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**Mailing Address:** P.O. Box 1207 Sidney, MT 59270

Wednesday, December 9, 2015

Volume 41 • Number 43

# **Comfort Kits Will Help** Children Cope in Emergency Department at RMC

#### **By Jaimee Green**

When kids come to the emergency department at Roosevelt Medical Center, they are usually anxious and upset, either because they are sick, or someone they know is sick.

One local group is hoping to ease the often scary experience of a visit to the emergency department, by donating comfort kits to the ED to distribute to pediatric patients in need of some comfort and distraction. As a direct result, they are also helping put worried parents at ease, who are concerned about how their child is feeling, or handling the experience of an emergency medical situation.

Last week, the American Legion Auxiliary, Thomas Mann Post 81, donated halfa-dozen, hand-sewn, brightly colored bags filled with small toys, coloring books and crayons to be given to kids visiting the ED. "Our group was kicking around different ideas for community projects we would like to do and we really liked the idea of creating something that could bring the stress level of young patients down," said Julie Johnston, President of the ALA.

The comfort kits are not just bags of toys. The contents of each bag have a purpose.

"They help encourage coping behaviors, while distracting the child. They help promote relaxation, provide comfort and

# **ER GOODIES FOR KIDS** DONATED BY THE WOMEN'S LEGION

#### enable the child to focus on something other than the reason for their emergency department visit," said Haley Henry, Legion Auxiliary Vice President and Business Office employee of RMC. At times, a trip to the emergency department can mean an overnight stay in the hospital. "The kits can make it easier for staff to relate to the pediatric patients and keep their minds off of their illness. It's also nice for the staff to be able to give them something fun to help create a relationship of trust from the

beginning," said Jessica Schmitz, Director of Nursing for RMC. Since 2010, RMC has seen an average of 94 pediatric

# Montana **DMV Announces Appointment Only Service**

Submitted by Liz Bangerter **MVD Technical Writer** 

We are pleased to inform you that the Montana Department of Justice Motor Vehicle Division will be implementing appointment scheduling at all driver license offices by the end of the 2015.

The new scheduling system permits customers to better plan their day, as well as enables our staff to assist customers more efficiently and in a more relaxed environment. To best manage this process, appointments are required for all services except driver license renewals and driver license replacements; appointments are optional for these two services, but are highly recommended.

There are two options available for scheduling an appointment: Online at doj.mt.gov/driving. The service is fast, easy to use, and mobile friendly. Available 24 hours a day, seven days

By calling 1-866-450-8034 to schedule an appointment. Available 8:00 AM to 5:00 PM Monday through Friday.

Appointment scheduling information can be found on our website. The site lists the required documentation for each appointment type, fees and other useful information.

When customers make an online appointment they can choose to receive either a text or email confirmation, and they will also receive reminder notifications by the same method for their appointment. The confirmation also provides links to the MVD website so they can review what type of documents are required for their appointment. We want to make sure customers are aware and understand what information they need to bring so we may complete the service they need as timely as possible.

If you have any questions, please contact the Motor Vehicle

Customer Care Center at (866) 450-8034.

# **Christmas** Coalition "Gifts from the Heart" **Dec. 12**

Submitted by Jakkie Waller

The Richland County Community Christmas Coalition is pleased to announce that the annual "Gifts from the Heart" gift distribution for the needy is scheduled for December 12, 2015. The event will once again be held at the Masonic Temple (on Main, across from the Courthouse) in Sidney. The hours for the distribution will be from 7 a.m. until 2 p.m. and recipients will be allowed to choose gifts for a child that resides full time in their home and is under the age of 18. Recipients must be residents

The Christmas Coalition also assists the Richland County Food Bank and the Fairview Food Bank in distributing food boxes. The goal is to provide every family with all the ingredients to make Christmas Dinner!

Now is the time to begin keeping an eye out for gifts for donation. Many good buys can be found and Christmas will be here before we know it. Toy donations can be dropped off at any Richland County Edward Jones offices. Hats & mittens can be donated at any Richland County financial institution. And monetary donations can be taken to Stockman Bank or by contacting Jakkie Waller for pick up.

If you or your group would like to assist in setting up, food sorting or be shopper assistants, please call Jakkie at 480-9117.

Please remember, we ask that children DO NOT accompany the parent or guardian during the shopping experience.

# Christensen is the First Female MEDA President in 107 Year History

By Meagan Dotson

Tami Christensen was voted president of the Montana Equipment Dealers Association (MEDA) on October 8, 2015, being the first female president in the 107 year history of the organization. "I'm honored to be the first woman president," Christensen com-

mented. MEDA is a group of equipment dealers from around the state that work to foster good relations between manufacturers, dealers, and consumers. The organization stays current



Christensen became the first woman on the MEDA board in 2013.

on Ag related issues and is an active trade group on regulatory and legislative issues. Currently MEDA is lobbying Government for trucking regulations in regards to hauling equipment and creating options for equipment dealers when they are ready to sell their businesses and retire. MEDA, formerly known as the Montana Hardware and Implement Association, was once the largest association in the state. Farm implement, motor sports dealers, construction equipment dealers, and irrigation product businesses that are members of MEDA can enjoy benefits such as the freight discount program, educational seminars, and access organization lobbyist and Executive Director Brad Griffin.

Christensen began serving on the nine member board beginning in October of 2013. She was approached by MEDA after her father retired as a sixteen year board member, and Christensen chose to follow in his footsteps, becoming the first female board member. "I think that more women are becoming involved with agriculture and taking over family run equipment businesses," said Christensen, noting that there are currently two women on the MEDA board.

As equipment dealers across Montana merge, it has become more challenging to find a diverse range of board members, but MEDA continues to focus on the welfare of its members, a high standard of business practices, and the personal and professional advancement of dealer-members.

MEDA meets twice a year, once in Billings and once in Whitefish; for more information about MEDA and how to become a member, visit them online at www.mtretail.com.

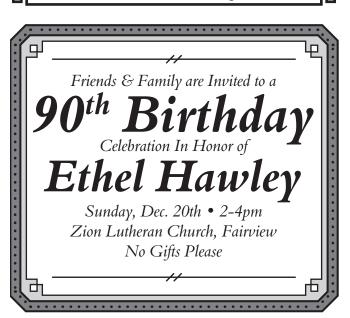
MNAXLP



# Thank You

We would like to say thank you and extend our gratitude for the heartfelt sympathy extended to our family during this difficult time, as we mourn the death of Harold Sorensen; husband, father, grandfather, and father-in-law. We would like to thank everyone for the phone calls, messages, food brought to the house, flowers, cards, those that attended the funeral, pall bearers and ushers. We would like to offer a special thank you to the ladies of the church for the wonderful luncheon they provided. Another special thank you to Pastor David Huskamp for his comforting words and also to the Fulkerson-Stevenson Funeral Home for their special care and concern.

- Margaret Sorensen



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# LAKE WATER LEVEL REPORT

	Sakakawea
Current Elevation	1840.6
Last Week's Elev	1840.7
One Year Ago	1840.9
Release For Day (C.E.S.)	

#### SIDNEY WEATHER DATA

Source: MSU Eastern Agricultural Research Center				
Date	High	Low	Precip.	
Nov. 30	30	4	0.00	
Dec. 1	36	7	0.00	
Dec. 2	43	11	0.00	
Dec. 3	45	21	0.00	
Dec. 4	44	19	0.00	
Dec. 5	50	24	0.00	
Dec. 6	46	21	0.00	
Total YTD Precip	itation		12.95	

# **OBITUARIES**

#### Frances E. Lyons, 84, Sidney, MT

Frances Lyons of Sidney, MT, passed away Tuesday, Dec. 1, 2015 at Sidney Health Center. Arrangements are pending through Fulkerson-Stevenson Funeral Home. Remembrances, condolences and pictures can be shared with the family at www.fulkersons.com.

# **Fort Union** Trading **Post Seeks Comments** on Expanded **Park Housing/ Utilities Plan**

Submitted by Loren Yellow Bird Sr.

Fort Union is soliciting comments on the Expanded Park Housing/Utilities Plan and Environmental Assessment (EA). The EA documents the results of this plan and the potential environmental impacts associated with the preferred alternative. The comment period runs through Jan. 11, 2016.

The purpose for the Expanded Housing/Utilities Plan is to address critical shortage of employee housing that meets current NPS housing standards; increase the housing capacity of the park to adequate number of bedrooms as identified by the Housing Needs Assessment; upgrade the existing wastewater treatment system as the sewer utilities are operating at or beyond design capacities; and ancillary infrastructure requirements, to provide utility connections to proposed housing units, and provide effluent connect to proposed drain field site.

"This plan analyzes two action alternatives" said park superintendent Andy Banta. "The proposed alternatives focus on the immediate need for housing park employees."

For more information, and for an on-line copy of the EA, visit http://parkplanning.nps.gov/fous\_expanded\_housing\_plan. Comments can be submitted via that website or they can be mailed to Superintendent; Fort Union Trading Post National Historic Site; 1550 ND Highway 1804; Williston, ND 58801. Printed copies of the EA are available for review at the park visitor center.

### Registration Now Open For MSU **Crop And Pest** Management School

**Submitted by MSU News Service** 

Registration is now open for the Montana State University Department of Plant Sciences and Plant Pathology's crop and pest management school. The workshop, which will be held Jan. 5-7 at MSU, will focus on forage and pulse crops.

The 21/2-day workshop will feature three guest speakers. Earl Creech, assistant professor of agronomy at Utah State University, will present two lectures on forage crop management; Pierce Paul, associate professor of cereal pathology from Ohio State University, will present two lectures on disease epidemiology and management; and Kevin McPhee, professor of pulse crop breeding at North Dakota State University, will present a lecture on a pulse breeding program.

MSU Extension Specialist Emily Glunk has organized a day devoted to forage crops, a new addition to the topics covered by the crop and pest management school. There will also be a hands-on practical session featuring beneficial insect identification from samples collected from alfalfa crops during the 2015 growing season.

Additionally, MSU Bozeman faculty and the superintendent of the MSU Central Ag Research Center will present on topics including plant breeding, weed, disease, insect and nutrient

Registration costs \$195 and covers workshop supplies, morning and afternoon refreshments, parking and a pizza dinner at Colombo's. Credits will be available for private and commercial/government pesticide applicator and crop consulting.

To register, visit the website: https://www.montana.edu/ pestmanagement/.

For questions or additional information, contact kwanner@ montana.edu.

# SHS BPA **Holiday Goodie Trays Available**

Goodie Trays. These trays will include a large assortment of holiday cookies, candies, bars, etc. Delivery will be the week of Dec. 14. Payment is due upon delivery.

Orders may be mailed to:

c/o Elaine Stedman Sidney High School

1012 4th Ave SE Sidney, MT, 59270

Orders may also be called in at 433-2330 or 480-5719 or emailed to Elaine Stedman at estedman@sidney.k12.mt.us \$30 for 12" tray or \$40 for a 16" tray.

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Do you have news or photos you would like in The Roundup?

Richland ..... Meagan Dotson 406-478-0517

Roosevelt... Sheridan Martin 406-529-4031 County

McKenzie......Kathy Taylor 701-842-6188 County



#### RICHLAND COUNTY

406-433-3306 • Fax: 406-433-4114 • Email: classads@esidney.com

Events in Sidney unless otherwise listed. MT Zone.

Wed., Dec. 9

7 p.m. - Deck the Walls: Monogrammed initial string art class ε the MonDak Heritage Center. Cost to attend is \$15. Thur., Dec. 10

2 p.m. - West Side first graders will be performing, Alphabet Christmas. West Side Gym. Fri., Dec. 11

11:30 a.m. - Richland Red Hatters Christmas lunch at the Meadowlark. RSVP by Dec. 9. Contact Sylvia at 406-798-3882 or Margaret at 406-488-4613.

7 a.m. - 2 p.m. - The Annual Gifts From the Heart will be held at the Masonic Temple located across from the Richland County Courthouse. Recipients will be able to choose gifts for a child that resides full time in their home and is under the age of 18. Must be a resident of Richland County. We ask that children do not accompany the parent or guardian during the shopping experience.

9: 30 a.m. - Peoples Congregational Church will be having a bake sale with an auction at 10 a.m. Free refreshments will be served. Everyone is welcome. 405 10th Ave SW. For more information call 406-433-3707.

2 p.m. - 3:30 p.m. - Kid's jewelry present-making class at the MonDak Heritage Center. Cost to attend is \$15.

Mon., Dec 14

6:30 p.m. - 8 p.m. - Sons of Norway is sponsoring Scandinavian cooking classes. Enjoy some food and fellowshi at 714 East Main.

Tue., Dec. 15

12 p.m. - 4 p.m. - Walk-in Handprint ornament. Stop by the MonDak Heritage Center with your children and we will make a handprint ornament with them out of clay. We will fire the ornament and paint it to look like Santa. \$15 per ornament. No appointment necessary.

2 p.m. - West Side second graders will be performing, Flakes. West Side Gym.

7 p.m. - K-5 Christmas Program at Fairview School. 7 p.m. - Wine glass painting class at the MonDak Heritage

Center. Cost to attend is \$15.

1 - 3 p.m. - Open House honoring Russ Fullmer. At the Easter Ag Research Center, North of Sidney; in the green building on the East side Hwy 200N. Hosted by the Sidney Sugars Agriculture Dept.

7 p.m. - Wood burning class at the MonDak Heritage Center where you can create your very own snowflake ornament. Cos to attend is \$15.

Thurs., Dec. 17

7 p.m. - Adult pottery painting class at the MonDak Heritage Center where you can create your own travel mug. Cost to attend is \$30.

7 p.m. - 6th - 12th grade Christmas Program at Fairview School.

Fri., Dec. 18

9 a.m. - 12 p.m. - Senior Commodities will be distributed at the back door of the Nutter Bldg. 123 W. Main. Message phone is 406-433-4353.

Sat., Dec. 19

2 p.m. - 3:30 p.m. - Kids pottery class at the MonDak Heritage Center where kids can make their own Winter Scene Trivet. Cost to attend is \$15.

#### McKenzie County

Events in Watford City unless otherwise listed. CT Zone. Sun., Dec. 13

7 p.m. - First Lutheran Church Choir Presents: The Heart of Christmas by Peter Choplin. The Heart of Christmas is the Christmas story in songs and narrations. Please join us as we celebrate the Christmas season.

#### WILLIAMS COUNTY

Wed., Dec. 9

7 p.m. - Jeremy Camp performing featuring Jamie Grace and a message from Nick Hall at New Hope Church. Admission ranges from \$12-\$45.

Fri., Dec. 11 5 - 8 p.m. - Williston Economic Development would like to

invite everyone to their Holiday Celebration at the Downtown Plaza. Everyone is invited. Sat., Dec. 12

1 p.m. - 5 p.m. - First Lutheran Church Annual Bake Sale at 916 East Main. Pie and coffee at 1 p.m. and at 2 p.m. the bake sale begins.

Sun., Dec. 13

1:30 p.m. - 5 p.m. - Christmas at the Confluence at the Missouri-Yellowstone Confluence Interpretive Center. Music will be provided throughout by the Lisenbee Blue Grass Band, Christmas Tubas, Liberty School Bell Choir and Jm and Chery Lingefelter. Admission is free. This event includes refreshment as well as a make-and-take craft project. For more information contact Kerry Finsaas at 701-572-9034.

Thurs., Dec. 17

7 p.m. - Fort Buford History Book Club at the Missouri-Yellowstone Confluence Interpretive Center. Free Refreshments. Please call in advance. 701-572-9034.

Fri., Dec. 18

9 a.m. - 4 p.m. - Confluence Quilters monthly meeting at the Confluence Center. All experience levels invited and instruction provided. Bring your own lunch and unfinished projects. 701-572-9034.

Sat., Dec. 19

9 a.m. - 4 p.m. - Confluence Quilters monthly meeting at the Confluence Center. Bring your own lunch and unfinished projects. 701-572-9034.

# **Library Hosts Its Annual Gingerbread House Contest**

Submitted by Kelly Reisig

Would you like a chance to win some extra cash for the holidays? All ages can show off their baking and decorating talents during the library's annual gingerbread house contest. Chamber bucks will be awarded in the following categories:

People's Choice: \$50 Most Creative: \$50 Child: \$20 (1st Prize), \$10 (2nd Prize)

Youth Ages 9-14: \$20 (1st Prize), \$10 (2nd Prize)

Teen/Adult: 15 years and up: \$20 (1st Prize), \$10 (2nd Prize)

Family/Group: \$20 (1st Prize), \$10 (2nd Prize)

Voting for "People's Choice" and "Most Creative" begins on Dec. 16 via Facebook, and by paper ballot in the library. The winners in all categories will be announced on Mon., Dec. 21 at 3 p.m.

Participants can bake their own gingerbread or use a pre-packaged kit. All materials for the gingerbread house must be edible. All candies must be unwrapped and free of inedible materials such as lollypop sticks. The base of the house may not measure more than 18" x 18". Please label your entry with your name, address, and phone number on the underside of the base.

For more information call 433-1917 or stop by the library at 121 3rd Street NW. Information is also available on Facebook at www.facebook.com/sidneyrichlandlibrary and on the web www. richland.org/spl.



Personal Injuries & Pain Conditions

# **NFL Play Off Books Now Available**

The Sidney Area Chamber Of Commerce And Agriculture's Sports And Rec Committee Announces That NFL Play Off Books

Are Now Available At The Chamber Office. Winners receive \$50 for play-off games, \$75 for NFC & AFC championship games and a "Stay-cation" Package (1 night stay at an area hotel and a complete get-away package) for the Superbowl, NFL books can also be purchased from any Sports & Rec committee member; Fred Lake, Nate Creek, Dan Peters, Salina Hagwood, and Jeremy Norby. Winners are determined by the score at the end of the 4th quarter. Proceeds from NFL books are used to fund basketball tournaments in Sidney. Sidney will be hosting the District 2C Boys & Girls Basketball Tournament Feb. 15-20, 2016. The NFL books make fantastic stocking stuffers and normally sell out quickly. Stop in and pick your game book up today while we still have them.

# 12 DAYS OF CHRISTMAS CASINO **DECEMBER 12-23** SIDOGIFI CARD \$50 GIFT CARD \$75 GIFT CARD \$25 GIFT CARD Nightly Drawings at 7 p.m. Must be present to win. Complete rules and regulations available at the Rodiron Grill Casino. CASINO OPEN 8:00 A.M. DAILY! **520 N. CENTRAL AVENUE** SIDNEY, MONTANA

# Sidney Wrestling Action



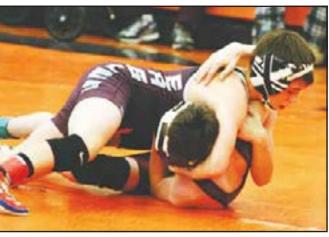


Jett Jones on his way to a pin at the Middle School tournament in Williston.

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Aden Graves turns his Poplar opponent.





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# **Artist Elene Weege Joins** Blue Buffalo Exhibit at the **MonDak Heritage Center**



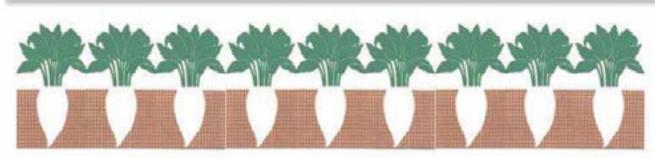
### **You Are Invited**

#### Open House Honoring Russ Fullmer

After 30 years of service in the sugar industry, Russ is retiring. Please join us for an open house in his honor. Hosted by the Sidney Sugars Agriculture Department.

## Wednesday, December 16th - 1:00 to 3:00 PM

At the Eastern Ag Research Center, North of Sidney; in the green building on the East side Hwy 200N



Christmas Toys For All Ages! Prices Range From \$4 to \$600,000 406-488-4400 | tri-cnty.com All rights reserved. Gase PH is a registered trademark of CRM America LLC

Elene Weege moved to Stevensville, MT from Wisconsin in 1998, after retiring from a medical business profession to pursue a career as a full time artist. Weege spent five years studying art at two campuses of the University of Wisconsin as a returning student and focused on oil painting and photography. She has exhibited at the Blue Buffalo Art Show and Sale, Cody, WY, Western Heritage Annual Art Shows, Great Falls, The Montana Professional Artists Association Annual Shows, Hamilton, and the Pastel Society of the Northern Rockies, plus many other juried and invitational art shows.

Recent exhibits include the Paint the Parks Mini Competition where two paintings depicting America's Nation Parks were juried and were in a yearlong traveling exhibit, the Missoula Art Museum Auction and Fund Raiser, The Yellowstone Art Museum Auction, and the Waterworks Art Museum, Miles City where she received 2nd place in their Annual Exhibit, Works on Paper. Weege's work is in a number of private collections across the country and can be seen at Art Focus Gallery, Hamilton and Montana Art and Framing, Missoula.

## Tentative ND 2016 **Season Opening Dates**

Submitted by North Dakota Game & Fish

To help North Dakota hunters prepare for hunting seasons in 2016, the North Dakota Game and Fish Department annually provides its best estimate for opening dates for the coming year.

Dates become official when approved by governor's proclamation. Tentative opening dates for 2016 include:

Spring Turkey - April 9

Dove - September 1

Deer and Pronghorn Bow, Mountain Lion - September 2 Sharptail, Hun, Ruffed Grouse, Squirrel - September 10

Youth Deer - September 16

Youth Waterfowl - September 17 Early Resident Waterfowl - September 24

Regular Waterfowl, Youth Pheasant - October 1

Pronghorn Gun - October 7 Pheasant, Fall Turkey - October 8

Mink, Muskrat, Weasel Trapping - October 22

Deer Gun - November 4

Deer Muzzleloader - November 25

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### MSU-Developed Varieties Are Top Planted Wheat Crops In Montana This Year

By Jenny Lavey

Montana farmers planted wheat varieties developed by the Montana State University Montana Agricultural Experiment Station (MAES) more than any other variety in 2015, according to the United States Department of Agriculture.

USDA statistics show that Montana planted 5.8 million acres of wheat this year, with 2.2 million acres of spring and winter wheat varieties developed by MAES. MSU wheat varieties accounted for approximately \$500 million of \$1.2 billion wheat sold by Montana farmers in 2015, according to MSU wheat breeding specialists. Some wheat varieties developed by MSU are sold by private companies. Montana exports 20 percent of agricultural products as foreign exports and 75 percent of its wheat to Asian markets, according to the USDA. "This data clearly demonstrates that our producers and consumers value wheat varieties developed by Montana State, and that these varieties bring enormous value to the Montana and global economy," said Charles Boyer, MSU vice president of agriculture. "Our faculty scientists have deep experience, which provides the foundation for developing varietsires not only of Montana grain growers, but to the world market as well. Our university breeding program is vital to the state's highest-grossing industry, and we're committed to working with and alongside our producers for a robust grain industry in Montana." Montana producers choose to plant MAES varieties because they are specifically adapted to Montana's climate and several are resistant to common diseases and pests found statewide, said Barry Jacobsen, associate director of MAES. "Our breeding program develops varieties that are specifically bred for Montana's climate and pests, while at the same, they are high-yield, high-protein and have exceptional baking quality, so they perform well for our growers and customers," Jacobsen said. "Our varieties also have consistent protein content and noodle and bread making qualities, so desired by our global markets."

According to the USDA, Montana is the fourth-highest state for total planted wheat in the country, fifth in the nation for winter wheat production and producer in the country.

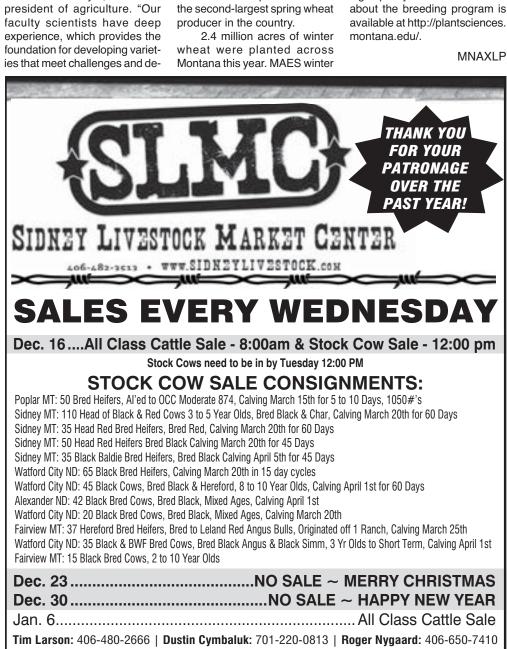
wheat varieties accounted for 59 percent, or 1.4 million acres of total planted winter wheat acreage across the state. The top-seeded varieties were Yellowstone, Judee and Decade,

respectively. 2.6 million acres of spring wheat were planted across Montana this year, with 32 percent, or 810,000 acres, seeded with a MAES-developed spring wheat variety. For the fifth year in a row, Vida, a hard-red spring wheat developed by MAES, was the most commonly planted spring wheat across the state. Vida accounted for 16.8 percent of all planted spring wheat in 2015, while additional MAES spring wheat varieties accounted for 13.2 percent.

The Montana Agricultural Experiment Station and the MSU College of Agriculture Department of Plant Sciences and Plant Pathology host a world-renowned plant breeding program that emphasizes both traditional and molecular approaches in plant breeding and genetics that emphasizes high yields, pest resistance and high quality. More information about the breeding program is available at http://plantsciences.

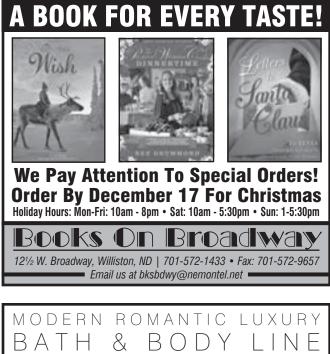








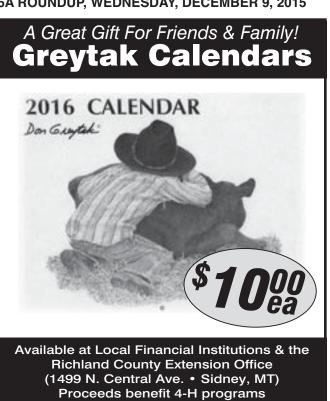








701-572-COOK (2665) • (F) 701-572-2666



# North Dakota Winter Fishing Regulations

Submitted by North Dakota Game & Fish

North Dakota anglers are encouraged to refer to the 2014-16 North Dakota Fishing Guide or the State Game and Fish Department's website for winter fishing regulations. In addition, anglers can visit the Game and Fish website, gf.nd.gov, for an extensive list of fishing questions and answers.

Some winter fishing regulations include:

A maximum of four poles is legal for ice fishing. However, when fishing a water body where both open water and ice occur at the same time, an angler is allowed a maximum of four poles, of which no more than two poles can be used in open water.

Tip-ups are legal, and each tip-up is considered a single pole.

There is no restriction on the size of the hole in the ice while fishing. When a hole larger than 10 inches in diameter is left in the ice, the area in the immediate vicinity must be marked with a natural object. See regulations for more information.

It is only legal to release fish back into the water immedi-

ately after they are caught. Once a fish is held in a bucket or on a stringer, they can no longer be legally released in any water.

It is illegal to catch fish and transport them in water.

It is illegal to leave fish, including bait, behind on the ice. Depositing or leaving any litter or other waste material on the ice or shore is illegal.

Any dressed fish to be transported, if frozen, must be packaged individually. Anglers are not allowed to freeze fillets together in one large block. Two fillets count as one fish.

The daily limit is a limit of fish taken from midnight to midnight. No person may possess more than one day's limit of fish while on the ice or actively engaged in fishing. If a situation occurs when an angler engages in fishing overnight, the first daily limit must be removed from the ice by midnight prior to continuing to fish.

The possession limit is the maximum number of fish that an angler may have in his or her possession during a fishing trip of more than one day.





CHRISTMAS CASH GIVEAWAY!

### One Lucky Winner Will Receive \$500 And Two Other Winners Will Get \$250!

Register Now Through December 17th at:

- Chamber of Commerce & Agriculture
- B & S Storage
- Yellowstone Bank
- Brenner & Averett • The Roundup
- Seitz Insurance ElectricLand
- Stadium Sports
- Holiday Inn • Flyin' Lion
- Microtel
- Wingate Stockman Bank
- J'Z Fashion Reynolds
- The Lucky Buckle High Caliber Sports
- Trifecta Home Center
- Johnson's Hardware &
- Furniture Planet Hair
- · Party Central
- Ribbon & Rail • Shootin' Blanks
- Richland County Library
- C4 Athletics Meadowlark
- Power 95
- Richland Inn &Suites
- Lone Tree Inn Candlewood Suites
- · The Mainstay

some restrictions apply,

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# "Put A Jingle In Your Step" In Watford City



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- Stick/hobby horses · Girls hair accessories
- Magnificent Baby magnetic closure baby clothing
- Earth Mama Angel Baby Organics products



# **Schedule of Events Mondays in December** \$1000 Giveaway!

\$250 will be given away each week!

You must register in stores each week to be eligible. Plus, daily/ weekly drawings will be held in individual stores.









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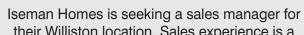
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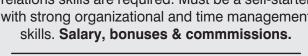
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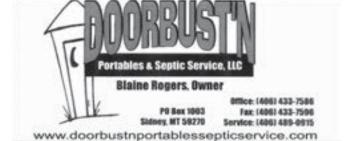
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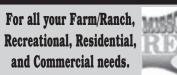


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# Energy Roundu

# **Energy Generation Conference**

# Participant Registration Will Be Available By December 11

By Bismarck State College

On behalf of the Energy Generation Conference planning committee, you are invited to participate as an exhibitor and sponsor at the 37th annual Energy Generation Conference, January 26-28, 2016 at the Bismarck Events Center.

We are excited to announce that this year the conference will feature technology allowing exhibitors to scan attendee badges for contact information, and also a new program book app. This conference has become the premiere event in the Upper Midwest to showcase industry products and services to the energy generation industry. Each year, regional industry professionals and front line employees look forward to supporting this professional development opportunity. We continually set new participant attendance records and have more than 300 booth spaces available.

Online exhibitor registration began at 8 a.m. CT on Wednesday, October 14, 2015. Booth space sells out quickly, so get ready by visiting the Exhibitor Registration Webpage for registration details. In addition, two levels of sponsorships are again available, which will help you gain additional exposure for your company with conference participants.

We are looking forward to another great conference and hope you can join us again in

January! - Michael Lewis, Tesoro-Mandan Refinery, 2016 EGC



**Michael Lewis** 

Chairperson.



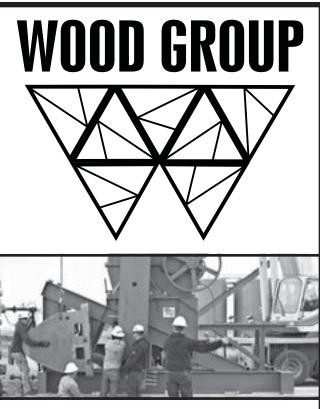
# **Important Dates for 2016**

January 19, 2016 — Participant Online Registration closes January 26-28, 2016 — Conference at Bismarck Events Center









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# **Sidney Gymnastics** Dickinson Meet Results

Sidney Gymnastics Club competed at the Milo Dullum Qualifier in Dickinson, ND on Dec. 5 - 6, 2015. Competing teams were: Dakota Star (Mandan, ND); American Gold (Fargo, ND); Bismarck Gymnastics; Northern Pacific Gymnastics (Miles City, MT); Devil Dog Gymnastics (Glendive, MT); Eastern Montana Gymnastics (Circle, MT); Gymmagic Gymnastics (Minot, ND) and Sidney Gymnastics Club.

#### **Level 3 Competition:**

Team competition: 1st place tie, Dakota Star and Bismarck Gymnastics, 109.550; 3rd, American Gold, 107.900; 4th SGC, 107.100; 5th, Northern Pacific, 105.700

Competing for SGC: Lacie Setling; Makyya Beyer; Riley Jimison; Ella Jordan; Kenzie Gaffield; Kylie Schoepp and Macy Tjelde.

Top Ten Individual Placement by Event

All Around: 4th, Lacie Selting; 7th, Riley Jimison; 10th, Ella Jordan

Balance Beam: 3rd, Lacie Selting; 4th, Makyya Beyer; 7th, Ella Jordan

Floor Exercise: 4th, Riley Jimison; 8th, Makyya Beyer

Vault: 2nd, Riley Jimison; 2nd, Makyya Beyer; 6th, Kylie Schoepp; 7th, Macy Tjelde; 10th, Ella Jordan; 10th, Lacie Selting

Uneven Bars: 4th, Lacie Selting; 9th, Kenzie Gaffield; 10th, Makyya Beyer

**Level 4 Competition:** 

SGC took four first time Level 4 Competitors to the meet. They competed against more experienced teams with over ten gymnasts, some of which were competing for their third season. SGC didn't

place in the top three team at the Millo Dullum, but they showed great potential for the future with Kambre Kloker placing first overall on beam out of 58 competitors; Allison Axtman placing 2nd on floor exercise out of 58 competitors and Taylor McPherson placing 4th on balance beam out of 58 competitors. Also competing for SGC was Allison Thiel.

The Level 4 competitors were placed in two flights of 29 for competition.

Level 4 Flight One Individual Competition, Top Ten placement by Event

All Around: 6th Taylor McPherson; 8th, Kambre Kloker; 10th, Allison Axtman Vault: 7th, Taylor McPher-

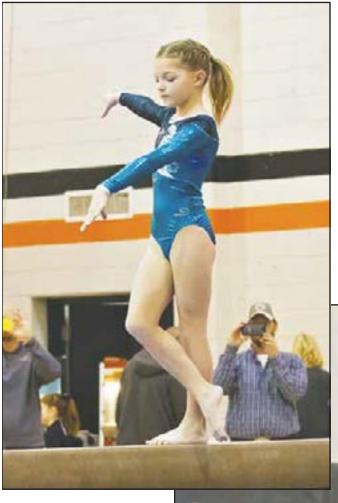
Floor Exercise: 2nd, Allison Axtman; 7th, Kambre

Balance Beam: 1st, Kambre Kloker, 2nd, Taylor McPherson; 9th, Allison Ax-

Uneven Bars: 8th, Taylor **McPherson** 

**MNAXLP** 





Left: Level 4 gymnast Kambre Kloker on beam

**Below: Allison Axtman** during her floor routine.



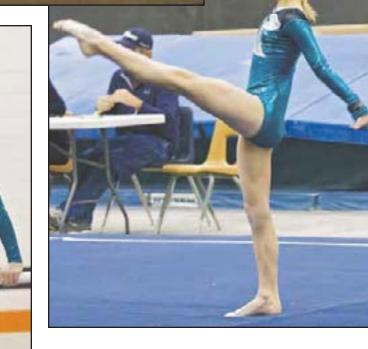
square feet of office/ meeting space and over 19,000 square feet of garage/storage space, this 7.5-acre facility will be the perfect home for any type of business. Watch for further details as the

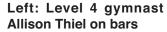




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### Lunch Menus

#### **Sidney School**

Thurs., Dec. 10: Chicken fried steak, potatoes & gravy, corn, peaches, dinner roll.

Fri., Dec. 11: Chili, cinnamon rolls, pears.

**Mon., Dec. 14:** Hot ham & cheese, potato, cheesy broccoli, fresh fruit.

**Tues., Dec. 15:** Hamburger gravy over potatoes, green beans, pears, hot roll.

Wed., Dec. 16: Spaghetti, tossed salad, cheese bread, applesauce.

#### Froid School

Thurs., Dec. 10: Tacos w/ lettuce mix, refried beans, wholegrain tortilla chips, pears, salad bar, milk.

Fri., Dec. 11: Chicken noodle soup, bologna on whole grain buns, salad bar, fruit, milk.

Mon., Dec. 14: Chicken supreme, egg rolls, fortune cookies, mandarin oranges, salad bar, milk.

Tues., Dec. 15: Chili w/crackers, corn, cinnamon rolls, applesauce, salad bar, milk.

**Wed., Dec. 16:** Christmas dinner, sugar cookies, salad bar, milk

#### **Bainville School**

**Thurs., Dec. 10:** Meatloaf, baby bakers, corn, pears.

Fri., Dec. 11: Gravy mashed potato bowl, fruit.

Mon., Dec. 14: Chicken sandwich, gems, fruit.

Tues., Dec. 15: Slush burgers, potatoes, fruit.

**Wed., Dec. 16:** Chalupas, taco bar, fruit.

#### **Culbertson School**

Thurs., Dec. 10: Chicken fried steak, mashed potatoes, gravy, roll, corn, fruit, and milk.

Fri., Dec. 11: Pizza, fruit, and milk.

**Mon., Dec. 14:** Italian dunkers, marinara sauce, salad, fruit, and milk.

Tues., Dec. 15: Corn dogs, tater tots, pork n beans, fruit, and milk.

**Wed., Dec. 16**: Taco salad bowls, olives, tomatoes, fruit, and milk.

#### Richey School

**Thurs., Dec. 10:** Egg rolls, mandarin oranges, broccoli, milk.

Fri., Dec. 11: Meatballs, mashed potatoes, gravy, fruit cocktail, milk.

Mon., Dec. 14: Chili, cinnamon roll, corn, mandarin oranges, milk.

Tues., Dec. 15: Christmas dinner.

**Wed., Dec. 16**: Beef strips, scalloped potatoes, peas, pineapple, milk.

#### **Lambert School**

Thurs., Dec. 10: Tater tot hot dish, salad, buns, fruit cocktail, milk.

Fri., Dec. 11: Soup and sandwiches, fruit, milk.

Mon., Dec. 14: Taco, fresh veggies, jell-o, milk.

**Tues., Dec. 15:** Ham, baked potatoes, corn, buns, peaches, milk.

**Wed., Dec. 16**: Chicken pattie, mashed potatoes, gravy, green beans, pears, milk.

#### Fairview School

Thurs., Dec. 10: Chicken patty on bun, potatoes, peaches, milk.

Fri., Dec. 11: No school.

Mon., Dec. 14: Sloppy joes, diced potatoes, carrots, milk.

Tues., Dec. 15: Tomato soup, grilled cheese, peas, mandarin granges, milk.

rin oranges, milk. **Wed., Dec. 16**: Pizza, salad, pineapple, pudding, milk.

# Sidney High Speech & Drama Results



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Danny Johnson, Sarah Turek, Camden Berka, Scottlynn Anglesey & Clay Carpenter

SHS Speech & Drama team headed to Wolf Point this last weekend. The team competed against 10 Schools.

Drama placed 1st in class A Sweeps and Speech placed 2nd in class A sweeps. The drama team results: Humorous Solo: Scottlynn Anglesey placed 1st, Dramatic Solo: Laura Elmore placed 3rd, Classic Duo: Camden Berka & Sarah Turek placed 1st, Michael Stevens & Kaitlyn Tibbits placed 3rd, Luke Turek & Jaz Hodge placed 4th, Humorous Duo: Tess Ler & Tessa Hill placed 2nd, Dameli Aimbetova & Tianna Earle placed 5th, Tyler Berka & Katrina Meldahl placed 6th. Speech Team Results: Impromptu: Clay Carpenter placed 1st, Kasey Gorder placed 3rd, Expemp: Danny Johnson placed 1st, Zach Sommerfeld placed 2nd, Josh Delaney Competed. The team competes at Billings Central this upcoming weekend **MNAXLP** 









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# **Holiday Healthy Eating**

Submitted by Gina Heckey

The holidays can be a tough time for healthy eating. From the pies to the twice baked potatoes to the bacon wrapped everything, no matter which way you look there's a reason to stray from your healthy diet. For some reason people tend to put off healthy eating during the Holidays, maybe it's because their New Year's Resolution is and always has been "start eating healthy." The thing is, when you look up the definition of diet the first description says the kinds of food that a person, animal, or community habitually eats. When most people refer to a diet they're referring to restriction of what they eat, and as a nutritionist this is something I wish we would all move past. A diet is something that should taste amazing, be fresh, filling and colorful, nurture our bodies and bring pleasure to our lives. It's not something that we should hate to be on and look forward to coming off after we lose 20 pounds just to mysteriously gain it back a few months later. A diet should be full of a variety of fresh vegetables, fruits, protein, nuts, seeds, grains and water. The point being this- even pie and cookies can fit into a healthy diet if you stay realistic about it. All year long.

The absolute most important things when it comes to maintaining a healthy diet are portion control and moderation. Without proper portion control we lose track of what foods and how much food we've eaten in a day. We tend to have three or four

portions of the stuffed mashed potatoes and then guilt ourselves into not eating any of the broccoli raisin salad or baked sweet potatoes. If you were to allow yourself a little bit of everything (be realistic about the little part), without splurging on the things you know to be calorically dense and nutritionally pathetic, why would that not fit into a healthy diet? A healthy diet is not about surviving on celery sticks and string cheese, it's about understanding that the food we eat needs to provide good nutrition to our bodies and peace to our minds. Portion control means not overeating and moderation means not over doing it on the foods that should be considered special treats. A healthy diet should make you happy and feel good, if your diet doesn't then I'd recommend you consider what changes could be made. A diet is not something that should start and stop, a diet is something that should last forever and only get better as you learn more about good nutrition and healthy lifestyles.

The members of the Richland County Nutrition Coalition love the Holiday season. We have some recipes shared on our Pinterest page and other health tips posted on our Facebook. We have come up with three Holiday tips to get you through this Holiday season leaving the guilt behind:

Eat a light meal before you attend any Holiday party. It's similar to the tip of not grocery shopping while hungry. The hungrier you are at these dinner parties the harder it

will be to pass up seconds or thirds on some tasty but calorie-packed foods.

Don't opt out of the "healthy" dishes that you see vegetables in. The non-starchy vegetables are very low in calories and are great fillers in Holiday dishes. Some examples of non-starchy vegetables include broccoli, cauliflower, asparagus, Brussel sprouts, beets, carrots and lettuce. Keep an eye on these dishes though, they're often mixed with other high calorie ingredients like mayonnaise, creamed soups and dressings which cause calories to add up fast.

Drink water. Skip out on the punch, juice and other sugary drinks. They provide no nutrition and a lot of calories to an already high-calorie meal. If a lower calorie meal is what you're after try to limit or avoid alcohol too. Alcohol is high in calories- as a matter of fact there is about 7 calories in every gram of alcohol and to put that into perspective there's 4 calories in a gram of carbohydrate.

Whether you're already eating a healthy diet, interested in making the wonderful transition or not quite ready to take the leap, keep in mind portion control and moderation this holiday season. Like us on Facebook and check out our Pinterest page at www. pinterest.com/1rcnc1.

The mission of the Richland County Nutrition Coalition (RCNC) is to identify and address food and nutrition needs of the community. RCNC strives to emphasize and encourage education and personal growth in the area of nutrition.

For more information on the Richland County Nutrition Coalition, or ways to be involved, contact Gina Heckey at 406.488.2273.

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### Retailers Need License By January 1 To Sell **Alternative Nicotine** Or Vapor Products

Submitted by Mary Ann Dunwell

The Montana Department of Revenue is notifying convenience stores and other retailers about a new law requiring a license by January 1, 2016, to sell alternative nicotine or vapor products.

The department is mailing 1,800 postcards to retail outlets telling them they need to have the new Alternative Nicotine or Vapor Products License by January 1 to sell the products.

"These products are commonly referred to as e-cigarettes, vapor cigarettes or vapes," said Jim McKeon, Department of Revenue Unit Manager. "Even if you currently sell these vapor products and have a retail tobacco license, you will need this new alternative nicotine or vapor products license in order to continue selling these vapor products in Montana.

There is a \$5 fee to apply for the new license. You can apply and pay online through our eStop Business Licenses service at http://revenue.mt.gov/home/businesses/estop\_licensing.

If you prefer, you can mail in your application using our fillable Form MA - Master Application Form for eStop Licenses, which you can download at this link: http://revenue.mt.gov/ Portals/9/businesses/eStop\_licensing/Form\_MA.pdf

Mail your payment and completed form to eStop Business Licenses, PO Box 8003, Helena, MT 59604-8003.

"Whether you apply through our convenient online eStop portal or through the mail, I encourage retailers to apply now. Don't wait because January is right around the corner and you won't want to be without the necessary license for your business," said McKeon.

If retailers have questions or need help applying, they can contact our customer service center by email at DOReStop@ mt.gov, call toll free at 1 (866) 859-2254 (in Helena 444-6900), or visit revenue.mt.gov.

Christmas Roundup!



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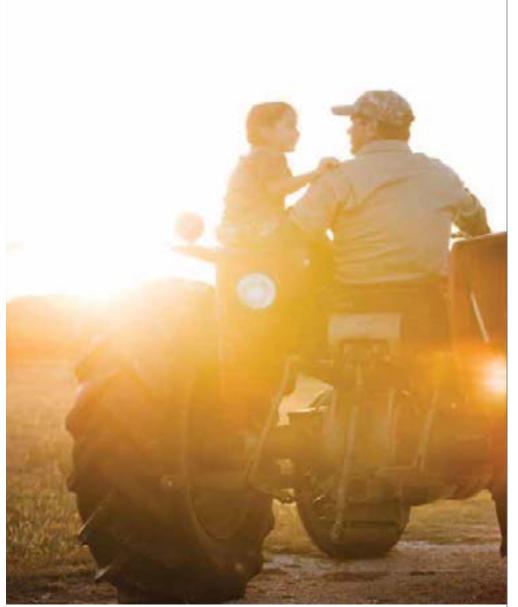
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