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Located at 111 West Main Sidney, MT

P.O. Box 1207 Sidney, MT 59270

Wednesday, February 22, 2017 Volume 43 • Number 2

# Second "A Conversation with Your Pharmacist" Class Feb. 27

The second class in Larsen Drug's "A Conversation with Your Pharmacist" series will feature gut health as the topic. Learn what the big deal about gut health is and why you keep on hearing the word "probiotic". Doctors of Pharmacy Jenna Wahlstrom and Kelsey Linseth will discuss how to keep your body functioning well, from the inside out and how probiotics can be part of the solution. Whether you suffer from digestive issues, immune disorders, or are just interested in the topic they look forward to including YOU in the conversation. Join us Monday evening, Feb. 27, at 7 pm in the Silver Room at the Rough Rider Center in Watford City. Please call 701-444-2410 to reserve your spot, or send an email to info@larsenservice drug.com. The cost is a \$5 charge for all those who reserve a seat and \$10 at the door.

# **Community Arts** Forum Feb. 23 in Watford City

City's Long X Arts Foundation will be hosting a Community Arts Forum on Thursday, February 23, 2017 at 6:30 PM at Door 204 on Main Street Watford City.



The event is being orga-

nized by the foundation in an effort to gather artists, musicians, community members and art enthusiasts together to share ideas about arts programming, events and opportunities they'd like to see in the community.

The event is free and open to the public of all ages. Snacks will be served, door prizes will be awarded and coffee and wine will be available for purchase from Door 204's menu. Devin Wolf, area musician and songwriter, will be playing from 6:30 to 7:00.

"This will be a fun and informal way to connect with people who share a passion for the arts," said Jan Dodge, Long X Foundation board member. "It will be a night of good discussion in a lovely atmosphere and our goal is to come out of it with some solid ideas and new resources to help this organization

Officially founded in 2015, the Long X Arts Foundation is a new organization seeking volunteers, memberships, sponsors and donations to continue its mission of enriching the lives of Watford City and McKenzie County community members and youth by offering unique opportunities for arts-based development, cultivation and entertainment. The community forum is being organized in an effort to support the mission to ensure that the foundation is meeting the desires of the community.

In 2016 the group hosted the 1st Annual Badlands Arts Showcase that featured an evening of original western North Dakota dance and music performances and art in the beautiful new theater space in the new Watford City High School. Mark your calendars for the 2nd Annual event on Thursday, April 27.

For more information or to find out how you can help support area arts visit www.longxarts.com

# **Caregivers Encouraged to Attend Workshop**

By Marcia Hellandsaas **NDSU Extension Agent, McKenzie County** 

Has caring for a loved one become stressful for you?

Caregiving is rewarding, but let's face it: caregiving is not easy-physically, emotionally and financially.

"Powerful Tools for Caregivers" is a class designed to provide you, the family caregiver, with the skills you need to take

Classes will be held on Tuesdays, February 28 to April 4 from 1:00 pm to 2:30 pm CT at the NDSU Extension Service/ McKenzie County Office Meeting Room (office is located in the County Building behind the Courthouse) at 205 6th Street NW in Watford City.

How will the "tools" benefit you? This series will help you

in the following ways: Reduce stress

Improve self-confidence

Balance your life

Better communicate your feelings

Increase ability to make tough decisions

Learn to locate helpful resources

Here is what a past participant has said about this workshop: "After taking this class, I am a more confident caregiver! Having tools to resolve problems is a definite advantage in becoming a better caregiver and a happier, wiser, healthier me." When you take care of yourself, everyone benefits.

Pre-registration is requested prior to attending this series. Please contact the McKenzie County NDSU Extension Service at 701-444-3451 or email marcia.hellandsaas@ndsu.edu. Cost to attend is \$50, which includes "the Caregiver Handbook" and snacks at meetings.



# J Sports Holds Ribbon Cutting

J Sports Sporting Goods held their grand opening and ribbon cutting with the Watford City Chamber of Commerce on Feb. 15. The store features camping, fishing & hunting gear, sports accessories & apparel for local sports, fitness equipment, footwear, clothing, gifts and much more. J Sports Sporting Goods is located at 1100 4th Ave. NE in Watford City. Call 701-260-5228 or go to jsportssportinggoods.com for more information. Pictured above (L-R) Mike Curtis -Chamber, Janelle Ceynar - Chamber, Katerina George - Chamber, Karen George - Chamber Vice President, Carrie Westwood - Chamber, James Schmidt - J Sports Owner, Jennifer Josephson - Chamber, Doug Steidl, Elaine Steidl and Erin Forbes - Chamber President.



# **Kat's Kitchen Offers Great Food** For the Whole Family

Hungry? For some great food in a family atmosphere, try Kat's Kitchen at the Elks Lodge in Sidney. Owner Kirsten Traylor cooks up mouthwatering breakfast foods, and a soup and salad bar on her buffet every Sunday from 10 a.m. to 2 p.m., plus lunch is available off the menu.

Kat's Kitchen also hosts steak nights every Saturday. Selections include beef, chicken and perhaps some fish. Due to a conflict, this week only, steak night will be held on Friday, February 24.

Have Kat's Kitchen cater your next event, at the Elks, or any suitable location. Selections include everything from picnic fare to gourmet dinners.

Traylor is originally from Germany but immigrated to the US at the age of 16. After a few moves, she settled in South Carolina where she worked as a sous chef at a

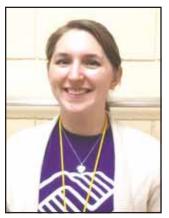
country club for 10 years. Wanting to get away from crowds, she and her family started searching for "small town USA" and found Sidney, MT. They had no idea about the oil boom going on, or the high rents, but they decided to make Sidney their home. Traylor and her husband Robert Oakley have four children aged 19, 16, 4 and 7 months. They love the community and are happy to be in a place "where everybody knows everybody". Stop by Kat's Kitchen at 123 3rd St. SW, Sidney, call 406-630-2608, or check them out on Facebook.



# Boys and Girls Club of Richland County Hires New Employees

Danielle Cass is new to Sidney this year, but she has been working with children for over a decade. From summer camps in the woods to teaching English overseas, she has always enjoyed caring for the kids in her life. Danielle and her husband spend their free time hiking, playing board games with friends, and volunteering together. Danielle is so excited to get to know all the Club members and see them unlock their potential.

Thomas Hare is from McGehee, Arkansas. He worked as an attorney for 4 1/2 years in New Mexico, including one year as an assistant public defender in Alamogordo, NM. He has 5 college degrees including his law degree from the University of Arkansas and an advanced law degree in Corporate Finance Law from Wayne State University. Thomas served in the Marine Corps from 1985 – 1989, and graduated from the U.S. Border Patrol Academy in January of 1998. He likes working here at the Club because he enjoys working with children and seeing their enthusiasm about life! His desire to work with children developed while he was working as the assistant public defender in New Mexico thus changing his career choice into education.

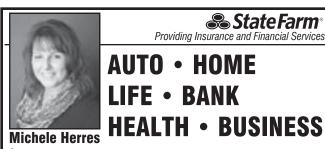


**Danielle Cass** 



**Thomas Hare** 

**MNAXLP** 



Agent

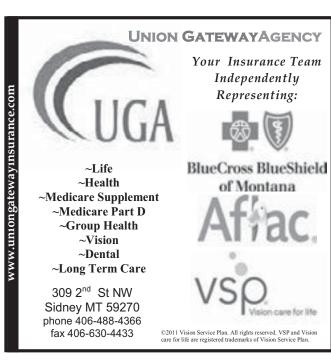
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- Sunday Breakfast Buffet 10am 2pm
- Saturday Steak Night (This week only. Fri, Feb 24)
- Catering On & Off-Site











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## Elvira "Rachel" Hafemann, 52, Savage, MT

Funeral service for Elvira "Rachel" Hafemann of Savage, MT was held at 2 p.m., Saturday, February 18 at Fulkerson-Stevenson Memorial Chapel in Sidney, MT with Pastor Richard

Remembrances, pictures and condolences may be shared with the family at www.fulkersons.com.

Rachel died on February 13 at Sidney Health Center in

# Richard "Dick" Wolfe, 78 Sidney, MT

Funeral services for Richard "Dick" Wolfe, 78, of Sidney are at 11 a.m., Friday, February 24 at Pella Lutheran Church with Pastor Alton Hillesland officiating.

Interment will be at 2 p.m., CDT, Saturday, February 25 in Rolette Cemetery, Rolette, ND under the direction of the Fulkerson-Stevenson Funeral Home of Sidney.

Visitation will be on Thursday, February 23 from 10 a.m.-6 p.m. at the funeral home and one hour before service at the

church. Remembrances, condolences and pictures may be shared

with the family at www.fulkersons.com.

Richard "Dick" died on Friday, February 17 at his home in Sidney, MT.

# **Through With Chew** Week Feb. 19 - 25

"Through With Chew" is an effort to call attention to the use of smokeless tobacco. Smokless tobacco includes chewing tobacco products like Skoal, Snus, RedMan, and are often flavored to appeal to young users. According to the Youth Risk Behavior Survery in 2015, 25.2% of male high school seniors in Montana use smokeless tobacco. This public awareness campaign is designed to reduce the use of smokeless tobacco among young people. Smokeless tobacco is not a safe alternative to cigarettes, as some young people believe, and it is even more habit forming because it contains a higher concentration of nicotine than cigarettes. Smokless tobacco can cause oral cancer, especially in the cheeks, gums and throat. In addition, smokless tobacco is addicting. It can also lead to other problems, from heart disease and pancreatic cancer, to other dental problems, such as mouth sores, gum recession, tooth decay, bad breath, and permanent discoloration of teeth.

Through With Chew week is sponsored by the Richland County Health Department and the Partnership for Promise Coalition. Are you ready to call it quits from smokeless or spit tobacco or any other type of tobacco? The Montana Tobacco Quit Line is a free service available to all Montanans who would like to quit using smokless or other tobacco products. Call the Quit Line, it's toll-free at

1-800-QUIT NOW (1-800-784-8669) or visit the websit at www.QuitNowMontana.com to endroll.

# Child Find/Preschool Screening in Sidney

Sidney Public Schools will be conducting their annual child find/preschool screening clinic for children ages 0-6, excluding kindergarten students at Central School, 200 3rd Ave. SE. The dates and times are as follows, 2:30-7:30 p.m., Monday, February 27, Tuesday, February 28, Monday, March 6 and

The purpose of the child find/preschool screening program is to identify those children who may need educational, medical, or other types of assistance for problems or handicaps that may not have been detected.

School special services personnel will be conducting the eening assisted by an audiologist, Hi Line Homes and the Richland County Health Department. Hearing, vision, speech/ language, motor skills, and cognitive development will be among the areas checked.

To have your child included in the screening, appointments are necessary and will be taken by calling the Administration Office at 433-4080 during school hours.

You are encouraged to bring your child even if they attended last year. The screening is provided at no cost as a public service of the Sidney Public Schools.

## **Sexual Health Awareness Month**

February is traditionally known as the month of love and romance. However, along with roses and chocolate comes the need to make well-informed choices about relationships and sexuality. That is why February has been deemed Sexual Health Awareness Month. Sexual health is an important part of the overall health and wellbeing of all people in the community. from the young to the old, irrespective of whether a person has or ever will be sexually active.

The need for more information in sexual relationships is apparent in Montana's young adults. In 2015, 25% of all reported Chlamydia cases were between the ages of 15-19. Regardless of race or gender, data show that sexually active teens and young adults are at an increased risk for STDs when compared to older adults. The good news is that most STDs are treatable, and many are curable - early detection through testing is key. Yet, stigma, inconsistent or incorrect condom use, lack of access to health care, and a combination of other factors contribute to high rates of STDs among teens and young adults.

Take action in your community by promoting open and honest discussions about sexuality. Please contact Lesley Thiessen, RN at the Richland County Health Department at 406-433-2207 for more information or to get tested.

# 84th Annual Lutefisk and Meatball Dinner

The First Pella Lutheran Church will be having their annual Lutefisk and Meatball dinner, 11 a.m. to 5 p.m. or until out of food, Saturday February 25 at the Fellowship Hall in Williston. ND.

The people in charge of arrangements this year are David Brevik, Pat Hamers and Sandy Winter.

The public is invited to attend, tickets are available at the church office, Monday through Friday. Adults, \$18 (\$15 before February 15); students through junior high, \$8; preschoolers,

Six hundred men, women and youth are involved in preparing, planning and serving the family style dinner. There will be delivery service until 3 p.m., and take-out service form 11 a.m. to 4:30 p.m. Please call the church on the day of the dinner to arrange these services.

Over 4,000 people were served meatballs and lutefisk at the 2016 dinner. The church will be preparing 2,000 pounds of lutefisk, ½ ton of potatoes for the meal, and 650 pounds of hamburger for meatballs, and all the trimmings for the dinner.

THE ROUNDUP: PO Box 1207 111 West Main • Sidney, MT 59270 406-433-3306 • Fax: 406-433-4114 • Email: classads@esidney.com

RICHLAND COUNTY

Events in Sidney unless otherwise listed. MT Zone. Thurs., Feb. 23

12-1 p.m. - Sidney Kiwanis Club Meeting - Elks Lodge, 123 3rd St. SW. Fri., Feb. 24

9 a.m.-noon - Senior Commodity distribution - Back door of the Nutter building, 123 W. Main, Sidney. 433-4353. Sat., Feb. 25

10 a.m.-6 p.m. - 2nd Annual Sidney Sport & Recreation Show- This event continues noon to 4 p.m. on Feb. 26. Free admission. Concessions by Sidney High School BPA. Richland County Event Center. Mon., Feb. 27

12-1 p.m. - Sidney Lions Club Meeting - Elks Lodge, 123 3rd St. SW.

2:30-7:30 p.m. - Child Find/Preschool Screening Clinic - This event will also take place 2:30-7:30 p.m. on Feb. 28, March 6 and 7. This is to identify children who may need educational, medical or other types of assistance for problems or handicaps that may have not been detected. Children ages 0-6 (excluding kindergarten students). To include your child for this screening, make an appointment for this free public service by calling the administrative office, 433-4080 during school hours. Central School, 200 3rd Ave. SE, Sidney, MT. Tues., Feb. 28

6 p.m. - Fairview Old Timer's Reunion & Festival Committee Meeting - Everyone welcome, bring your ideas. St. Catherine's Catholic Church, Fairview, MT.

Wed., March 1

10 a.m.-4 p.m. - Train in Art Exhibit - This exhibit will extend through May 1 and is a collaboration by Sheila Hrasky and Tandy Miles Riddle exploring rail life and activity through colorful contemporary eyes. MonDak Heritage Center, 120 3rd St. SE, Sidney, MT, 406-433-3500. Tuesday-Friday, 10 a.m.-4 p.m.; Saturdays, 1-4 p.m.

a.m.-4 p.m., Saturdays, 1-4 p.m.

Thurs., March 2
8 a.m. - MonDak Ag Days & Trade Show - This event continues at 9 a.m., March 3. Ag safety, water reservation, pulse diseases, sugar beet diseases, crop market outlook, pulse fertilizer economics, cattle market outlook, weather outlook, farm transition planning and more. Richland County Event Center, Sidney, MT.

Tues., March 7

9 a.m. - 11 a.m. - MOPS - Mothers of 0-5 years old can come and connect, laugh, cry and embrace the journey of motherhood. Breakfast and childcare provided. Sidney Lutheran Brethren Church, 1100 Madison Lane, Sidney, MT. For more info contact Rachel Dasinger, 406-480-0924, sidneymops@hotmail.com. Thurs., March 16

6 p.m. - Father Ned Shinnick Memorial Banquet - Social, dinner, program with live entertainment. Richland County Event Center. Tickets are \$30 and can be purchased at St. Matthew's Parish Center, Seitz Insurance and Tami Maltese MS CPS CFP.

Fri., March 17

7-10 p.m. - Bootlegger's Ball Goes Irish - Get dolled up in your favorite 20s glad rags; sample the different hooch offered, dine on hors d'oeuvres, enjoy music by The Relics and more. Transportation home will be provided. Tickets, VIP \$150; general admission, \$75. Tables will be available upon request, call 406-480-0029. Sidney Elks Lodge, 123 3rd St.

#### McKenzie County

Events in Watford City unless otherwise listed. CT Zone Wed., Feb. 22

12 p.m. - Homefest Planning Meeting - Basement of the Visitor Center, Watford, City, ND.

Thurs., Feb. 23

6:30 p.m. - Community Arts Forum - An informal gathering of minds and a discussion on how the Long X Arts Foundation can better serve the community. Snacks and beverages will be served. Door 204 Coffee Shop, 204 Main Street, Watford City. For more information visit www.longxarts.com or contact Jessie Scofield, jessieveeder@gmail.com, 701-770-8659. Mon., Feb. 27

7 p.m. - "A Conversation With Your Pharmacist" - Learn more about gut health and probiotics. \$5 if you call now and reserve a seat, 701-444-2410 or \$10 at the door. Silver room at the Rough Rider Center, Watford City, ND.

Wed., March 1

5 p.m. - Watford City Area Chamber of Commerce & McKenzie County I pnomic Development Corpora Annual Meeting - Social with wine and appetizer samples, cash bar and music entertainment. Featured speaker is Devin Henderson. Tickets \$50 in advance, \$65 at the door if available. Rough Rider Center, Watford City.

## WILLIAMS COUNTY

Events in Williston unless otherwise listed. CT Zone. Sat., Feb. 25

10 a.m. - 3:30 p.m. - Historic Sewing Club - A group initiated by Fort Union to do historic period sewing. A presentation with instructions and information will be from 10 a.m.-noon and sewing will ensue from 1-3:30 p.m. Participants should bring their own materials and lunch. Missouri-Yellowstone Confluence Interpretive Center. 701-572-9034. 11 a.m.-5 p.m. - Lutefisk and Norwegian Meatball Dinner -

Tickets: Adults and High School \$15 until Feb. 15 (\$18 after Feb. 15); Junior High & Grades \$8; Preschool children free. First Lutheran Church, 916 Main Street, Williston, ND. 5:30 p.m. - Mon-Dak Quarter Horse Association Meeting Presentation of 2016-2017 scholarship winner: election of board of directors, dinner with entertainment and Chinese auction to follow the meeting. \$25 MDQHA Membership per family. All are welcome to attend. Ernie French Center, Williston, ND. Sun., Feb. 26

2:30-4:30 p.m. - Traditions Around The World - Features. friends, refreshments and cultural items from different countries around the world, including Colombia, Mexico and Pakistan. Event for all ages. Williston Community Library, Williston, ND. For more information contact Miss Andrea at 701-774-8805

Sat., March 4

6 p.m. - Ducks Unlimited Banquet & Auction - Great meal, raffles, live auction and lots of fun. Non-members welcome. Grand Williston, Williston, ND. For more information call Mike Johnson, 920-242-8619, Terry Lassiter, 701-890-5770 or Randy Martin, 701-658-9765.

Fri., March 17

6-10:30 p.m. - Shamrockin' the Bakken Taste of Williston - Celebrate St. Patrick's Day listening to Whiskey Rebellion playing a variety of music and sampling hors d'oeuvres. For more information contact the Williston Area Chamber of Commerce, at www.willistonchamber.com or 701-577-6000. Grand Williston Hotel.

## Dawson County

Events in Glendive unless otherwise listed. MT Zone Sat., Feb. 25

12-3 p.m. - Fat Bottomed Mug Class - Lynn Fisher, instructor. The Gallery, 109 N Merrill Ave., Glendive, MT. 406-377-6508. Mon., Feb. 27

8:30 a.m.-2 p.m. - Buccaneer Day - All high school seniors, juniors and parents of prospective students are invited to experience a day in the life of a DCC student. Attend a college class, learn about academic programs and student services, quiz a panel of DCC students, meet instructors, connect with future students, receive a tour and more. Dawson Community College, 300 College Drive, Glendive, MT. 406-939-2000.

Fri., March 3

4-8 p.m. - Glendive Gun Show - Antiques, art, books, coins, collectibles, firearms and accessories, jewelry and western items. Food and refreshments available. This event continues 9 a.m.-6 p.m., March 4, and 9 a.m.-3 p.m., March 5. \$2 per day, \$5 for all three days. EPEC building, 313 S. Merrill, Glendive, MT. For questions call Ernie, 406-377-3969. Sat., March 11

9 a.m.-3 p.m. MST - Vintage Flea Market and Indoor Garage Sale - Awesome junk, nice used clothes, home decor, vintage and antique items. EPEC building, 313 S. Merrill, Glendive,

MNAXLP

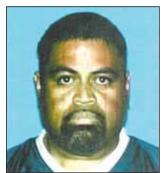
# **Puletu Wanted by Authorities**

## Submitted by Richland County Crimestoppers

On January 11, 2017 a
Bench warrant was issued
out of Seventh Judicial District
Court in Richland County Montana for John Joseph Puletu
for Contempt of Court --Failure
to Appear for his sentencing
hearing, with original charge
of Possession of a dangerous
drug, a felony. Crimestoppers
would like to remind everyone
that it is a crime to knowingly
harbor a person that is wanted
by a law enforcement agency.

John Joseph Puletu is 49 years of age, Asian male, 6'1", 277 lbs with brown eyes and black hair. The subject failed to appear at a sentencing hearing that was set for in Seventh Judicial District Court; hence warrants for failure to appear were issued. The Bench Warrants for his arrest were issued on January 11, 2017 in the District Court Judge with No amount of bond being set by the Judge. John Joseph Puetu was born in California, has lived in Utah, but has been living in the Sidney / Fairview Area and is believed to be still living in Richland County. This warrant can be served in Montana or Surrounding States (ND,SD,WY and ID) Only

If you have any information about John Joseph Puletu, you are urged to call CRIMESTOPPERS at 433-6666 Monday through Friday between 8:00 AM and 5:00 PM. You can also contact Crimestoppers in Richland County anytime (24/7) by going to our New Crimestoppers website at www.richlandcs.



John Joseph Puletu

com then going to Submit a Web Tip or by texting the code "CSRC plus your message to: 274637 (CRIMES). You can also contact the Richland County Sheriff's Office at 406-433-2919 or Sidney Police Department at 406-433-2210

Richland County Crimestoppers is Working

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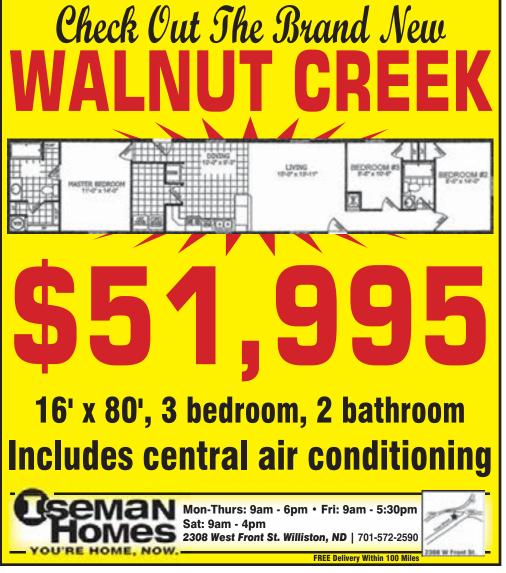
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# Crime of the Week

Submitted by **Richland County** Crimestoppers

This week Richland County Crimestoppers is asking for information on a theft that was reported to the Richland County Sheriff's Office on February 14, 2017. Reported missing from a residence south of Fairview, Montana was a Green regular cab 2008 Ford F-350 with chrome brush

guard in front pickup, with a diesel engine. The vehicle had Montana plates BBU828 and was reported taken on the early morning hours of February 14, 2017 between the hours of Midnight and 7:15 AM. The owner reported the vehicle to be valued at about \$22,000.00.

As with any investigation it is possible that a member of the public saw or heard something that may assist investigators with the investigation of this matter. Crimestoppers believes that someone may have information on the person or persons that took the Green Ford F-350 pickup. If you have knowledge of information on this case or any crime, contact CRIMESTOPPERS by calling 433-6666 Monday



through Friday between 8:00 AM and 5:00 PM. You can also contact Crimestoppers in Richland County anytime (24/7) by going to our New Crimestoppers website at www.richlandcs.com then going to Submit a Web Tip or by texting the code "CSRC plus your message to: 274637 (CRIMES). You can also contact the Richland County Sheriff's Office at 406-433-2919

The new Richland County Crimestoppers restarted in 2013 has already paid individuals providing information to law enforcement that led to the arrest of those committing crimes in Richland County.

Richland County Crimestoppers is asking anyone in the Savage and Lambert Communities that would be interested in serving on the Crimestoppers board in Richland County

to please notify Undersheriff Robert Burnison with the Richland County Sheriff's Office at 406-433-2919

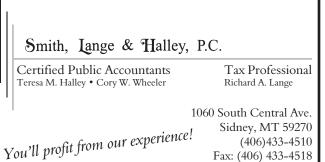
\*\* Check the Wanted Person section of the Richland County Crimestoppers website www.richlandcs.com each week for those wanted in Richland County. At least one new entry will be posted each week with photo if available. Crimestoppers is asking for information that would help lead to the arrest of those with an active warrant in Richland County.

Remember: As with all Crimestoppers tips, calls are not recorded and the call will remain confidential. You may be eligible for a cash reward of up to \$1000.00 for information concerning this case or any other serious crime.

# SFA

# Here Are Some Helpful Tips From The IRS:

- Don't count on receiving a refund by a certain date. Some refunds are required to be held until after Feb 15, 2017.
- Track your refund on IRS.gov or the IRS mobile app, IRS2Go.
- If self-preparing your taxes and filing electronically, you must sign and validate your return by entering your prior-year Adjusted Gross Income or your prior-year self-select PIN. Using an electronic filing PIN is no longer an option.
- All IRS Taxpayer Assistance Centers (TACs) are now by appointment only. Don't wait until it's too late to ask questions! However, Most questions can be resolved on the IRS.gov website without visiting a TAC.
- There are tools, filing options and other services and resources available on www.IRS.gov.







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# Dry-Redwater Regional Water Authority February 2017

Submitted by Mandi Nay, DRWA Coordinator

"It looks bad, it tastes bad, the only good thing about it is that it is wet" -McCone County Resident

When my family and I moved back to Montana in 2012, I never dreamed I would have the opportunity to help carry out something as essential as regional water. The thought hadn't crossed my mind primarily because I had been off living in heavily-populated areas since leaving Circle. I had quickly grown very accustomed to the great quality water that was found seemingly everywhere. I'm embarrassed to admit it, but I had become thoroughly desensitized to the struggles with such an important resource because I didn't see them every day.

The problem is real, it's not going away on its own, and Regional Water in Montana is the answer. Good, quality water is critical to a healthy existence and regional water provides that in a fiscally and economically responsible manner. It is 2017, safe water needs to be a way of life!!

About DRWA: For those who may not be familiar with the project, Dry-Redwater Regional Water Authority (DRWA) is one of four Regional Water Systems in Montana formed to address the serious water needs in our area. At full build out, an estimated 26,500 people will be serviced in the DRWA project area, which includes the towns of Circle, Richey, Jordan, Glendive, Sidney, and Fairview, the unincorporated towns of Lambert, Savage, Bloomfield, Brockway, Brusett, Cohagen, Lindsey, Sand Springs, and Vida, the water districts of Highland Park, Forrest Park, Spring Grove, and Whispering Trees, and rural users in the counties of McCone, Dawson, Garfield, Richland, and Prairie. Dry-Redwater was formed by local Conservation Districts, is registered as a water and sewer district with the Montana Secretary of State's office, and is governed by a Board of Directors with representation from throughout the service area. At full build out, DRWA intends to have a single water treatment plant and intake near North Fork Rock Creek on the Fort Peck Reservoir.

The Bureau of Reclamation: Dry-Redwater began working with the Bureau of Reclamation (BOR) in 2005. In June 2006, a Feasibility & Environmental Study indicating the DRWA system was financially, environmentally, and operationally feasible was submitted to BOR for review.

Unfortunately, all forward progress came to a halt when the Rural Water Supply Act was signed into Law on December 22, 2006 authorizing the establishment of a specific rural water program within the Bureau of Reclamation. At that time, DRWA was told BOR would need to take a break from review of the DRWA project and develop new program criteria before any work could continue.

The Rural Water Supply Act ultimately sunset in 2016, there was essentially nothing to show for all of the effort DRWA put in. In a meeting with BOR in November 2016 and DRWA was informed that BOR isn't really certain what next steps are for regional water following the sunset of the Rural Water Supply Act. Dry-Redwater is presently awaiting further instruction from the Bureau of Reclamation regarding how we should proceed with our application for federal authorization through BOR.

They Want to Hear from You:

Federal authorization can be achieved through passing of Legislation. During the last political cycle, DRWA was shown support from Congressional Delegation with the introduction of Bills in the U.S. House & Senate providing for federal authorization to Dry-Redwater and another Montana Rural Water Project, the Musselshell-Judith/Central Montana Regional Water Authority. The Senate Bill passed Committee and was awaiting a vote on the Senate floor when administration changed. The good news is that DRWA has received confirmation from Montana's Congressional Delegates of their intention to introduce new Legislation in the first quarter of 2017.

Let our Congressional Delegates know Regional Water in Montana needs to be a priority. Ask them to assist us by introducing our Legislation sooner rather than later.

Senator Steve Daines: https://www.daines.senate.gov/connect/email-steve Senator Jon Tester: https://www.tester.senate. gov/?p=email\_senator

Congressman Ryan Zinke: https://zinke.house.gov/contact -Note that Congressman Zinke is in transition to be Secretary of the Interior so it would be best if he were not your first or only Congressional contact.

First Users are Connected: Quality water for those in need is the goal. While continuing to work through the obstacles at the federal level, Dry-Redwater was able to find a way to begin providing water in the interim. DRWA partnered with Richland County and the City of Sidney in 2013 and contracted to use Sidney's water as an interim source for DRWA users in that area. As a result, the DRWA Sidney South line went live in September 2014, and DRWA is excited to announce the East Yellowstone extension to the Sidney South line will be online in 2017. While the user base is still small. it's a start and shows Dry-Redwater Regional Water Authority has begun to gain momentum.

Don't Get Discouraged: We are always looking at additional options for providing water as we continue working toward federal authorization. A number of alternatives have been identified and we are moving on planning engineering to identify which bring the most benefit to the service area. Preliminary engineering has begun on multiple potential areas. Near Circle, DRWA is working on the ability to provide water service along Highway 13, North Road, Horse Creek Road, Highway 200, and residential services near the edge of town. In the Sidney area, Dry-Redwater has goals to expand service

to the homeowners near the Sidney Circle Subdivision and other subdivisions. Other possibilities being looked into include: ways to provide water to the Town of Lambert to help alleviate wastewater issues and options for utilizing additional available water treatment plants in the area as interim sources.

It is extremely important for DRWA to have accurate data regarding those who are interested in being connected so our efforts are maximized. If you would like to be served, please ensure you have provided us with your information. We are only a phone call or email away if you would like to double check: 406-485-DRWA, drwa@midrivers.com

We Need Your Help: Regional water programs have received a great deal of support from Montana over the years. In fact, the State of Montana has a Regional Water System Special Revenue Account which was set up to assist with rural water programs at the state level. Regrettably, Governor Bullock's new budget (FY 18/19) proposes a transfer of all available regional water program construction funding out of that Special Revenue Account and into the General Fund, in an attempt to meet its surplus goals. Regional Water Systems in Montana do not have access to funding once it has been placed in the General Fund and the proposed shift could be very detrimental to DRWA's ability to construct new extensions. Please contact your local Legislators and ask them to help ensure the funding designed to help provide water for Montana is not allowed to be swept into the General Fund.

Dry-Redwater Regional Water Authority had a chance to travel to Helena at the end of January to discuss the importance of Montana Regional Water Systems. We were part of a Legislative Meet & Greet where 49 Legislators attended to discuss important issues from around the state. In addition, we had the opportunity to testify in front of the Long-Range Planning Committee about funding specific to DRWA and other like projects. All conversations went very well and DRWA appears to have support at the state level, but Legislators still need to hear from you.

Legislators within DRWA Service Area:

Representative Scott Staffanson (House District 35): 406-480-0467, Sidney, MT

Representative Alan Doane (House District 36): 406-583-7546 or 406-939-4253, Bloomfield, MT

Representative Bill Harris (House District 37): 406-429-2091 or 406-366-6775, Winnett, MT

Senator Steve Hinebaugh (Senate District 18): 406-365-7967 or 406-989-1372, Wibaux, MT

Senator Eric Moore (Senate District 19): 406-234-3562, Miles

It is imperative that we keep water quality issues front and center so those who don't see it every day know the battle is on-going. People in our service area have sludge, rather than clean water, coming out of their wells that supply "water" to their taps and showers, and to livestock. Dry-Redwater Regional Water Authority (DRWA) passionately believes every Montanan should have access to good water, not the degrading quality currently available.







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**DISTRICT I** 

**DISTRICT II** TRENTON INDIAN SERVICE AREA **DISTRICT III** TBA-CULBERTSON

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#### **DEADLINES PURSUANT TO CODE:**

- Deadline for filing a Notice of Intent is March 4, 2017. This must be RECEIVED in the Election Board post office box by 1:45pm on March 4, 2017 to be timely filed.
- Deadline for requesting absentee ballots will be March 25, 2017.
- Deadline for candidate to submit name of their watcher to the Election Board is March 25, 2017.

#### **NEW CHANGES:**

- Absentee ballots will be counted the day of the election.
- All ballots for Chairperson at large will be the SAME color. All ballots for District Representatives will be the SAME color.
- The counting of ballots will be held at TISA after the polls close. The Election Board, Administrative Counsel and Candidate watchers will be present. The public will be invited for certification of the Election after the

Contact Rhonda Grimmer 701-770-5926



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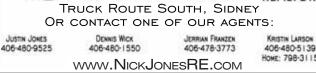
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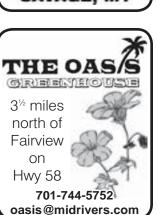
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1:30PM ...... NORTH COUNTRY VS FAIRVIEW 6PM ...... MONDAK VS BAINVILLE/R&L WINNER 7:30PM









Roster: 2-Cody Asbeck, 3-Rex Reynolds, 4-Pat Hardy, 5-Dalton Watson, 10-Jash Herron, 11-Carson Cayko, 12-Gabe Schipman, 13-Lak Kloker, 14-Trevor Karst, 15-Tanner Reynolds, 20-Alex Schriver, 21-Taryn Candee, Head Coach: Ryan Kopp, Asst. Coaches: Ty Hurley, Colby McGinnis, Managers: Paul Hardy, Brady Buxbaum, Kanyon Taylor.





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Roster: 11-Lexi Joslin, 13-Haylie Conradsen, 15-Breanna Adolph, 21-Soda Rice, 23-Reghan Prevost, 25-Brynn Salsbury, 31-Tyler Lien, 33-Kiana Miller, 35-Nichole Kelley, 41-Ashlind Conradsen, 43-Kayla Nelson, 45-Emily Reynolds, 50/51-Jordan Romero, Head Coach: Henry Huber, Asst. Coach: Kola Miller, Managers: Alexia Papka, Taryn Hagler, Bethany Wells.





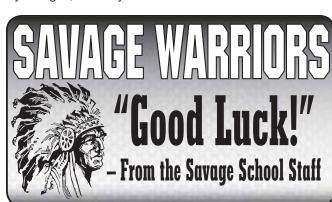






Oil Field Roads & Locations















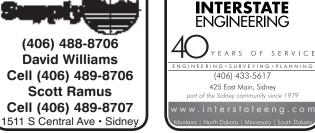
















# Sidney Middle School Honor Roll

Sixth Grade: Anna Allen; Hannah Anderson; Bohden Bailey; David Bartelson; Brendyn Batty; Carson Borg; Tristyn Brost; Hattie Brothen; Kylie Burnison; Marleah Campbell; Benjamin Carlsen; Alyssa Carranza; Hayden G Conn; Jameson Crane; Emma Cundiff; Colten Dahl; Marthia Danielson; Alexzander Dean; Elijah Diaz; Emma Doty; Leah Entz; Candace Everett; Justin Filler; Ana Flores; Rafe Fulgham; Zariah Gonsalez; Gage Gustafson; Jace Hansen; Hayden Hart; Sydney Hinck; Robert Humphries; Avery Iversen; Devin Johnson; Lilian Jones; Ryan Keller; Mason Kindopp; Gunner Kostelecky; Allison Lander; Elizabeth Langwald; KaiLeigh LaRoche; Owen Lonski; Nora Martin; Isaiha Martinez; Diana Meehan; Andrew Morse; Colton Myrland; Robert Myrland; Peyton Nelson; Allyson Nentwig; Max Nicholson; Brin Norby; Kassadee Olson; Tyler Olson; Bradyn Page; Sophie Peters; Burton Pollari; Landen Price; Leilani Proctor; Tate Radke; Mary Jane Riedel; Nathan Romo; Israel Rosales; Mikael Savage; Cole Schatz; Alexis Schmitt; Arrabella Schow; Logan Schumacker; SheaLi Seitz; Hailey Selensky; Dakota Shaffer; Aubrey Slade; Savanna Steinbeisser; Garrett Strauser; Payten Syth; Brooke Tiesen; Mike Tiutiunyk; Whitney Van Hook; Cha Vang; Mikaela Villegas; Kendyl Wacha; Cassidy Wadley; Aubrie Watson; Lillian Wick,; Kaden Wise; Tyra Witt.

Seventh Grade: Mya Aguilar; Jenna Anderson; Tatiana Avery; Suttyn Barnhart; Ashton Berger; Shanti Berkopec; Makyya Beyer; Logan Boyer; Gwyna Brengman; Lydia Breuer; Alexander Burnison; Gracie Burns; Serenity Carlson; Ethan Courtney; Jocelyn Daniels; Kaitlyn Davis; Garrett Dodds; Autumn Edd; Rowan Ellingson; Jerome Entz; Shay Erickson; Ryanne Evenson; Zoe Fahrnow; Emily Ferguson; Krista Fowler; Abbee Goetz; Makena Gorde; Brielle Gorder; Aden Graves; Shandyn Gurney; Dalton Gustafson; Landen Harris; Shaylene Jenson; Gage Johnson; Ella Jordan; Gabriella Juarez; Tana Kostelecky; Frank Kunda; Abigail Kyhl; Grady Larson; Ty Lovegren; Jeremiah Lowrey; Graylin Martin; Nadia Martin; Ryan McGinnis; Kimberly Mendoza; Parker Mindt; Gannon Moe; Hunter Moore; Michael Neff; Grady Nelson; Abigail Obergfell; Alexis Obergfell; Joslynn Popescu; Taylor Ray; Casey Rehbein; Wyatt Reid; Aaron Reitz; Jason Sayres; Olivia Schoepp; Naomi Schrader; Chloe Schroeder; Kodi Schulz; Landon Schumacker; Cody Sgroi; Kahlie Smith; Daisy Snow; Trudi Speldrich; Allie Swenson; Estefania Trevino; Avery Unruh; Wes Van Hook; Karly Volk; Christianna Wall; Amelia Williams; Nickolas Wilson; Lane Zvorak.

Eighth Grade: Rebecca Aldrich; Gwyneth Arthur; Jaylen Baxter; Aaron Berglund; Adriana Beyerle; Matthew Brakefield; Brianna Brost; Kyla Carlson; Stephen Christensen; Ernie Clifton; Cash Cundiff; Slade Cutler; Jordan Darby; Bode Deming; Seth Dodds; Nicholas Dorce; Sean Earle; Alexis Erickson; Kaden Everett; Tynan Fahrnow; Ecriselia Flores; Nicholas Frandsen; Claire Frank; Jaxson Franklin; Curstine Gaffield; Hadley Garsjo; Kendra Goeddert; Kade Graves; Matthew Hansen; McKenzy Hazen; Jazmine Hernandez; Trista Hovde; Kolby Hutzenbiler; Andoni Idoate; Alexa Iversen; Hailee Ivory; Riley Jimison; Liliana Johnson; Zachary Johnson; Logan Jones; Ian Jurgens; Sarah Karanjai; Braden Kindopp; Braden Klinke; Nickolas Kordonowy; Serenity Kuntz; Noah Kyhl; Kylee Lambert; Kaston LeRoy; Michelle Loan; Benjamin Lunderby; Sariah Massey; Beth McMillen; Ali Merritt; Alexia Metz; Ryan Morken; Brooke Morrill; Stefan Muonio; Carson Nay; Charles Nevins; Dorian Obergfell; Zachary Papka; Boston Peters; Kolton Reid; Zoe Roberts; Faith Rohner; Jessica Romo; Heidy Rosales; Nash Sander; Trey Schepens; Daniel Schneider; Hudson Severson; Kevin Skogen; Morgan Slade; Brandon Smith; Taylor Stewart; Tucker Swigart; Jackson Thogersen; Hannah Uran; Shoua Vang; Riley Waters; Emma Wick; Tate Wieferich; Josephine Yockim.

# **Parenting Class for Divorcing Parents Offered**

**NDSU Extension Agent, McKenzie County** 

Parents Forever, a parenting class for parents experiencing or considering separation/divorce, who are divorced and experiencing challenges or who have never been married and do not live together, will be held on Saturday, March 4 from 9 am to 1 pm at the McKenzie County Extension Office in Watford City. The workshop cost is \$55 per person.

Skills and tools to help reduce the effects of divorce on children and parents will be introduced and practiced.

Topics discussed will be the transition process and journey, children needs, children emotional status, strengthening communication skills and planning for the future.

Pre-registration is requested prior to attending this program. Please call the McKenzie County Extension Office at 701-444-3451 or e-mail marcia.hellandsaas@ndsu.edu to enroll in this

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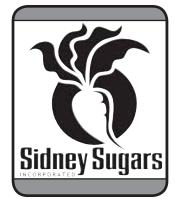
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Sidney Health Center's most valuable resource is the people who serve our patients, residents and guests. Join our team!

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- Dining Services Aide II Utility Worker
- Information Systems Technician Lead Systems Engineer
- Lodge Cook

Resident Assistant

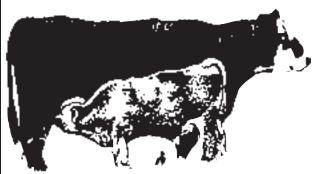
## We promote a Work-Life Balance



For additional information or to apply online, please visit our website or contact: Marilyn Olson - Phone: (406) 488-2571 mjolson@sidneyhealth.org • 216 14th Ave SW • Sidney, MT

Visit Our Website at: www.sidneyhealth.org

## **Calving Supplies from** Williston Saddlery



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# Williston Saddlery

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Job Title: Customer Service Representative/Staff Assistant

Lower Yellowstone Rural Electric Cooperative seeks to fill an immediate opening for a Full-Time Customer Service Representative/Staff Assistant position in Sidney, MT. **SUMMARY:** To create a positive and pleasant working environment while providing courteous and accurate customer service to our members within the guidelines provided by LYREC. This person will also assist the office and operations staff as

QUALIFICATIONS: To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. Employee must be able to work effectively on a daily basis with a variety of individuals; must have the ability to remain flexible and adaptable to change; must be able to use office equipment i.e. 10-key adding machine, multi-line telephone system, copy machine, and have a working knowledge of Microsoft products. Employee must be able to assure the confidentiality and integrity of information,

reports, and data processed by the Cooperative. Employee must have the ability to conduct oneself in a professional manner in the

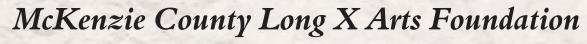
workplace and while representing the cooperative away from the office. **EDUCATION and/or EXPERIENCE:** A High School diploma or general education degree (GED); or six to twelve months related experience and/or training; or equivalent

combination of education and experience.

Applicants will need to go to our website at www.lyrec.com and download our employment application. Complete the employment application and submit it along with a cover letter, resume, salary expectations and at least three references to: Lower Yellowstone Rural Electric Cooperative, Attn: Jason Brothen, PO Box 1047, Sidney, MT 59270. Applicant may also email all required documents to jasonb@lyrec.coop. Deadline for applications to be received will be end of day on February 22, 2017. Lower Yellowstone Rural Electric Cooperative is an equal opportunity employer.



Your Touchstone Energy Cooperative 📢 🧦 3200 West Holly, Sidney I 406-488-1602 I www.lyrec.com



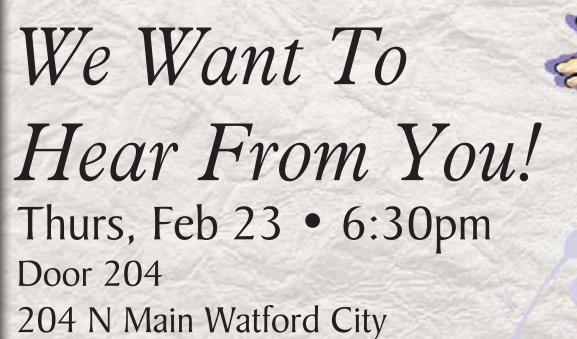
# **COMMUNITY ARTS FORUM**

Are you interested in furthering opportunities for the arts in our community?

\*\*\*

Are you a musician, painter, potter, photographer, dancer, chef or trapeze artist who wants more opportunities to showcase your work?

Do you believe in the value of art based education in our schools and communities?



Join us for an informal gathering of minds and a discussion on how the Long X Arts Foundation can incorporate the arts opportunities YOU want to see in our rural, western North Dakota communities. There will be snacks, beverages, door prizes & live music by Devin

For more information visit **www.longxarts.com**or contact

Jessie Scofield, President
jessieveeder@gmail.com

701-770-8659

Wolf!

Long X Arts
Foundation's Mission:
To enrich the lives of
Watford City and McKenzie
County community
members and youth
by offering unique
opportunities
for arts-based
development,
cultivation and

entertainment.







**The Sidney West** Side 2<sup>nd</sup> graders performed "Swamped" with the assistance of the rest of the students in the school. Directed by Mrs. Meldahl, the musical was a delightful reminder that everyone has its place in this world.



**Everything** Roundup on the web.

**Sidney School** Thurs., Feb. 23: Chili, cinnamon

Tues., Feb. 28: BBQ riblet, oven wedges, mandarin oranges. Wed., March 1: Burritos, tossed

**Savage School** Thurs., Feb. 23: Chicken fajitas.

roll, mandarin oranges. Fri., Feb. 24: No school. Mon., Feb. 27: Hot dog, french

fries, strawberry cup.

salad, pineapple tidbits.

Fri., Feb. 24: No school. Mon., Feb. 27: Breakfast for

Tues., Feb. 28: Taco, rice, salad,

**Froid School** 

Thurs., Feb. 23: Italian dunkers, lettuce mix, cheese sticks, salad

Fri., Feb. 24: Chicken nuggets, fries, veggies, salad bar, fruit,

Mon., Feb. 27: Corn chowder,

bologna sandwiches, veggies,

Tues., Feb. 28: Tater tot casse-

role, veggies, buns, salad bar,

**Bainville School** Thurs., Feb. 23: Lemon chicken,

Fri., Feb. 24: Chicken wraps.

Mon., Feb. 27: Beef strips, french

Tues., Feb. 28: Chicken fajitas,

**Culbertson School** Thurs., Feb. 23: Pizza, salad,

Wed., March 1: Sandwiches, chips, veggies, fruit, milk.

Richey School Thurs., Feb. 23: Super potato oles, fresh veggies, mandarin

Fri., Feb. 24: Pizza casserole, dinner roll, carrots, applesauce, Mon., Feb. 27: Popcorn shrimp, fries, peas, mandarin oranges,

Tues., Feb. 28: Taco salad, scotcharoos, fruit cocktail, milk.

**Lambert School** 

Thurs., Feb. 23: Polish sausage, boiled potatoes, cabbage, fruit,

Fri., Feb. 24: Soup and sandwich-

Mon., Feb. 27: Poor boys, chips,

tatoes and ham, green beans,

**Fairview School** Thurs., Feb. 23: Pancakes, sausage, hash browns, strawberries,

fresh veggies, fruit, milk. Tues., Feb. 28: Scalloped po-

Fri., Feb. 24: No school. Mon., Feb. 27: Chicken nuggets, corn, apples with cinnamon, bun,

lunch.

milk.

fruit, milk.

rice, peas, fruit.

taco bar, fruit.

fruit milk

apple slices, coleslaw.

fries, green beans, fruit.

Fri., Feb. 24: No school. Mon., Feb. 27: Ham, scalloped potatoes, broccoli, fruit, milk. Tues., Feb. 28: Chicken legs,

potato salad, fruit, milk.

oranges, milk.

es, fruit, milk.

fruit, milk.

dessert, milk.

milk.

pineapple.

bar, fruit, milk.

salad bar, fruit, milk.

Fri., Feb. 24: Chili. Mon., Feb. 27: Pork steak. Tues., Feb. 28: Lasagna. Wed., March 1: French dip. Rau School Thurs., Feb. 23: Beef patty, potatoes and gravy, corn, mandarin

# **GET A DEAL OF Murphy Motors**

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MSRP\$64,140	
Supplier Price <b>\$60,081</b>	
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\$56,581

### 2017 Equinox AWD LS



MSRP	\$28,255
Murphy's Discount	\$1,098
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Select Model Bonus Cash	\$3,000

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## 2016 Buick Cascada Premium



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Murphy's Discount	\$1,295
Select Model Bonus Cash	\$5,000

\$31,090

## 2017 GMC Sierra 1500 4WD SLT Crew



7/944		
MSRP	\$51,220	
Supplier Price	\$48,110	
Bonus Cash	\$1,000	
Select Model Bonus Cash	\$3,500	

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## 2016 Colorado 4WD Ext Cab



MSRP\$37,165	
Murphy's Discount\$1,714	
Select Model Bonus	

\$30,451

#### 2016 Malibu 2LZ

C7813



MSRP	\$35,630
Murphy's Discount	\$1,234
Rebate	\$1,000
Select Model Bonus Cash	\$5,000
l <u></u>	

<sup>\$</sup>28,396

# **2017 Sierra 1500 4WD Crew SLT**



7000	
MSRP	\$51,575
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Bonus Cash	\$1,000
Select Models Bonus Cash	\$3,500

\$43,937

## 2017 Acadia Limited



MSRP	\$49,520
Murphy's Discount	\$2,29
Select Model Bonus Cash	\$1,500

\$45,**724** 

## 2017 Terrain AWD Denali



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MSRP	\$41,410
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soup, fresh carrots, dessert, milk. **Watford City** 

Tues., Feb. 28: Peanut butter and jelly uncrustables, chicken noodle

Thurs., Feb. 23: Italian pasta bake with melted cheese, garlic breadstick, peas, pineapple.

Fri., Feb. 24: Chicken fajitas with cheese, tater tots, corn, cookie. Mon., Feb. 27: Chicken patty on a bun, potato wedges, peas, chocolate pudding, fruit.

Tues., Feb. 28: Hot ham and cheese on a croissant, steak fries, corn, applesauce.

1801 2nd Ave. W. Williston, ND CALL 1-800-888-2927 or 701-577-2927 • Hours: MON.-FRI. 8am to 6pm; SAT. 9am-5pm www.murphymotors.com

# **District 2C Tournament Held in Sidney**



The Eastern 2C District Tournament was held in Sidney last week. The Fairview boys placed 2nd. Pictured above are (L-R) Coach Kopp, Luke Lebsock, Carson Cayko, Cody Asbeck, Tanner Reynolds, Pat Hardy, Taryn Candee, Josh Herron, Alex Shriver, Trevor Karst, Dalton Watson, Lak Kloker, Coach Hurley, Gabe Schipman & Coach McGinnis.



The Savage boys placed 3rd. Pictured above: Back Row (L-R) Owen Nelson, Tucker Lien, Coach Shannon, Tanner Lien, Sloan McPherson, Konstantin Haimerl, Coach Kessel and Nick Moore. Front Row (L-R) Bryar Lange, Gage Bloesser, Logan Nelson, Gentry Conradsen, Jared Stonehocker and Manager- Landen Reynolds.

Boys Eastern 2C placers, first Mon/Dak; second, Fairview, third, Savage, fourth, Froid/Lake and the fifth place game between Bainville and R&L Fusion will be Monday 7:30 p.m. in Culbertson.

Girls Eastern 2C placers, first Mon/Dak; second, Plentywood; third, Froid/ Lake; fourth, Savage and the fifth place game between Bainville and Circle will be Monday at 6 p.m. in Culbertson.

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## **Sidney Wrestlers Compete at Choteau Duals**



**Team Sidney Eagle Force placed 1st** 



Team East Montana Delta Force placed 3rd

The Sidney AAU Middle School wrestlers had an amazing weekend on the road. The bus loaded 2 teams, Team Sidney Eagle Force and Team East Montana Delta Force to compete. The wrestlers traveled to Great Falls for duals on Friday night. The teams won both of their matches as follows: Dual #1: Team Sidney vs. Great Falls North 91-16; team East Montana vs. Great Falls East 60-50. Dual #2: Team Sidney vs. Great Falls East 64-47; team East Montana vs. Great Falls North 78-42. The teams loaded the bus and competed at the Choteau Duals on Saturday. Team Sidney won the tournament and team East Montana placed third. **Dual Team results for Team Sidney** as follows: Sidney vs. Great Falls East 62-38; Sidney vs. Fairfield 92-12; Sidney vs. Shelby 106-9. Semi-Finals: Sidney vs. Miles City 60-36. Championship Dual: Sidney vs. Billings Dark Horse 49-43. The teams then loaded the bus for Butte and competed individually at the Butte Cyclops.

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2016-2017 **Watford City Boys Basketball** 

Front row (L-R) Reese Johnson, Javyn McGorman, Jessen Homiston, Brock Haugeberg. Riley Headings, Carter Zenz. Back row (L-R) Jarek Hogue, Cole McGorman, Matthew Neprash, Jaydn Ewing, Hunter Neether, Elijah Brown.



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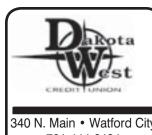
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Sidney Lions Club members Janelle Buxbaum (left) and Amanda Seigfreid (right) spoke to Kris Wiebe's first grade class at Rau Elementary on President's Day, Feb. 20. The Lions presented the students with flags, shared information and answered questions to educate the students on facts about our nation's flag.

# February 25 - 26 Saturday: 10am - 6pm • Sunday: 12 - 4pm

Richland County Event Center

# FREE ADMISSION!









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