. Following dinner time parents and children participate in an interactive song and activity that helps transition the children to a separate classroom from their parents.

Examples of topics include: Family morals, values and rules, empathy, behavior encouragement, discipline, child development, parental expectations, empowering ourselves and our children,

helping children manage their behavior, communication, understanding feelings, nurturing parenting routines, problem-solving, and positive self-talk. Children learn the same topics as the adults, through playtime interaction and educational games. Lesson take approximately one hour, and at the end of each session the families are brought together for a family activity, such as games, crafts, or story time. All classes are taught by trained facilitators.

For more information or to register please contact Nicole Hackley, Family Resource Center Coordinator, at 406-433-4097.

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**CALLING ALL ALEXANDER  
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Come join the March of Alumni, celebrating 100 years of AHS, during this year’s Old Settlers Day Parade! Join your classmates at The Lewis & Clark Trail Homestead Museum at 10am on Saturday, August 30, to march in the parade at 11am. Check out our Facebook page for more details!

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**AREA RECOVERY GROUPS**

**MONDAYS:**  
**Noon** — AA Group Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.  
**1 - 3 p.m.** — Grief Recovery Support Group in First Lutheran Church, Fellowship Room, Watford City.  
**6 p.m.** — Al-Anon, Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.  
**7 p.m.** — Fairview Alive and Kicking at Fairview Alliance Church, 704 S. Western Ave.  
**8 p.m.** — AA Group, Northern Pump & Compression, Watford City. Call 770-3603 or 770-2675 for directions or ride.

**TUESDAYS:**  
**7 p.m.** — AA Group Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.

**WEDNESDAYS:**  
**5:00 p.m.** — Sober Life Young People’s NAAA 12- step recovery group, 25 yr. old & younger, Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney.  
**8 p.m.** — Al-Anon, Sanford Room, McKenzie Co. Public Library, Watford City.

**THURSDAYS:**  
**7 p.m.** — NA meeting, MonDak Trucking office Bldg., 725 W. Holly, Sidney.  
**8 p.m.** — AA Group, Northern Pump & Compression, Watford City. Call 770-3603 or 770-2675 for directions or ride.

**FRIDAYS:**  
**6:30 - 7:30 p.m.** - 5 Stones faith based recovery meeting, Sidney Nazarene, 606 9th St. SW, Back door is open.  
**7 p.m.** — **Watford City area Celebrate Recovery**, Assembly of God, 2117 S. Main. For help call Robert 417-296-2809 or Stephanie 417-296-2810.  
**8 p.m.** — AA meetings, Trinity Lutheran Church Ed. Bldg, Sidney.

**SATURDAYS:**  
**7P.M.** — AA 24 hour group, Northern Pump & Compression, Watford City. Call 770-3603 or 770-2675 for directions or ride.  
**9 a.m. & 7 p.m.** — AA Group Trinity Lutheran Church Education bldg., 214 S. Lincoln Ave, Sidney.

**SUNDAYS:**  
**7 p.m.** — AA Group Trinity Lutheran Church Ed. bldg., 214 S. Lincoln Ave, Sidney

**STATISTICS**

**LAKE WATER LEVEL REPORT**

	Sakakawea	Fort Peck
Current Elevation.....	1845.0	2229.7
Last Week’s Elev. ....	1846.4	2230.0
One Year Ago .....	1835.3	2239
Release For Day (C.F.S.) .....	28,000	7,400

**SIDNEY WEATHER DATA**

Source: MSU Eastern Agricultural Research Center

Date	High	Low	Precip.
Aug 11 .....	88	53	0.00
Aug 12 .....	96	55	0.00
Aug 13 .....	92	58	0.00
Aug 14 .....	93	65	0.10
Aug 15 .....	75	67	1.24
Aug 16 .....	86	63	0.52
Aug 17 .....	85	60	0.00
Average YTD Precipitation .....			1.43

# OBITUARIES

## Katrina “Kate” Yockim-Ladd, 35, Santa Clara, CA (Formerly of Sidney, MT)

Memorial Services for Katrina “Kate” Yockim-Ladd, 35, of Santa Clara, CA (formerly of Sidney, MT) will be held at 11:00 a.m., Friday, August 29, 2014 at Pella Lutheran Church in Sidney, MT with Reverend Paul Balaban officiating. Interment of cremains will be in Sidney Cemetery, Sidney, MT. Remembrances, pictures and condolences may be shared with the family at [www.fulkersons.com](http://www.fulkersons.com)

Katrina died on Saturday, August 16, 2014 in Santa Clara, CA.

## Marjorie M. Murray, Savage, MT

Funeral services for Majorie Murray, 91, of Savage, MT will be at 3 p.m., Friday, August 29, 2014 at the Lambert High School Gymnasium in Lambert, MT with Clarice Beery officiating. Interment will be on the Family Farm. Remembrances, pictures and condolences may be shared with the family at [www.fulkersons.com](http://www.fulkersons.com)

Marjorie died on Thursday, August 21, 2014 at the Sidney Health Center Extended Care Facility.

# Main Street Montana Project Pillar 1 Update

**Submitted by Mike Wessler  
MT Governor’s Office  
Deputy Communications Director**

August 20 was another great day focused on the Main Street Montana Project and its pillar focusing on training and educating tomorrow’s workforce today.

Lt. Gov. Angela McLean hosted a meeting in Glendive with business and community leaders from across eastern Montana. At the meeting they discussed the unique employment challenges facing many of the oil and gas communities. Unlike in many places in Montana, businesses in these oil and gas communities regularly struggle to find workers with the skills and training to fill the jobs that are open. This fact, combined with the abundance of oil and gas jobs has presented unique challenges in finding qualified applicants.

On August 21, we put out some exciting news about the Main Street Montana Project, and the work that has been done in Indian Country, and some of the priorities the Governor will be focusing on in the coming months.

# Nourish Your Digestive System Lesson August 27

**Submitted by Marcia Hellandsaas**

Many of us have digestive disorders. In fact, about 30 to 40% of adults say they experience frequent indigestion and more than 50 million visits are made every year to health care facilities for symptoms related to the digestive system. Suffering from heartburn, diarrhea, constipation and excess gas does not have to be the norm; in fact, these are all signs that our digestive system is not functioning properly. By taking care of your digestive system, you can become a “regular” human being.

“Nourish Your Digestive System” will be held at 11 am on Wednesday, August 27 at the Watford City Senior Center. This lesson will help participants learn about their digestive system and ways to improve their digestive health. The roles fiber plays in keeping the digestive system healthy will be explained. The importance of water and staying hydrated will be included as well as “friendly” bacteria – what they are and how probiotics and prebiotics work to keep our bacteria in a healthy balance. The session will conclude with a general overview of healthy digestive tips. Activities and discussions as well as taste testing and recipe distribution will be included.

For more information, please contact the McKenzie County Extension Office at 701-444-3451.

# Deer Archery Season Opens Aug. 29

North Dakota’s deer archery season opens Friday, Aug. 29 at noon, and bowhunters are reminded that deer bow licenses and accompanying tags are only available through electronic purchase.

Bowhunters can buy a license online at the State Game and Fish Department website, [gf.nd.gov](http://gf.nd.gov); by calling 800-406-6409; or at license vendors in counties that are linked to the Game and Fish Department’s online licensing system. Hunters who purchase bow licenses online should allow for several days to receive their tag in the mail.

Bowhunters must follow all regulations of the managing agency when using tree stands on public hunting areas, including displaying the owner’s name, address and telephone number on tree stands left unattended on Game and Fish wildlife management areas.

In addition, hunting big game over bait is prohibited on both public and private land in deer unit 3C west of the Missouri River, and all of units 3E1, 3E2, 3F1 and 3F2.

The archery season is open through Jan. 4, 2015. Hunters should refer to the 2014 deer hunting guide for season information and regulations.

**EVENTS**  
SEND US YOUR EVENTS!  
THE ROUNDUP: PO Box 1207  
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406-433-3306 • Fax: 406-433-4114 • Email: [classads@esidney.com](mailto:classads@esidney.com)

## Richland County

Events in Sidney unless otherwise listed. MT Zone.

**Fri., Aug. 29**  
**7 p.m.** - Opening Celebration - Sojourn ~ Earth ~ Sidney. Lora will be joining us on August 29th for the opening and presentation of her artwork. Please plan to attend and view this wonderful art, visit with Lora and husband Ken at the MonDak Heritage Center.

**Fri., Aug. 29**  
**9 a.m - 12 p.m.** - Senior Commodities will be distributed on August 22nd, at the back door of the Nutter Building 123 W., Main. Message phone is 406-433-4353.  
**11:30 a.m.** — Sidney Senior Citizen Center will be hosting a meal. For more info call 406-433-8077.  
**6:30 p.m.** — 5 stone drug and alcohol recovery meeting, Sidney Church of Nazarene, 606 9th ST. SW, back door is open.  
**6:45 p.m.** — Sidney Moose Lodge Bingo, Main Session.

**Sat., Aug. 30**  
**7:30 a.m. - Noon** - Richland County Farmer’s Market. Richland County extension parking lot (1499 N Central Ave, Sidney)

**Mon., Sept. 1**  
**11:30 a.m.** — Sidney Senior Citizen Center will be hosting a meal. For more info call 406-433-8077.  
**6:30 p.m.** — Sidney Moose Lodge Pinochle games.

**Sat., Sept. 6**  
**8 p.m.** - Girard Hall Centennial Celebration. Music by Shotgun Creek. Everyone Welcome. 16 miles west of Fairview on HWY 201.

**Sat., Sept. 27**  
**10 a.m. - 2 p.m.** - Kids First! Looking for interested vendors. The Richland County Family Resource Center is sponsoring the fifth annual Kids First! Carnival this fall. The FRC focuses on children, families and education, bringing an exciting activity for families in the Sidney area to enjoy. The carnival will be held at the Richland County Fair Event Center. The groups are currently looking for community organizations to rent a booth for the event. Also, face painters, food vendors, carnival games and bounce castles. Booth rental will be \$20, and ticket sales will be reimbursed back to the organizations. For more information on booth rental or sponsorship of the event, contact Missy Smies at 406-433-4097 or [missysmies@outlook.com](mailto:missysmies@outlook.com).

## McKENZIE COUNTY

Events in Watford City unless otherwise listed. CT Zone.

**Wed., Aug. 27**  
**11 a.m.** - “Nourish your Digestive System” Will be held at the Watford City Senior Center. This lesson will help participants learn about their digestive system and ways to improve their digestive health. The roles fiber plays in keeping the digestive system healthy will be explained. The session will conclude with a general overview of healthy digestive tips. Activities and discussions as well as taste and recipe distribution will be included. For more information, please contact McKenzie County Extension Office at 701-444-3451.

**Tues - Friday., Aug. 5 - 22**  
Bookmobile of McKenzie County is here!  
Bookmobile runs on the FIRST FULL WEEK of the month. All the times listed are on Central Standard Time. On Tuesday, Aug. 5 - 19, the locations of the bookmobile are as follows; Alexander school, 9:15 a.m. – 10:45 a.m. (CDT) East Fairview School, 10:45 a.m. – 12 p.m. (MDT) Cartwright Hall, 1:15 p.m. – 1:45 p.m. (CDT) Wednesday, Aug. 6 – 20, the locations will be; Arnegard Post Office, 9 a.m. – 9:30 a.m., Horse Creek School, 10:15 a.m. – 10:30 a.m., Squaw Gap Hall, 11 a.m. – 11:30 a.m., and Elizabeth Hatter 11:40 a.m. – 12:15 p.m. Thursday, Aug. 7 – 21, bookmobile will take place at the McKenzie County Courthouse Temporary Offices, 8:25 a.m. – 8:35 a.m., Johnson Corners Christian Academy, 9:10 a.m. – 9:30 a.m., Keene Dome, 9:45 a.m. – 10:05 a.m., Hillside Court, 10:45 a.m. – 11:20 a.m., Good Shepherd Home, 11:25 a.m. – 12:05 p.m. Lastly, Friday, Aug. 8 – 22, the bookmobile will be at Old Sod House Museum, Grassy Butte, 9 a.m. – 12 p.m. So come one out pick up a great book for an amazing read. Any further questions or info retaining to the bookmobile email [librarian@co.mckenzie.ne.us](mailto:librarian@co.mckenzie.ne.us).

**Tues., Sept. 2**  
**5 - 7 p.m.** – McKenzie Co. Food Pantry open, First Lutheran Church, 212 2nd Ave. NW, Watford City. For more info call 701-444-3451.

**Tues., Sept. 2**  
**7 p.m.** - Pinochle will be held in Watford City at the Senior Citizens Center every first and third Tuesday until Spring. Any questions please call Maddlin at 701-570-4394.

**Thurs., Sept. 4**  
**12 p.m. - 2 p.m.** — McKenzie Co. Food Pantry, lower level of the First Lutheran Church, 212 2nd Ave. NW, Watford City, Cash Wise food giveaway, for more info or to set up an appt. call 701-444-3451 or [www.mcfoodpantry.com](http://www.mcfoodpantry.com).  
**7 p.m.**— Pinochle, Watford City Senior Center, 205 5th St. NW, for more info call 842-3760.

## OTHER SURROUNDING COUNTIES

Events at the Confluence unless otherwise listed are CT Zone.

**Sat., Aug. 29**  
District 8 School Supply Drive; Drop off supplies at The Dakota Ridge Apartments Clubhouse 5963 Hwy 85, Williston.

**Sat., Aug. 29**  
**7 p.m.** - The Western Grand National Pulling Series roars into the Williston Basin Speedway, 519 53rd Street East, for 3 HUGE sessions of truck and tractor pulling action! Local Pickups, service trucks and semis are welcome to enter. Modified shows, including local gas and diesel pickups, on Friday and Saturday nights, and service trucks and semi pull on Sunday! Live concert after the show on Saturday! Class rules, contact us information and advanced tickets and pricing are online now at [www.livealittleproductions.com](http://www.livealittleproductions.com)!

**Sun., Aug. 31**  
James Memorial Art Center presents “White Rabbit Memories & More” by Lydia Richez-Bowman. 621 1st Ave W., Williston. Gallery hours Monday - Thursday, 9 a.m. - 2 p.m. and Friday & Sunday, 1 p.m. - 5 p.m.

**Mon., Sept. 1**  
**2 - 4 p.m.** - The Fort Buford State Historic Site/ Missouri - Yellowstone Confluence Interpretive Center is hosting a Concert. Music by Jim & Cheryl. this concert is free and open to the public. Please join us!!!

MNAXLP

**View all monthly events on our calendar at:  
[www.roundupweb.com](http://www.roundupweb.com)**

# Sidney Health Center Set to Host Another “Live it up!” Event for Local Women

**Submitted by Toni Zieske**  
Sidney Health Center will host its annual “Live it up!” event for women on Monday, September 15 with a focus on stress relief and laughter. The program for the evening will be “Help! My Life is a Game of Twister!”

Once again, the evening promises to be fun, educational and entertaining. The festivities will kick off at the Richland County Fair Event Center with a vendor fair at 4:30 p.m. featuring various independent distributors offering goods ranging from home décor to jewelry to gourmet food products. A light menu including appetizers, finger foods and refreshments will be served beginning at 5:30 p.m. followed by an entertaining, motivational presentation by guest speaker, Mary Pierce at 7:00 p.m.

Mary Pierce is a funny motivational speaker from Wisconsin who tickles the funny bone as she touches hearts, offering wit and wisdom to community audiences at women’s health and wellness events across the country. She offers an entertaining and positive motivational message, inviting

audiences to laugh along and learn with her multi-media presentation filled with comic relief, practical teaching, and a powerful message of hope

and encouragement. In her keynote presentation, Pierce takes a hilarious look at the Twister game of life. Audience members will

learn practical tools for untwisting themselves, gaining new perspective and finding greater peace.

To take part in this fun, educational program individuals must be at least 21 years of age. All “Live it up!” events

are designed to empower women to live life to the fullest by encouraging them to care for themselves and the ones they love.

Tickets are available at Sidney Health Center’s Caring Corner Gift Shop for \$20.00

per ticket prior to the event and \$25.00 at the door. Reserved tickets are also available for \$150 for six tickets through the Marketing and Communications Department. Call today to reserve your table at (406) 488-2595 or 488-2101.



Mary Pierce

# Department of Revenue Creates Citizen Concern Form

**Submitted by Nicole Hackley**

In order to provide a process for citizens to register concerns within their communities, the Montana Department of Revenue has created a Citizen Concern Form. This form is used when a citizen has concerns over a potential liquor law violation related to over-service to an intoxicated person, sale to an underage person, disorderly licensed premises, sales/service/consumption on a licensed premises between 2:00 a.m. and 8:00 a.m., or any other worries.

On these forms, the person reporting will be required to fill in the name of the licensed establishment, the

address of the establishment, the city, and if possible, the name of the individual of concern, whether it be a bartender, server or seller, owner or bouncer.

When filling out the form, the concerned citizen will also be asked to give a detailed description of the violating events, including dates, times, names, activity of concern, frequency of offending events and any other relevant information. They will also be asked to fill in their name, email address, phone number, and mailing address. The option to report anonymously is available, but it can negatively impact the ability to effectively investigate and address your concern and could result in no

action regarding your concern. Lastly, the reporting citizen will be asked if they are a customer of the licensed establishment, connected to the alcohol industry in any way, or are a concerned community member.

Once the form is completed, they can be mailed to: Liquor Control Division, P.O. Box 1712, Helena, MT 59624, fax to (406) 444-0718, or email to DORliquorcontrol@mt.gov. To obtain a copy of the report or for any questions regarding this process, please email Nicole Hackley at nicholedhackley@yahoo.com, or Missy Smies at missysmies@outlook.com

# Richland County Farmer’s Market Continues Every Saturday

**Submitted by Ludmila Keller**

The Richland County Farmer’s Market is back. Market visitors can choose from a variety of locally-grown produce, homemade baked goods and homemade crafts. The Farmer’s Market is held every Saturday from 7:30 a.m.

to noon at the Richland County Extension parking lot (1499 N Central Ave, Sidney).

Last year was the first time the local Extension Office managed the Farmer’s Market, with great success. Visitors saw on average 10+ vendors, who often sold out before the end of the day. So

make sure to come in early to have your pick of fresh produce and food, and support your local economy.

Extension encourages new vendors to participate in this year’s Farmer’s Market by selling homemade arts, crafts or food items and calling 406-433-1206 for any questions.

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## Live it up!

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## Monday, September 15

**Keynote Speaker**  
**MARY PIERCE**

**PROGRAM SPEAKER:**  
Mary Pierce  
7:00 PM

**HELP! MY LIFE IS A GAME OF TWISTER**

You know the feeling: the life you planned, a game of Life where all your dreams come true and you live happily ever after, has turned into a game of Twister instead. Someone else is spinning the dial and calling the shots. “Right hand red!” Traffic jam. Bad hair day. “Left foot green!” Tragedy. Sorrow. Before you know it, there you are, twisted like a pretzel, and trying very hard to remain upright. Twisted sister, you are not alone! And there is hope! Laugh along with Mary Pierce as she takes a hilarious look at the Twister game of life. You’ll learn practical tools for untwisting yourself, gaining new perspective and finding greater peace.

**VENDOR FAIR**  
Featuring Home Distributors  
4:30 PM

**SOCIAL TIME**  
Hors d’oeuvres & Beverages  
5:30 PM

**Tickets Available at Caring Corner Gift Shop**

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Call 488-2595 for RESERVED SEATING: \$150 Table (6 tickets)

**RICHLAND COUNTY FAIR EVENT CENTER • SIDNEY, MT**

*Congratulations*  
**Ray & Brandi**  
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6pm, Saturday, August 30 | Pella Lutheran Church

The Lounge will be closed from 5-8pm Friday, August 29<sup>th</sup> & from 11am - 2pm Sunday, August 31<sup>st</sup> for private parties. We will re-open to the public afterward.

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# Big Sky Concert Series Coming to Sidney

**Submitted by Jill Hill**  
The Sidney Performing Arts Council and the North-eastern Arts Network are pleased to present the 2014-15 Big Sky Concert Series to our community. This year's series features exciting live theatre and a kaleidoscope of musical entertainment as part of this art organization's

ongoing commitment to provide quality entertainment to the community with a variety of shows that will appeal to every age and interest. The first performance of the season kicks off with Montana Repertory Theatre's presentation of *Once Upon A Time in Ancient Greece: Stheno's Descent into the*

*Underworld*. In this comedy by Laramie Dean, Stheno, one of three sisters turned into hideous Gorgons by Athena for catching the eye of Poseidon, is not going to take her sister Medusa's murder lying down! Told in under 50 minutes, this epic story is played out by three actors donning a variety of Greek masks and employing puppetry, shadow play and illusion to create this highly inventive theatrical experience. Don't miss this comic quest of mythological proportions on Wednesday, September 17th. You won't want to miss the excitement on Thursday, October 2nd when *Andy Hackbarth & Wayward Tambourine* hit the stage. Contemporary folk ensemble with award-winning singer/songwriter Andy Hackbarth, this group creates music bearing the stamp of the contemporary West. These highly acclaimed road warriors have set themselves apart with a mix of intricately-arranged original songs, one-of-a-kind renditions of popular cover tunes and virtuosic guitar selections with an upbeat show that continues to "wow" audiences of all ages. In November, the Big Sky

Continued on next page.

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Tumbledown House will perform on February 5, 2015.

# Roundup

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Continued from previous page.

Series presents **Presidio Brass** on Thursday, November 13th. Since forming in 2006, Presidio Brass has rocketed to success as the face of a bold new generation in brass entertainment. By combining a brass quintet, piano and percussion instruments with fresh, original arrangements, their unique sound has become a trademark for the ensemble from San Diego, CA, captivating audiences the world over.

A unique and talented group, **Tumbledown House**, joins the series on February 5th, 2015. Consisting of the sultry vocals of Gillian Howe and the indie-jazz guitar work of Tyler Ryan Miller, Tumbledown House provides "modern speakeasy" music as the fun soundtrack to raucous prohibition era themed tunes of the late 1800s. These song-writing deviants have appeared on "11th and Grant with Eric Funk," and have performed over 250 shows across 20 states.

The finale to the season ends in a bang on Thursday, March 26th with **Alex Zerbe -- The Zaniac**. Alex is a two-time Guinness World Record holder who was voted Seattle's Funniest Prop Comic. He has appeared on prime-time television in three countries including the hit NBC TV shows, "America's Got Talent!" and "Last Comic Standing." Alex is a Hacky Sack World Champion, half of the award-winning comedy act, Brothers from Different Mothers, and, as if that wasn't amazing enough, he was ranked Seattle's 3rd Best Air Guitarist! Alex Zerbe's comedy show is a dynamic array of amazing stunts, physical comedy and audience participation.

All concerts are held at the MonDak Heritage Center at 7:00 p.m. Season tickets can be purchased at the door: adults \$45, senior \$40, and students \$35. Tickets can also be purchased at the door. For additional concert information contact Candy Markwald 406-488-4155, Jill Hill 406-489-4304, or Karen Boehler 406-433-4375.

The Big Sky Series is made possible in part by through grant support from Montana's Cultural Trust, Montana Arts Council, National Endowment for the Arts, the Montana Performing Arts Consortium and the Western States Arts Federation (WESTAF).



Alex Zerbe -- "The Zaniac" will be in Sidney March 26, 2015.

# Kids First! Carnival Looking for Interested Vendors

Submitted by Missy Smies

The Richland County Family Resource Center is sponsoring the fifth annual Kids First! Carnival this fall. The Family Resource Center focuses on children, families, and education, bringing an exciting activity for families in the Sidney area to enjoy.

The carnival will be held Saturday, September 27, 2014

from 10:00 a.m. to 2:00 p.m. at the Richland County Fair Event Center. The groups are currently looking for community organizations to rent a booth for the carnival. We are looking for face painters, food vendors, carnival games and bounce castles. Booth rental will be \$20, and ticket sales will be reimbursed back to the organizations. This is a great

opportunity to do a fundraiser, as well as taking part in a fun, safe and exciting community event for families!

For more information on booth rental or sponsorship of the event, contact Missy Smies at 433-4097 or missysmies@outlook.com. We are looking forward to working with you on this wonderful event for our community!



Pat McWilliams helps kids hit the target at the football toss during last year's carnival.

## New Hours

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## HONOR RIDE & APPRECIATION DAY

**Thank You to the 2nd Annual Honor Ride Sponsors:** Monty & Jolene Erickson • J&L Fencing & Pit Liners • Richland County Health Department • Sidney VFW • Sidney Elks Lodge • VFW Richey • John Frances • Richland County RSVP

**And Thank You To The Hard Working Volunteers:** Everett & Colleen Crum • Stacy Brunsvold • Kerry & Karen O'Dell • Dora Quiroz • Martha Sifuentes • Laura McMillen • Rita Erbe • Greta Mannen • Dave & Deb Nees • Mildred Delaney • Rita Jacobson • Tonya Schoepp • Tina Strauser • Colleen Williams • Bernie Braden • Leslie Leibrand • Shelby Brunsvold • LaVanchie Starkey • Brad Delfino • Betty Williams

**68 Participants  
Enjoyed The Day**



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# Bubble Bash By Color Dash in Watford City Sept. 6



BY COLORDASH

On Saturday September 6, 2014 Wolf Pup Daycare at 325 3rd St. SE, in Watford City will be holding the Bubble Bash Color Dash fundraiser.

Packet Pick Up starts at 10:00 AM and Bubble Bash starts at 12:00 PM. The price per team is \$35, per family is \$40 and kids ages 5 and under are free. Register at [www.bubblebashcolordash.com](http://www.bubblebashcolordash.com).

Local sponsors include Nuverra, McKenzie County Bank, Malissa Schroeder and Annova Family Health.

**How It Works (from [www.bubblebashcolordash.com](http://www.bubblebashcolordash.com))**

Are you ready to get bubble-fied? Because, let me tell you, at The Bubble Bash 5k by Colordash – you most certainly will! Let's keep with the beautiful white T-Shirt that we are so known for, throw in some running, walking, crawling or rolling, add some bubbles (heck, LOTS of bubbles) and take it one step further and make them colored bubbles and you've got everything you need for a Bubble Bash!! We think it's time to give bath time a run for it's money. Don't be surprised if The Bubble Bash 5k changes your outlook on laundry, dishes and baths, perhaps even life – let's get moving with this bubbly, color party – and let it move you!

We will warn you that even though you start out clean as a fresh, brand-new, NON sudsy, bar of soap it will absolutely not last for long. As the DASH continues you will not only be covered in a tie-died rainbow prism of color, but bubbles will be flying everywhere. At each Mile marker throughout the 5k we will have foam-stations that will allow you the unique opportunity to blast your bodies into another world as you run, walk, crawl or roll through colorful foam only to arrive at the end of the DASH into a party of fun that only The Color Dash could bring. Dancing, music, laughter and enough bubbles to fill your day are sure to clean up your mood and color your day!

**About**

Our goal at The Bubble Bash by Colordash is to lift your spirits, clean up your mood and color your day!! So, when the usual relaxing bath time, color-by-number worksheets and all the comedy re-runs you can handle just don't cut it for you, we are SO here for you!!

We know, we know, running isn't for everyone, but let's mix it up...rather than dashing AWAY from that pile of dishes, baskets of laundry, or dirty feet from that latest gardening project, let's try dashing TOWARDS something this year. Just dash at the Bubble

Bash. If not for any reason. Just Dash for fun. Just Dash, well, because.

Now, thank goodness we are a non-competitive fun-run...we mean that it isn't a timed race, we'd you count the times you laugh, smile and create a new memory than the seconds it takes you to make it through the course...linger, laugh and let the color move you!

The Bubble Bash 5k by Colordash is coming to an area near you with a blast of foam so big and bright that it is sure to give bath time a run for it's money and renew your outlook on life and fun while helping out local charities and organizations – We like to call that a WIN/WIN.

After about 5k of bubbles, colors and music, we are certain there will be too many 'photo-ops', goof-ups and well, clean fun – your days is sure to shine and shimmer, squeaky clean.

So, let's get this party started and turn your life clean and colorful in The Bubble Bash 5k by Colordash – this is a party you don't want to miss.



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# MSU Finishes Another Strong Year in Research

**From MSU News Service**  
Montana State University closed out another strong year of research successes with significant work in energy, agriculture, health and biomedicine, and the environment leading the way.  
The university's overall research enterprise did \$109.6 million in work for the fiscal year ending June 30. That includes \$90.5 million in competitively won federal funds, as well as \$1.6 million in gift

funds for research. It also includes \$15 million in state and \$2.6 million in federal funding both largely for agricultural research through the Montana Agricultural Experiment Station.  
"MSU's research enterprise has great breadth, but also great depth, and that's illustrated by the many successes and advancements of our faculty in the last year," said Renee Reijo Pera, MSU's vice president for research and

economic development.  
For students, MSU's research enterprise pumped \$9.2 million into teaching and research assistantships, scholarships, and other student support – making it one of the largest sources of student support on campus.  
"MSU's research enterprise gives our students the opportunity to work side-by-side with the faculty who are working on the cutting edge in their fields – it's research and teaching as one," Reijo Pera said. "This is vital preparation for our future engineers, scientists, teachers, scholars and entrepreneurs."  
Those research opportunities translated into notable student successes in the past year: MSU undergraduates won three Goldwater Scholarships in 2014, the nation's premier scholarship for undergraduates studying math, science and engineering. MSU is among the top universities in the nation for total number of Goldwater winners. Six graduate students won prestigious National Science Foundation fellowships, which can award more than \$100,000.  
In agricultural research, highlights included MSU's development of a new variety of wheat resistant to the orange wheat blossom midge, a destructive pest that can ruin up to 90 percent of a wheat har-

vest. Research has also continued research on the wheat stem sawfly, which can cause millions of dollars of losses to Montana wheat producers. MSU received a \$500,000 USDA grant to screen 4,000 to 5,000 varieties of wheat for sawfly-resistant traits, then identify the genes associated with those traits.  
"Agriculture is our largest industry in Montana, and MSU is proud to provide research that is improving the bottom line for producers in many areas, from new crop varieties, to livestock forage, to pests, plant diseases, fertilization, and even threats to honeybees, which pollinate billions of dollars of crops across the nation," Reijo Pera said.  
Internationally, MSU researcher David Sands received a \$100,000 Grand Challenges Exploration grant from the Gates Foundation – the first at MSU – for his promising work on fighting a parasitic weed called Striga that chokes out 30 to 80 percent of corn, millet and sorghum crops used for food in Africa. If successful, Sands' biological control method could greatly improve nutrition on the continent.  
Just six months later, MSU learned Seth Walk and Blake Wiedenheft from the Department of Microbiology and Immunology also won a Grand Challenges Exploration grant for their work in the field of biomedicine. The pair are looking at disease-causing microbes in the human gut.  
"These are extremely competitive and extremely prestigious grants," Reijo Pera

said. "To have two within such a short period of time speaks volumes about the quality of faculty we have at MSU."  
In addition to Walk and Wiedenheft's work, MSU's work in biomedicine was also recognized when Josh Obar, also in Microbiology and Immunology, became one of only five scientists in the world to receive the Young Investigator Award from the American Society for Microbiology for his work on the secrets behind out-of-control immune systems, flu pandemics and other biomedical issues.  
In energy, MSU became the lead on a new \$10 million, four-year project focused on innovative energy research. The Biological Electron Transfer and Catalysis Energy Frontiers Research Center (EFRC) involves seven institutions and will look at fundamental biology and chemistry that could improve biofuel production.  
A major effort to study how to safely store carbon dioxide deep underground took a big step forward this spring when MSU researchers successfully drilled a pair of wells in northern Montana. The wells will offer a first test of the scientific principles behind the Kevin Dome Large Scale Carbon Storage Project, which is funded through an eight-year \$67 million award from the U.S. Department of Energy. The goal of the project is to demonstrate that CO2 can be stored safely and viably in regional geologic formations.  
Also in energy, a four-state team involving MSU received nearly \$10 million to investigate the challenges

of turning beetle-killed trees into biofuel. Led by Colorado State University, the academic, industry and government consortium will study the major challenges that limit the use of beetle-killed trees in the Rockies as biofuel.  
In the area of the environment, MSU and the Montana Department of Fish, Wildlife and Parks are collaborating on a \$1.2 million, six-year project to enhance bighorn sheep conservation and management in Montana.  
MSU faculty member Ben Poulter's paper in Nature on the role dry lands play in the global carbon cycle – a role larger than had been previously thought – received significant attention nationally and internationally.  
MSU's Western Transportation Institute continued to be one of the world's leaders in road ecology, publishing findings on the value of wildlife crossing structures for maintaining the genetic diversity of black and grizzly bears.  
"Our faculty published findings in many of the major journals such as the Journal of the American Chemical Society, the Journal of Applied Ecology, the American Journal of Public Health, and the Journal of Animal Science as well as in the Proceedings of the National Academy of Sciences, Cell, Nature, and Science," Reijo Pera said. "Our faculty were tremendous this past year in terms of the quality and quantity of their work, and the coming year looks even more exciting."



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# Labor Day

Deadline for advertising in our September 3<sup>rd</sup> paper is Noon on Thursday, August 28<sup>th</sup>. News and Classified ads are welcome until 10 am on Friday, August 29<sup>th</sup>. We will be closed Monday, September 1<sup>st</sup> to enjoy the Labor Day Holiday

## The Roundup

111 West Main • Sidney, MT | 406-433-3306 • 1-800-749-3306



MSU closed out another strong year of research successes with significant work in energy, agriculture, health and biomedicine, and the environment leading the way. The year included notable student successes, such as undergraduates Connor Murnion from Helena, Katherine Kent from Billings, and McLain Leonard from Post Falls, Idaho (from left), who each received a Goldwater Scholarship, the nation's premier scholarship for undergraduates studying math, science and engineering. MSU photo by Kelly Gorham.

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# 69th Annual OLD SETTLER'S DAY CELEBRATION *Alexander, ND*

**Thursday – Saturday, August 28th – 30th**

## Schedule of Events

### Thursday, August 28th

7:00 pm ..... Bonfire

### Friday, August 29th

3:00 - 7:00 pm ..... Chili Cook-off: Main Street  
..... *Contact Barb or Jamie Fixen at 701-570-2011 or 701-770-2100*

7:00 - 9:00 pm ..... Fireman's Competition  
..... *Located in the Alexander School Parking Lot*

### Saturday, August 30th

8:00 - 11:00 am ..... Registration

11:00 am ..... Parade

11:00 am - 5:00 pm ..... Vendor & Craft Booths In Park

12 Noon ..... Barbecue in the Park

1:00 pm ..... Program Honoring the First Responders & Volunteer Fire Dept.

1:00 - 4:00 pm ..... Kids Carnival–Fun & Games  
..... *Located at the baseball field behind the Alexander School*

2:00 pm ..... Highway Lounge Horseshoe Tournament  
..... *Located in southeast corner of the Park Signup at 1:30 pm.*

3:00 - 5:00 pm ..... Bingo in the Park

9:00 - 1:00 am ..... Street Dance

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### WANTED SERVERS & KITCHEN STAFF

Wage DOE. Apply in person at Cattle-Ac, 119 N. Central Ave., Sidney, MT.

### HELP WANTED

City of Sidney is looking for a treasurer. For more information please contact City of Sidney (406)433-2809.

### HELP WANTED

The City of Arnegard, located in McKenzie County in Western North Dakota, in the heart of the Williston Basin and the ongoing Bakken shale play, seeks a Public Works Maintenance Worker. The Public Works Maintenance Worker performs general maintenance, construction work, and Operates equipment in the upkeep of the City wastewater collection system and streets. The Maintenance Worker is a first line in delivery of Sewer and Street services to the public and as such must foster good community relations. Minimum Qualifications: High school diploma or GED equivalent. Six months to one year of experience in a related field. Necessary Knowledge, Skills and Abilities: Skill to operate certain tools and equipment. Knowledge of wastewater collection systems, general knowledge of street and grounds maintenance. Special Requirements: Must have a valid North Dakota driver's license, with the ability to obtain a CDL license with endorsements. This is a full-time position, (40) hours per week, with a competitive benefits package. Starting wage is DOQ. Contact Mayor Jeffrey Kindel, Arnegard City Hall at 701-586-3453 to request a City job application package. Complete City job application, along with optional cover letter and resume, should be mailed

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On June 10, 2014, American Pizza Partners L. P. - Hal McCoy, Managing Partner, filed an application for the issuance of a license to be used at PIZZA HUT OF SIDNEY, 801 Warren Street, Sidney, Richland County, Montana.

Protests against an application must be (1) made in writing, (2) mailed to the Department of Revenue, Liquor Licensing, PO Box 1712, Helena, Montana 59624-1712, and (3) received and date stamped by the Department no later than the 13th day of September, 2014. Protests will be accepted from residents of the county from which the application originates, residents of adjoining counties, or residents of adjoining counties in another state if the criteria in subsection 16-4-207 (4)(d), MCA, are met. Each protestor is required to mail a separate letter that contains in legible print, the protestor's full name, mailing address, and street address. Each letter must be signed by the protestor. Protests bearing the names and signatures of more than one protestor will not be considered. Protest letters must provide the trade name, or applicant name associated with the license being protested for identification purposes. Protest letters must contain a clear statement of the writer's intent to protest the application. The grounds for protest of an application for a new license are limited to those set out in section 16-4-405, MCA for denial of a license, and public convenience and necessity as set forth in section 16-4-203, MCA. Protest letters which do not provide the information described in this paragraph will not be considered valid protest letters. Only those grounds for protest raised in valid protest letters will be considered at hearing. An individual's testimony at hearing will be limited to the grounds for protest raised in that individual's valid protest letter.

If the department receives a sufficient number of protests to require a hearing pursuant to section 16-4-207(4)(a), MCA, a hearing will be scheduled in Helena, Montana. If the department receives a sufficient number of protests to require a hearing pursuant to section 16-4-207(4)(b), MCA, to determine public convenience and necessity, a hearing will be held in the county in which the proposed premises is located. All qualified protestors will be notified of the time, date, and location of the hearing. Hearings are typically scheduled within 90 days following the protest deadline. If a sufficient number of protests to require a hearing are not received and all licensing criteria have been satisfied, the department may issue the license without holding a hearing.

DATED: August 1, 2014

BY:  
Danette Tenneson  
Compliance Specialist

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# Brink Sisters Share Ranching Stories at CCHS Class Reunions Sept 7, 20

Submitted by Francie M. Berg

The authors of “Montana Stirrups, Sage and Shenanigans: Ranch Life in a Forgotten Era” will share ranching stories from their book on Sunday, Sept 7, and again on Saturday, Sept. 20, both at 2 pm, at the Miles City Library.

Jeanie Brink Thiessen of Los Angeles, Francie Brink Berg, Hettinger, ND, and Anne Brink Krickel, Philipsburg, will be in town for two CCHS Class Reunions, where they will also entertain—for Jeanie’s 1948 reunion the first weekend and Anne’s 1954 reunion two weeks later.

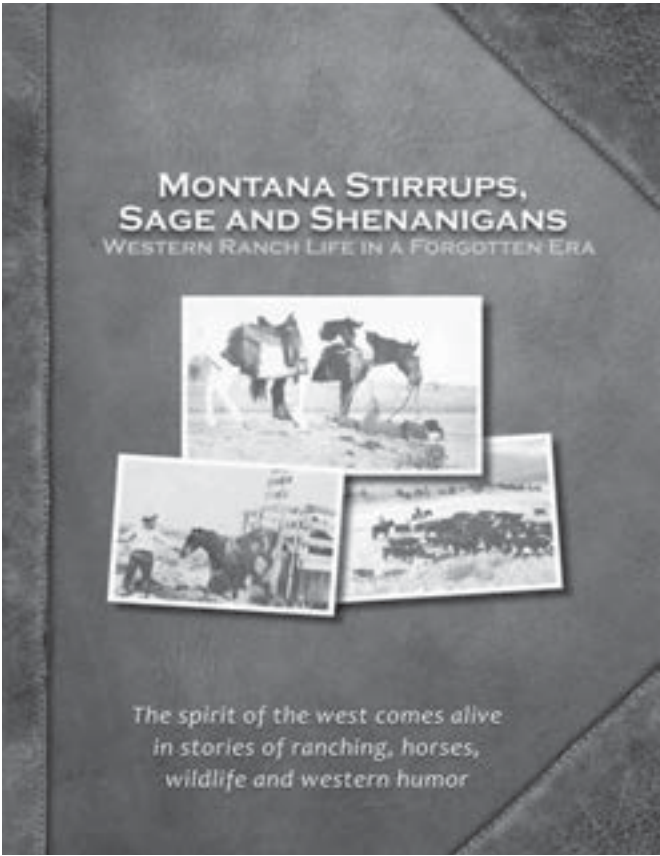
The sisters tell short lively stories of ranching, wildlife and western humor. They grew up on the historic Brink ranch ten miles east of Miles City on I-94. Last summer when they launched their book in Miles City and Jordan, they and current owner Wm. (Butch) Krutzfeldt led a tour of historic trails on the ranch with its spectacular view from towering Yellowstone River bluffs.

Montana Stirrups is an old west epic with a modern touch. A social history as well, it tells of the uncommon people of the west, who appreciated nature,

wide-open spaces, tolerance, hospitality and western humor.

The 408-page book Montana Stirrups, Sage and Shenanigans: Western Ranch Life in a Forgotten Era, is illustrated with over 260 historic family photos. Available in softcover

(29.95) and hardcover (39.95) in bookstores, gift shops and by mail from Flying Diamond Books, 402 S. 14th St, Hettinger, ND 58639 (701-567-2646). Online [www.MontanaStirrupsandSage.com](http://www.MontanaStirrupsandSage.com)



# Farm Bureau Photo Contest

Submitted by Nicole Hackley

Richland County Farm Bureau is helping to promote this year’s Montana Farm Bureau 2014 Photo Contest, put on by the Women’s Leadership Committee. The photo contest will be held this year during the Montana Farm Bureau Federation (MFBF) Annual Convention at the Billings Hotel and Convention Center, November 9<sup>th</sup>-12<sup>th</sup>. Photos will be on display and voted on by popular vote. The winners of first, second and third places will be announced

at the awards banquet on Tuesday, November 11<sup>th</sup>. First place earns \$75, second place \$50 and third place \$25. The top three winning photographs become the property of MFBF to be used for display and publicity purposes.

The theme for 2014 is “Faces of Agriculture”, and the Women’s Committee encourages members to enter photos that capture what the theme means to them. Contest rules are: 1) The entrant must be a current MFBF member. 2) Contest is open to amateur photographers only. 3) Photos

must be taken by the entrant. 4) Photos can be black and white, or color, sizes 3x5, 5x7 or panoramic 4x12. 5) Name, address and membership number must be on back. 6) No more than three photos per entrant. 7) No matting or framing.

Pictures can be submitted to Lisa McFarland at 8201 Molt Rd, Billings, MT 59106. Please include a stamped envelope for return of photos. For any questions you can contact Lisa at (406) 698-9809 or [lisa.mcfarland@eciblgs.com](mailto:lisa.mcfarland@eciblgs.com).

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# Sojourn/Earth/Sidney, Aug. 28 to Nov. 1, Opening Reception Aug. 29

**Submitted by Leann Pelvit**  
The MonDak Heritage Center welcomes Lora Groves, a San Francisco Bay Area artist with a special Opening reception on Friday August 29, 2014 at 7:00 p.m. Sojourn/Earth/Sidney, the show's title, refers to ways this work has traveled, continues to travel. Groves, born in the Midwest, raised in Hawaii, schooled "Everywhere, Daily". She worked with horses, and spent many hours on trails in the back country on the island of Oahu, before moving to California, adding up to a serious passion for both the outdoors and for silent communication.

"In my mind we are all spongy creatures that soak up experience. -And silent communication doesn't mean things don't have rhythm. Artists are just some of the ones whose job is to make stuff in order to share that experience, and to figure out when that rhythm changes how to respond." While in college, Groves decided she needed a change from sports medicine and physical therapy to "I don't know what I can do, but has to be something to do with artwork..." This change took place while tramping around Europe with a friend at the age of 21. She wandered from

Photography and Design, to sculpture, to painting. Drawing was really hard, Groves stated, so she spent years and years working on it. It is still the daily practice that informs the paintings. The human form was her main subject at first, which makes sense since she'd been studying anatomy and kinesiology. This show is the most recent ongoing result of a large circle of friendship and caring for earth, for neighbors, and for saying what has been collected by experience over time. Lora will be joining the MonDak Heritage Center 120 3<sup>rd</sup> Ave SE, Sidney MT on



August 29th for the opening of Sojourn/Earth/Sidney from 7 - 9pm. Please plan to attend and view this wonderful art, visit with Lora and her husband Ken. The show runs from August 28 thru November 1. Visit Lora's website at [www.loragroves.com](http://www.loragroves.com) for a preview.

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Fri., Aug. 29: Meat & cheese wraps, baked beans, celery/ranch & fresh fruit.

**Fairview School**  
Thurs., Aug. 28: Chicken Nuggets, fries & corn.  
Fri., Aug. 29: Taco in a bag, rice & fruit salad.

**Lambert School**  
Thur., Aug. 28: Hot ham & cheese, chips, fruit & milk.  
Fri., Aug. 29: Taco fresh veggies, jell-o & milk.

**Culbertson School**  
Thur., Aug. 28: Pork loin stuffing, pork gravy, glazed carrots, sliced apples & milk.  
Fri., Aug. 29: Baked potatoes, sour cream, butter, bacon bits & cheese, broccoli, peaches & milk.

**Froid School**  
Thur., Aug. 28: Pacos tacos bar, fruit, salad & milk.  
Fri., Aug. 29: Poor boy s&wiches, pork & beans, chips, applesauce & milk.

**Richey School**  
Thur., Aug. 28: Hot dogs, baked beans, carrots w/ ranch & applesauce.  
Fri., Aug. 29: Hamburger on bun, fries, peaches & an oatmeal cookie.

**Savage School**  
Thur., Aug. 28: Chicken Alfredo with noodles, broccoli & peas, apricots & bread.  
Fri., Aug. 29: Super Nachos/chips, onion, peppers, olives, salsa, refried beans & m&arin oranges.

**Bainville School**  
Thur., Aug. 28: Turkey & cheese croissants, tomato slices & fruit.  
Fri., Aug. 29: Teriyaki chicken, brown rice, egg roll & pineapple.

**East Fairview School**  
Thur., Aug. 28: Spaghetti & meat, bake, breadstick, salad & apples.  
Fri., Aug. 29: NO SCHOOL.  
Mon., Sept. 1: Labor Day, No Schol  
Tues., Sept. 2: Chicken burger, sweet potato fries, salad & mixed fruit.  
Wed., Sept. 3: Mac & cheese, green beans, pineapple and salad.

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<p><b>2014 CHEVY SUBURBAN</b></p> <p>5.3X8, ATOD, PW, PL, TILT, SC, PSEATS, A/C, WHITE/EBONY, U6459A, 24,423 MILES</p> <p><b>\$43,995</b></p>	<p><b>2012 GMC ARCADIA SLT-1</b></p> <p>AWD, 3.6 V6, ATOD, PW, PL, TILT, SC, A/C, P SEATS, HTD SEATS, ALL WHEELS, B-UP CAM, CD, XM, CARBON BLK MET, TITANIUM LTHR, U6426B, 35,071 MILES</p> <p><b>\$28,995</b></p>	<p><b>2012 DODGE DURANGO CITADER</b></p> <p>4 WD, A/C, PW, PL, TILT, SC, P SEATS, P SUNROOF, DVD, AM/FM/CD, CHROME WHEELS, DK CRIMSON MET, EBONY LEATHER, G6310B, 32,200 MILES</p> <p><b>\$34,995</b></p>	<p><b>2012 GMC YUKON XL DENALI</b></p> <p>6.2 V8, ATOD, PW, PL, TILT, SC, AWD, P SEATS, HTD SEATS, AM/FM/CD, NAV, P SUNROOF, DVD, CHROME WHEELS, WHITE DIAMOND, EBONY LTHR, U5776A, 70,089 MILES</p> <p><b>\$39,995</b></p>
<p><b>2013 CHRYSLER 200 TOUR</b></p> <p>2.4 4CYL, ATOD, PW, PL, TILT, SC, AM/FM/CD, WHITE/EBONY CLOTH, U6208A, 20,595 MILES</p> <p><b>\$17,995</b></p>	<p><b>2013 NISSAN ALTIMA S</b></p> <p>4 CYL, ATOD, PW, PL, TILT, A/C, SC, AM/FM/CD, MED GRAY MET/EBONY CLOTH, U6443A, 29,809 MILES</p> <p><b>\$18,695</b></p>	<p><b>2013 TOYOTA CAMRY SE</b></p> <p>4 CYL, ATOD, PW, PL, TILT, A/C, SC, AM/FM/CD, DARK GRAY MET/EBONY CLOTH, U6464A, 34,388 MILES</p> <p><b>\$20,995</b></p>	<p><b>2013 FIAT 500 2 DR COUPE</b></p> <p>4 CYC, ATO, A/C, COOL CAR, MED BLUE MET, U6462A, 33,514 MILES</p> <p><b>\$12,995</b></p>
<p><b>2004 PONTIAC GTO COUPE</b></p> <p>5.7V8, ATOD, PW, PL, TILT, SC, AM/FM/CD, FIRE RED/EBONY 680 LIM SLIP DIFF, HOT CAR, 25,280 MILES, G6058A</p> <p><b>\$14,995</b></p>	<p><b>2014 GMC AWD ACADIA SLT-1</b></p> <p>3.6 V6, ATOD, PW, PL, P SEATS, TILT, SC, AM/FM/CD, AL WHEELS, GRAY MET/EBONY LTHR, U6362A, 22,030 MILES</p> <p><b>\$37,995</b></p>	<p><b>2010 TOYOTA TACOMA DBL CAB</b></p> <p>4X4, 4.0 V6, ATOD, PW, PL, TILT, SC, AM/FM/CD, SILVER/GRAY CLOTH, U6357A, 82,763 MILES</p> <p><b>\$21,995</b></p>	<p><b>2011 CHEVROLET 1500 EXT CAB LTZ</b></p> <p>5.3 V8, ATOD, A/C, PW, PL, TILT, SC, AM/FM/CD, POWER/HTD SEATS, AL WHEELS, SILVER/EBONY LTHR, G6144A, 112,426 MILES</p> <p><b>\$19,995</b></p>
<p><b>2012 GMC SIERRA DENALI</b></p> <p>6.2 V8, ATOD, A/C, TILT, SC, P SEATS, HTD/ COOLED SEATS, 20 CHROME WHEELS, ASSIST STEPS, AM/FM/CD, NAV/CD, BOSE, DVD, T COVER, BOX RAILS, SUMMIT WHITE/COCOA LTHR, G6141A, 36,611 MILES</p> <p><b>\$38,995</b></p>	<p><b>2010 DODGE RAM 1500 ST QUAD</b></p> <p>4X4, 5.7 V8, HEMI, A/C, PW, PL, TILT, SC, AM/FM/CD, BROWN GRAY CLOTH, G6152C, 97,916 MILES</p> <p><b>\$19,995</b></p>	<p><b>2012 DODGE LARAMIE LONG HORN</b></p> <p>ATOD, 4X4, PW, PL, TILT, SC, AM/FM/CD, DVD, SUNROOF, WHITE/GOLD, SADDLE LTHR, G6424A, 69,234 MILES</p> <p><b>\$46,995</b></p>	
<p><b>2012 DODGE RAM 3500</b></p> <p>SEL WHEEL LONG BOX LARAMIE, 4X4, 6.7L DIESEL, ATOD, PW, PL, TILT, SC, PSEATS, P SUNROOF, RUN BOARDS, DK CRIMSON MET, EBONY LTHR, C5653B, 52,751 MILES</p> <p><b>\$44,995</b></p>	<p><b>2014 CADILLAC SRX</b></p> <p>AWD, PREMIUM PKG, WHITE DIAMOND/SATIN LEATHER, P SUNROOF, LOADED, 5,289 MILES, C6488A</p> <p><b>\$45,995</b></p>	<p><b>2013 CHEVY 15 PASS EXPRESS</b></p> <p>3500 EXT VAN, V8-ATOD, PW, PL, TILT, SC, KEYLESS ENTRY, SIDE SWING OUT DOORS W/ WINDOWS, WHITE/PEWTER, U5992A, 16,873 MILES</p> <p><b>\$23,995</b></p>	

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# North Dakota Swan Hunt Lottery Held, Licenses Remain

North Dakota's swan lottery has been held and more than 300 licenses remain. Only hunters who do not have a swan license for the 2014 season can apply, as regulations limit hunters to one license per year.

Beginning Sept. 3, all remaining licenses will be issued on a first-come, first-served basis. Resident and nonresident hunters will be able to apply online, or print out an application to mail, at the State Game and Fish Department website, [gf.nd.gov](http://gf.nd.gov). Hunters may also request an application by calling the department's Bismarck office at 701-328-6300. The license fee is \$10 for residents and \$30 for nonresidents.

The statewide tundra swan hunting season is Oct. 4 – Jan. 4, 2015.

## Dove Season Opens Sept. 1

North Dakota's dove season opens statewide Sept. 1, and hunters are reminded to register with the Harvest Information Program prior to hunting.

The daily limit is 15 and possession limit is 45. Shooting hours are 30 minutes before sunrise to sunset. The season is open through Nov. 9.

All dove hunters must possess a fishing, hunting and furbearer certificate and a general game and habitat license, regardless of age. In addition, hunters ages 16 and older need a small game license.

Hunters who purchase a hunting license through the State Game and Fish Department's electronic licensing system ([gf.nd.gov](http://gf.nd.gov)) or instant licensing telephone number at 800-406-6409 can easily get HIP certified.

Otherwise, hunters can access the department's website, or call 888-634-4798 and record the HIP number on their fishing, hunting and furbearer certificate.

Those who registered to hunt the spring light goose season in North Dakota do not have to register with HIP again, as it is required only once per year. However, hunters must HIP register in each state for which they are licensed before hunting migratory game birds.

# Housing Agency Accepting HIF Applications

Submitted by Max Wetzel

The North Dakota Housing Finance Agency (NDHFA) is holding an application round for approximately \$900,000 in development assistance available through the North Dakota Housing Incentive Fund (HIF).

"Affordable housing development is one of North Dakota's top priorities," said Jolene Kline, NDHFA executive director. "The Housing Incentive Fund has proven to be a powerful tool in addressing this need in communities statewide."

The agency will accept applications for development of affordable multi-family housing for essential service workers in energy-impacted communities and low- to

moderate-income households throughout North Dakota. Development assistance, in the form of a loan, is limited to 30 percent of the total project costs. Eligible projects that can start construction in 2014 will receive a scoring preference.

The HIF allocation plan is available online at [www.ndhousingincentivefund.org](http://www.ndhousingincentivefund.org). Applications must be submitted by 5 p.m. CDT on Tuesday, September 30, to Planning and Housing Development Division Director Jennifer Henderson at NDHFA, PO Box 1535, Bismarck, ND, 58502-1535. For more information call (800) 292-8621 or email [info@ndhfa.org](mailto:info@ndhfa.org).

HIF was created in 2011 and reauthorized and expand-

ed during the 2013 legislative session. Since its inception, the program has leveraged more than \$240 million in construction financing to support the development of 1,500 new rental units in communities across the state.

North Dakota Housing Finance Agency is a self-supporting state agency that finances the creation and rehabilitation of affordable housing. The North Dakota Industrial Commission, consisting of Governor Jack Dalrymple, as chairman, Attorney General Wayne Stenehjem and Agriculture Commissioner Doug Goehring, oversees the agency.



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## Did You Know?

- Drunk driving is often a symptom of a larger problem: alcohol misuse and abuse.
- Alcohol-impaired motor vehicle crashes cost more than an estimated \$37 billion annually.
- In 2012, more than 10,000 people died in alcohol-impaired driving crashes - one every 51 minutes

The national **Drunk Driving. Over the Limit. Under Arrest.** impaired driving crackdown is a comprehensive impaired driving prevention program organized by the U. S. Department of Transportation's National Highway Traffic Safety Administration (NHTSA) that focuses on combining high-visibility enforcement with heightened public awareness through advertising and publicity.



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# Labor Day Enforcement Crackdown Adds Patrols to Target DULs

Submitted by Charity Watt  
Montana Department of Transportation

One of the deadliest crimes committed in Montana may also be the most preventable. In Big Sky Country, the number of fatal crashes involving impaired drivers using alcohol and/or drugs continues to be nearly the highest in the nation. In an effort to eliminate this trend of high-risk behavior, law enforcement agencies across the state are participating in a national crackdown targeting DUI offenders.

The Montana Highway Patrol as well as city and county law enforcement agencies throughout the state are always on the lookout for drivers who show signs of impairment. During the weeks prior to Labor Day, August 13 through September 1, law enforcement officers statewide will intensify efforts to target drivers who appear to be impaired.

“Our experience tells us that we are very likely to see an increase in high-risk behavior from motorists during Labor Day weekend,” said MHP District 1 Commander, Captain Jim Kitchin. “Instead of enjoying the last summer holiday before the weather changes, individuals who choose to drive while under the influence of drugs and alcohol may be spending their time elsewhere—in jail or the morgue.”

According to the National Highway Traffic Safety Administration (NHTSA), more than 10,000 people die annually from injuries received during impaired driving crashes—that’s one every 51 minutes. Motor vehicle crashes remain the leading cause of death for people under the age of 35 with a staggering economic impact of more than \$230 billion annually.

“If you plan on drinking during Labor Day weekend, be sure to designate a sober driver,” said Kitchin. “With the additional officers out in force patrolling our roadways, chances are that if you choose to drink and drive, you will be caught and you will be prosecuted.”

High-visibility enforcement is one of the overall strategies employed in Montana’s Vision Zero, a multipronged initiative with the goal of eliminating deaths and injuries on Montana roads. Law enforcement patrols participating in extra patrols are funded by the Montana Department of Transportation. For more information, visit [plan2live.mt.gov](http://plan2live.mt.gov) or #VisionZeroMT.

# McKenzie County Area Food Pantry in Watford City

Free food assistance for you and your family. All income eligible residents in McKenzie County welcome. Open dates and times are as follows: Thursdays from noon to 2 pm, Cashwise donates food giveaway to the Food Pantry, 1st Tuesday of each month from 5 pm to 7 pm and the 3rd Tuesday of each month from 2 pm to 4 pm. The Food Pantry is located in the lower level of First Lutheran Church, 212 2nd Ave. NW, Watford City. For more information or to set up an appointment to visit the pantry call 701-444-3451 or <http://www.mcfoodpantry.com>.

Pantry includes a wide variety of frozen meats, canned goods, personal care items. Donations can be sent to: McKenzie Co. Food Pantry, Box 2716, Watford City, ND 58854.

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**Submitted by Sarah Mudder  
Communications Coordinator  
North Dakota Housing Finance Agency**

Additional affordable housing options for seniors opened in Williston today when G.A. Haan Development hosted an event for Williston Senior Apartments Homes II. The apartments received development assistance from the North Dakota Housing Finance Agency (NDHFA) that will enable the units to be rented at an affordable rate for 45 years.

“NDHFA’s mission is to ensure there are housing options for everyone in the community,” said Jolene Kline, NDHFA executive director. “We are pleased to be able to help in this area of high demand where people on fixed incomes may be challenged to find affordable rental housing.”

An individual who earns \$14,220 or less would qualify to rent a one-bedroom unit in the new development for \$292 per month plus utilities.

“The tenants of Williston Senior are an active and vital part of this growing community,” said Gerald Haan of G.A. Haan Development. “Through this expansion, more individuals can comfortably live in this community they’ve long called home.”

The development was supported by federal Low Income Housing Tax Credits (LIHTC) allocated to the project by NDHFA. The agency allocated \$413,484 in 2013 bringing \$3.39 million in equity to the project. The total cost of constructing Williston Senior Apartment Homes II was \$3.9 million.

“LIHTC is an important piece of the puzzle that we hope can continue to help build much-needed housing in our communities,” added Kline. “As North Dakota continues to grow in the coming decades, we will need to maximize our federal resources while leveraging the local, state and private dollars that are needed to bring more affordable housing to fruition.”

Through the LIHTC program, property owners receive an annual tax credit from the federal government for up to 10 years in exchange for keeping the housing units affordable for low-income households.

Located at 2618 24th Ave West in Williston, the development consists of 9 one-bedroom and 12 two-bedroom units, all restricted to seniors age 55 and older. Individuals interested in learning more about the apartments can contact the property manager at (701) 355-6344 or visit the development’s website, [www.willistonsenior.com](http://www.willistonsenior.com).

Based in Harbor Springs, MI, Williston Senior Apartment Homes II is Haan Development’s fourth affordable housing development in North Dakota. Nokota Ridge, a family-friendly townhome development just north of the Williston Senior complex, and Lincoln Park Townhomes in Dickinson were also developed by Haan.

NDHFA is a self-supporting state agency that finances the creation and rehabilitation of affordable housing across North Dakota. The Industrial Commission of North Dakota, consisting of Governor Jack Dalrymple as chairman, Agriculture Commissioner Doug Goehring and Attorney General Wayne Stenehjem, oversees the agency. More information about NDHFA is available online at [www.ndhfa.org](http://www.ndhfa.org) or by calling 800-292-8621.

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# AARP Smart Driving Course Sidney on Sept. 10


**By Allen H. Peterson, Instructor, DC**  
The AARP Smart Driving Course that was held at Sidney Health Center each year will now be held at the Church of Christ at 905 4th ST SW in Sidney, MT. The Sept. 10, 2014 class begins at 1 PM with pre-registration and payment at 12:30.  
To register, call or stop at the Church of Christ office with your AARP card, if you are a member, and your Drivers License card to have one or both photo'd for getting registered. Member fee is \$15. The non-member fee is \$20. Pastor Richard Eggar will take your cards and photo for you. Call the church at 406-433-3456. The class is limited to 30 people.  
The big change in the AARP Driving Course took place on Jan. 1, 2014 with a new course, book, videos and a 4 hour session. The new course has been greatly accepted with the classes I have recently held. If you have any questions or want to register contact Allen H. Peterson, Instructor/trainer, 406-787-5373 e-mail [ahp-emp@nemont.net](mailto:ahp-emp@nemont.net), P O Box 263, Culbertson, MT 59218.  
The past class of 2012 taken in June all need to take this class to renew their insurance certificate that gives discount on vehicle insurance premiums.

## Visiting Physicians

• September 2014 •

<b>Sept. 4.....Dr. Mark Noel</b> ENT ..... <b>Audiology Services</b>	<b>Sept. 18 .....Dr. Mark Noel</b> ENT ..... <b>Audiology Services</b>
<b>Sept. 5.....Dr. Ravindra Joshi</b> Orthopedist	<b>Sept. 22 .....Dr. Aaron Albers</b> Podiatrist
<b>Sept. 8.....Dr. Aaron Albers</b> Podiatrist	<b>Sept. 23 .....Dr. Erdal Diri</b> Rheumatologist
<b>Sept. 9.....Dr. Erdal Diri</b> Rheumatologist	<b>Sept. 30 .....Dr. Samir Turk</b> Pacemaker Check
<b>Sept. 11 .....Dr. Emad Dodin</b> Interventional Cardiology	

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# Fairview Memories

**THE FAIRVIEW NEWS      THURSDAY AUGUST 23, 1979      AN INDEPENDENT NEWSPAPER**

**The Fairview News  
Thurs, Aug 23, 1979  
Proposed Addition is  
Outlined For School**

Information relative to the proposed addition to East Fairview Elementary School and to the issuance of school building bonds for Yellowstone School District No. 14 was heard and discussed during an August 15 informational meeting conducted at the East Fairview School.

Dale Danielson, chairman of the Board of Trustees for the school district, conducted the meeting which was attended by school trustees Dennis Erickson, Jim Ketterling, and Lyle Sponheim and district clerk Jeannette Cayko. Also attending were Principal Richard Nordberg, attorney H. F. "Sparky" Gierke III, and Don Jiran, architect for the proposed addition.

Jiran, who manages his own architectural firm in Bismarck, described the proposed addition as a 9773 square foot addition to the west wing of the existing building. The addition would house a 5808 square foot Junior High size gymnasium (to seat 150) with men and women's locker rooms and showers taking in an additional 1120 square feet. Space for a P.E. instructor, storage and toilet facilities are also included.

In addition, two classrooms totaling 1612 square feet plus toilet facilities and a mechanical area totaling 1233 square feet are part of the proposed addition.

Jiran also outlined approximate costs for each section of the proposed addition. According to Gierke, the total project is estimated at \$485,120.

**The Fairview News  
Thurs, Aug 9, 1979  
Local Team Competes  
In Softball Tourney**

Members of Mon-Kota Fertilizer – Stockman Bar team; one of two men's softball teams in Fairview; will hit the road today, Thursday, for the State Class "A" Slow-Pitch Softball Tournament in Bozeman. The locals will see their first tournament action Friday evening at 7:30 p.m. as they take to the field in action against the second place team from District #1 which includes the Great Falls – Helena area.

Team members who will see tournament action this weekend include Terry Cayko, Kevin Sullivan, Rollie Sullivan, Bob Nyby, Jeff Jebsock, Randy Selvig, Danny Smith, Curt Christiansen, Gary Miller, Bill Madison, Fred Barkley, Rod Torgerson, Rob Veltkamp and Ed Agre.

Out of seven teams from District #4 (Glendive Area) which earned the right to participate in the Divisional Tournament in Miles City, Fairview was the only team earning the right to advance to the state tourney. The local team took a fourth place at Divisional. Six teams from each of the eight districts advance to state competition which is also a double elimination tournament.

Fairview played a total of seven games in the divisional tourney, five of them on Sunday with the result following: Game #1 Fairview won by forfeit from Sam's of Glasgow; #2 Fairview 6–Kinney Aviation of Glendive 3; #3 Fairview 3–Miles City Trails Inn 17; #4 Fairview 8–Rolandson's Implement of Circle 6; #5 Fairview 9–Medicine Lake Hydrotex 5; #6 Fairview 17–Baker Cue & Brew 5 and #7 Fairview 8–Miles City First Security Bank 9.

**The Fairview News  
Thurs, Sept 6, 1979  
Selected to All-State  
Choir**

The 1979 Montana All-State Choir will be held at the University of Montana in Missoula, October 17-19.

Three members of Fairview High School Concert Choir were selected to the All-

State Choir including Craig Finsaas–Tenor I, DeLon Murschel–Bass II and Marlin Beyer–Tenor II. This is the second time Marlin has been selected to the All-State Choir.

The students are selected on the basis of a taped try-out. There are about 150 students selected from about 1000 taped auditions.

**The Fairview News  
Thurs, Sept 27, 1979  
Neighbors Lend Hand**

Neighbors of Lyle Sponheim proved to be his 'helping hands' as they gathered recently to do the fall work and get the hay in for the winter. Sponheim suffered a back injury in a recent tractor accident and will be unable to undertake the usual 'chores' on his farm north of Dore for some time in the future.

Making short work of the fall work were farming neighbors Dick Johnson, Gary Sedlacek, Dale Danielson, Rex Niles, Nickie Cayko, Eddie Ochs, Robbie Stepan, Floyd Sullivan, Lloyd Lester, Montie Martin and Tom Ochs.

Ladies in the neighborhood brought in food for the Sponheims and their volunteer crew of workers.

These acts of neighborly concern show that Good Neighbor Week can 'happen' in any of the fifty two.

## AREA EVENTS

**Senior Commodities**  
last Friday of each month, 9 am - 12 pm –  
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123 W. Main, back door. Message phone number  
is 433-4353.

**Fun Sewing**  
Second Saturday of the Month: 10 a.m., Church  
of the Nazarene, 606 9th St. SW. For more info. call  
Eunice at 488-8126

**McKenzie Co. Food Pantry, First Lutheran  
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**MONTANA WILDERNESS ASSOCIATION**

**2014 Picture Wild Montana Photo Contest Call for Entries**  
Deadline is August 31!

The 2014 Picture Wild Montana photo contest is open, and the photos are pouring in. Submissions will only be accepted for two weeks, so don't miss your chance to compete for prizes totaling more than \$1,000! Show the world what you love about Montana's special wild places.

The theme for the contest, Picture Wild Montana, has seven categories for contestants to compete: Northwest Montana Region, Western Montana Region, Southwestern Montana Region, North-Central Montana Region, Central Montana Region, South-Central Montana Region and Eastern Montana Region. (see detailed category description at the end of this

article).

Three prizes will be awarded in each category: one for winner based on judging, one for winner based on popular vote, and one for the winner competing within the kindergarten through eighth grade age group. There will also be three grand prize winners decided in the same way from all photos submitted to the contest, regardless of category.

In addition to prizes, winning photos may also be selected to be published in the MWA 2015 calendar and/or other various MWA publications such as Wilderness Walks books, annual reports and newsletters.

You can submit your work at [wildmontana.org](http://wildmontana.org) now during the two-week open submission period from Aug. 15-31, 2014. After the submission period has ended, qualifying photos will be displayed at [wildmontana.org](http://wildmontana.org), voting will be enabled, and the public will be able to cast their vote for their favorite photos and determine winners by popular vote. This

will be a chance for contestants to use social media, like Facebook and Twitter, to rally supporters of their photos to [wildmontana.org](http://wildmontana.org) to vote for their work. Online voting will close at midnight on Sept. 15, 2014. During this same period, qualifying photos will also be judged by a panel of judges who will determine their selections for category and grand prize winners. Winners will be notified on or near Sept. 17, 2014.

For more information about the Picture Wild Montana photo contest, visit our website at [www.wildmontana.org](http://www.wildmontana.org), or call the Montana Wilderness Association office in Helena at (406) 443-7350.

**Eastern Montana Region Eastern Wildlands Chapter Area**

Eastern Montana ranges from vast unbroken grasslands to island mountain ranges, large buttes and badlands, wetlands and prairie potholes, river valleys and ephemeral creeks. Home to the endangered Black-footed Ferret, Eastern Montana creates a perfect sanctuary for wildlife to thrive in places like the Pryor Mountains. From caves found deep with the Big Snowy Mountains to the unique rock formations of the Terry Badlands.

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Sidney Trap Club

Jumping the Gun is Fun for Everyone!

By Susan Schieffer

With hunting season right around the corner, it's time to dust off your shotguns and head out to the Sidney Trap Club. Open every Tuesday from 6:30PM to 8:30PM, there's no better way to practice for the upcoming pheasant and grouse this fall. The Trap Club is located just two miles north of Sidney on HWY 16 across from REA.

Jim and Leanne Pelvit, who volunteer their time at the Club, encourage anyone to come out and give it a try. "We are open from May through September, but often stay open well into October if the weather suits. Bring your family. It's five dollars for a round of 25, however, Pheasants Forever donate and pay for kids under the age of 16 to shoot. They have to be accompanied by a parent of course, but all you need to bring is your gun and your ammunition."

The usual play is standard trap which consists of five stations with each person shooting five rounds at that station and rotating to the next until you have completed your round of 25. There is a small bunker built into the ground which houses the automatic thrower. Once you yell "pull", Jim will push the button and a bright orange clay pigeon will fly out in a random direction. This is helpful since it is simulating live fowl and their flight patterns. While Jim is working the thrower Leanne and her eagle eyes keep track of all the hit and misses. "We also do elimination rounds and occasionally a grouse walk. It keeps things interesting and fun."

You do not need to be a member of the Sidney Trap Club and although they are only open on Tuesdays, they will open for private groups. Maybe there's a reunion happening, or an employer who wants to take the crew out for some fun, you can contact Leanne at 480-5594.



Emilee Brannan takes a shot at a clay pigeon. Above: The Sidney traphouse houses the remote controlled trap, the trapboy and targets.



Vance Brannan reloads for another round.

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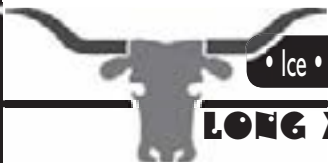
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# North Dakota Game & Fish Dept.

## Hunting Season Schedules

**2014 White-tailed & Mule Deer Season Dates (Statewide)**

Archery .....	Aug. 29 – Jan. 4
Youth .....	Sept. 19 – Sept. 28
Gun Season.....	Nov. 7 – Nov. 23
Muzzleloader .....	Nov. 28 – Dec. 14

**2014 Elk Season Dates**

Archery (Units E1, E2).....	Sept. 5 – Sept. 28
Regular season 1 (Unit E1) .....	Oct. 3 – Oct. 31
Regular season 2 (Unit E1) .....	Nov. 29 – Dec. 14
Regular (Unit E2).....	Oct. 3 – Dec. 31
Regular (Units E3, E4).....	Sept. 5 – Dec. 31
Regular (Unit E5).....	Sept. 5 – Dec. 31

**2014 Moose Season Dates**

Archery (Units M5, M6, M7, M8, M9, M10) .....	Sept. 5 – Sept. 28
Regular (Units M8, M9, M10) .....	Oct. 10 – Nov. 2
Regular (Units M5, M6) .....	Nov. 21 – Dec. 14

Tree Squirrel.....Sept. 13 – Jan. 4

Ruffed Grouse ..... Sept.13 – Jan 4 |

Hungarian Partridge ..... Sept. 13 – Jan 4 |

**Sandhill Cranes**

Unit 1 .....	Sept. 20 – Nov. 16
Unit 2 .....	Sept. 20 – Nov. 16

Snipe ..... Sept. 30 – Dec. 7 |

Woodcock..... Sept. 27 – Nov 10 |

Dove ..... Sept. 1 – Nov. 9 |

**Mergansers**

Low Plains Unit.....	Sept. 27 (Residents only) – Dec. 7
	Oct. 4 (nonresidents) – Dec. 7
High Plains Unit.....	Sept. 27 (Residents only) – Dec. 7
	Oct. 4 (nonresidents) – Dec. 7

**Ducks**

Low Plains Unit.....	Sept. 27 (Residents only) – Dec. 7
	Oct. 4 (nonresidents) – Dec. 7
High Plains Unit.....	Sept. 27 (Residents only) – Dec. 7
	Oct. 4 (nonresidents) – Dec. 7

**White-fronted Geese**

Residents only.....	Sept. 27 – Dec. 7
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**Light Geese**

Resident only.....	Sept. 27 – Jan. 4, 2015
Regular.....	Oct. 4 – Jan. 4, 2015

**Canada Geese**

<b>Regular season – statewide</b>	
Residents only .....	Sept. 27 – Dec. 25
Resident and nonresident.....	Oct. 4 – Dec. 25
<b>Regular season – Missouri River Zone</b>	
Residents only.....	Sept. 27 – Jan. 2, 2015
Resident and non resident.....	Oct. 4 – Jan. 2, 2015

**Pronghorn**

Early Bow-only Unit 4-A.....	Aug. 29 (12 noon CST) – Sept. 28
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# ND PLOTS Guide Avail. Online

The North Dakota Game and Fish Department's Private Land Open To Sportsmen Guide for 2014 is now available online at the Department's website, gf.nd.gov. In addition, PLOTS Guides will be available at most license vendors throughout the state in early September.

The guide will feature about 735,000 PLOTS acres. Because the guide is printed in mid-August, some PLOTS tracts highlighted in the guide may have been removed from the program since the time of printing. There will also be some PLOTS tracts where the habitat and condition of the tract will have changed significantly. Conversely, Game and Fish may have added new tracts to the program after the guide went to press.

To minimize possible confusion, Game and Fish will update PLOTS map sheets weekly on its website.

The PLOTS Guide features maps highlighting these walk-in areas, identified in the field by inverted triangular yellow signs, as well as other public lands.

The guides are free, and will be available at county auditor offices and license vendors in the state; by walk-in at the Game and Fish Department's Bismarck office; and at district offices in Riverdale, Harvey (Lonetree), Williston, Dickinson, Jamestown and Devils Lake.

The guides are not available to mail, so hunters will have to pick one up at a local vendor, or print individual maps from the website.

# Montana Fish, Wildlife & Parks

## Hunting Season Schedules

**2014 Antelope Season Dates**

900 series.....	Aug.15 – Nov. 9
Archery .....	Sept. 6 – Oct. 10
General.....	Oct. 11 – Nov. 9

**2014 Deer and Elk Season Dates**

Archery .....	Sept. 6 – Oct. 19
Two-Day Youth Hunt.....	Oct. 16 – Oct. 17
General.....	Oct. 25 – Nov. 30
Backcountry	
Archery .....	Sept. 6 – Sept. 14
General.....	Sept. 15 – Nov. 30

**2014 Beaver Season Dates**

Central & Eastern Districts 4, 5, 6 & 7 Sept. 1 – May 31, 2015
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**2014 Bighorn Sheep Season Dates**

Archery .....	Sept. 5 – Sept. 14
General.....	Sept 15 – Nov. 30

**2014 Black Bear Season Dates**

Archery .....	Sept. 6 – Sept. 14
Fall.....	Sept. 15 – Nov. 30

**2014 Common Snipe Season Dates**

Central Flyway common snipe .....	Sept. 1 – Dec. 16
Pacific Flyway common snipe .....	Sept. 1 – Dec. 16

**2014 Grouse Season Dates**

Mountain Grouse.....	Sept. 1 – Jan. 1, 2015
Sage Goose.....	Sept. 1 – Sept. 30
Sharp-tailed Goose.....	Sept. 1 – Jan. 1, 2015

**2014 Moose Season Dates**

Moose.....	Sept. 15 – Nov. 30
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**2014 Mourning Dove Season Dates**

Central Flyway Mourning Dove .....	Sept. 1 – Oct. 30
Pacific Flyway Mourning Dove .....	Sept. 1 – Oct. 30

**2014 Mountain Goat Season Dates**

Mountain Goat.....	Sept. 15 – Nov. 30
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**2014 Mountain Lion Season Dates**

Archery (without hounds).....	Sept. 6 – Oct. 19
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**2014 Partridge Season Dates**

Partridge .....	Sept. 1 – Jan. 1, 2015
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**2014 Pheasant Season Dates**

Youth .....	Sept. 27 – Sept. 28
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**2014 Sandhill Crane Season Dates**

Special Permits for Rocky Mtn Populations..	Sept. 13 – Oct. 5
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**2014 Grouse Season Dates**

Mountain Grouse.....	Sept. 1 – Jan. 1, 2015
Sage Grouse .....	Sept. 1 – Sept. 30
Sharp-tailed Grouse .....	Sept. 1 – Jan. 2015

**2014 Turkey Season Dates**

Fall.....	Sept. 1 – Jan. 1, 2015
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**2014 Wolf Season Dates**

Archery .....	Sept. 6 – Sept. 14
General Season Rifle .....	Sept. 15 – Mar. 15, 2015



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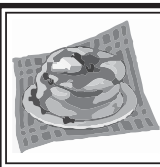
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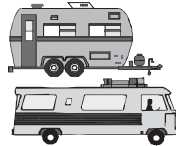
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# Access Council Seeks Comment on Proposals

**Submitted by MT FWP**

The Private Land/Public Wildlife Council is seeking comment through Sept. 12 on draft recommendations regarding access to public and private land and on improving relationships among those who enjoy, participate and make hunting possible in Montana.

Council members worked over the past eight months to develop draft recommendations to help achieve a number of goals, including: (1) maximizing access to public lands; (2) improving communications and relationships among outfitters, landowners, hunters, and Montana Fish, Wildlife, & Parks; (3) increasing public access to private property and outfitted lands; (4) improving hunter compliance with laws; and (5) recognizing good behavior.

Recommendations focus on developing better information about which public lands have legal public access; landowner elk-permit incentives to allow public elk hunting; revisions to a

nonresident hunting license for nonresident family members; and ways to promote responsible hunter behavior, good hunter and landowner relationships, and the Montana Hunter-Landowner Stewardship Project, FWP's web-based education program.

The governor-appointed council—comprised of hunters, landowners, outfitters, legislators, and an FWP Commissioner—makes recommendations related to Montana hunting and fishing access programs; landowner, hunter and outfitter relationships; and other lands and wildlife issues.

Comments on the draft recommendations are due by Sept. 12. For more information, or to comment online, visit FWP's website at [fwp.mt.gov](http://fwp.mt.gov), then click "PL/PW Council Recommendations". Send comments via mail to Alan Charles, FWP Coordinator of Landowner/Sportsman Relations, P.O. Box 200701, Helena, MT 59620; or via email to [acharles@mt.gov](mailto:acharles@mt.gov) or [plpw@mt.gov](mailto:plpw@mt.gov).

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# Youth Outdoor Festival in Minot

The North Dakota Game and Fish Department, local wildlife clubs and other sponsors will usher youngsters into fall during the eighth annual Youth Outdoor Festival in Minot.

The event is Thursday, Sept. 4 from 5:30 to 7:30 p.m. at the North Dakota State Fairgrounds, Game and Fish Pond area.

Department outreach biologist Greg Gullickson, Minot, said this event illustrates the importance of wildlife clubs introducing youth to all the different outdoor activities North Dakota has to offer. "The Minot area clubs are a showcase of different groups getting together with one common goal – providing today's youth with fishing and hunting opportunities in the outdoors," Gullickson said.

Kids will have an opportunity to experience a number of activities, including archery, fishing, waterfowl and upland game. "It doesn't matter if your passion is ducks, deer, fish or pheasants," Gullickson said. "The Conservation and Outdoor Skills Center at the fair provides the perfect setting."

Prizes will be awarded and food provided for young outdoor enthusiasts.

For more information, contact Gullickson at 701-720-1640.

# Hunters' Most Common Hunting Violations

Every hunting season some individuals unwittingly or knowingly violate the state's game laws.

Montana Fish, Wildlife & Parks officials urge hunters to review Montana's hunting rules and regulations to ensure they act within the law and that they recognize when others violate the hunting regulations and related laws.



Any violation afield can be reported to TIP-MONT at 1-800-TIP-MONT, that is 1-800-847-6668 or Report a Violation online on the Enforcement web page.

**Here are some of the most common game violations:**

- Failure to obtain permission from landowners before hunting on private property.
- Wasting part of a game animal suitable for food.
- Failure to properly validate a license/tag or to securely fasten the tag in a visible manner to a game animal immediately after it is taken and before it is moved or transported from the kill site.
- Taking game from the wrong hunting district.
- Using someone else's tag on a game animal you killed, or tagging a game animal that someone else killed.
- Shooting game animals on or from any public highway or public right-of-way.
- Taking game without a license or the proper permit.
- Failure to validate a big game tag.
- Not leaving evidence of the sex or species of the game animal attached.

FWP encourages hunters to protect the future of their sport by hunting responsibly and reporting hunting violations to the toll-free 1-800-TIP-MONT (1-800-847-6668) number or report a violation online at [fwp.mt.gov](http://fwp.mt.gov), then click "Enforcement".

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