Wednesday, February 8, 2023 Volume 49 · Number 1

# Sidney Sugars Announces It Will Cease **Operations In April**

#### By Meagan Dotson

Sugar beet contracting closed Feb. 1, and Sidney Sugars announced Feb. 6 that the factory will be closing due to insufficient acreage.

"Last year there were only 18,400 acres contracted. The year before that, 30,774. With only 19,500 acres of sugar beets offered in the region for this coming spring, the Sidney operation is simply unprofitable," said Steve Rosenau, American

Crystal Sugar Company Vice President of Agriculture and Chief Operating Officer of Sidney Sugars, Inc.

On Dec. 21, 2022 a letter went out to sugar beet growers explaining that Sidney Sugars was requiring approximately 25,000 acres to be contracted for 2023 in order for the factory to continue operations. It was also estimated that 30,000 acres would be required following 2023. These numbers are in comparison to as many as

45,000 acres that growers committed in the 1990s.

"We have had a mutually beneficial partnership up to this point in time, and sugar beets have been a stable rotational crop for the region," Rosenau reflected. "Sidney farmers have consistently delivered some of the highest quality sugar beet crops and received some of the strongest beet payments in the industry during their span with American Crystal."

American Crystal Sugar Company bought the Holly Sugar Corporation from Imperial Sugars in October 2002. Growers will receive final payments in November

The factory will continue with cleanup and will close sugar processing operations April 14, however warehouse operations will continue into the summer until all finished product inventory has been shipped. Sidney Sugars employs

about 300 individuals who were given 60 day's notice that the nearly 100 year old factory will be closing.

"Employees will receive severance packages and we have provided a number of resources to assist them with job searches, including offering opportunities to join other American Crystal factories in the Red River Valley," said Rosenau.

More information will be published as this story develops



## MonDak Ag Days & Trade Show March 2-3



Jay Bodner. (MSU photo)

#### By Robyn Heck

The MonDak Ag Days and Trade Show is coming up on March 2 and 3 at the Richland County Event Center. Ag Days is a Sidney Area Chamber of Commerce and Agriculture event. There will be a tradeshow on Thursday from 8 a.m.-5 p.m., and Friday from 7 a.m.-3 p.m. at the Richland County Event Center. Lunch will be offered both days and breakfast will

be served at 7 a.m., Friday The banquet will be at the Elks, on Thursday, March 2 with a pre-social starting at 5 p.m. and prime rib will be served at 6 p.m. In past years it has been at the Richland County Event

Jay Bodner will be the keynote speaker. This past September, Bodner was honored as an outstanding agricultural leader in Montana. He is Montana Department of Livestock Brands Enforcement Division, division administrator. Bodner impacts many people with his accomplishments in agriculture, and is a leader in our Montana agriculture

community. The Aq Davs education schedule on Thursday starts at 10 a.m. with Drainage Tile Does and Dont's by Jerry Weiland. At 11 a.m. will be Getting More Bang for your Fertilizer Buck by Doctor Clain Jones, MSU Extension. At 1 p.m. will be Prussic Acid and Nitrates in Forages by Marley Manoukian, MSU Extension. At 2 p.m. will be Updates to Medically Important Antibiotics by Gary Scheiber, High Plains Vet, and 3 p.m. will close the day with a Cattle Market Update by Katlin McCulloch, LMIC.

Friday, March 3 at 10 a.m. will be Input Costs and 2023 Projections by Ron Haugen, NDSU Exentsion. At 11 a.m. will be Value Added Agricultural Opportunities by Hailey Vine, FADC. Closing out the Summit will be Preemergent Herbicides and Modes of Action by Charlie Lim, NDSU Extension.

To purchase tickets, contact the Sidney Chamber of Commerce Agriculture at 406-433-1916 or scan the QR code, For more information refer to the MonDak Ag Days Facebook page or contact the Sidney Area Chamber of Commerce.

MNAXLP

## Savage School Receives Financial **Donation from 1984 Graduate and Athlete**

Doug Kelly, Savage graduate of 1984, graciously and generously donated \$45,000 to our school to be used for the sports programs. At the Jan. 23, 2023 board meeting the Board of Trustees took action to use this amazing donation to sand, paint, refinish, and design the logos of the gym

This donation could not have arrived at a better time. as we knew the redoing of the gym floor was a necessity and a huge expense. Yet, we were unsure if our budget could be stretched that far at this time. The last time the gym floor underwent a refinishing and sanding was 2007-2008 school year, which was 15 years ago. Every 15 years wooden gym floors are to be refinished and sanded to help them last to their life expectancy. The total price for this project is \$56K. The remainder of the needed funds will come from the elementary and high school Building Reserve Funds,

which will be divided equally between the two funds.

Doug Kelly told Superintendent Potter, "I just want to give back to the Savage School as they opened their arms and fully accepted me as a true Warrior in school year 1983-1984. I played both basketball and football and enjoyed every minute of the seasons.

Doug, who now resides in Bay City, MI was a member of their first state football championship team. After receiving two college degrees he spent 15 years working at General Motors. After retiring, at 39 because of back surgery. he and his brother started an oil consulting business in New Town, ND.

Doug was adopted by John and Betty Kelly, Sidney, and spent his childhood growing up in Sidney. His biological father was Native American and when the oil struck, he started receiving royalties from both his biological father and adopted mother.

"God has graced me,"



Doug and Becky Kelly. (Photo submitted)

Kelly states.

Two years ago, after spending \$150,000 in taxes he started making donations to different entities. He has donated 1,000 bicycles and 1.000 helmets to Toys for Tots, \$10,000 to St. Jude's, and Arlinda Carlson, his English teacher. He also just became aware that some students are not able to pay

their lunch tickets so he has donated \$5000 to the Golden Fund which is available

now and for the future. The Savage School project will be using High Performance Floors, Lewistown, MT. Superintendent Potter informed us, "All of the decisions about the floor will be made in the process when working with this com-



Savage school board chair, Shawn Conradsen holds the check from Kelly. (Phto submitted)

pany. We are going to ask for some local input on ideas and creativity of design, etc."

Doug will try to be present at the first home basketball game in Savage to view the project. Potter exclaimed, "Of course there will be a celebration to show our appreciation of this magical donation."

## Hygge: A Celebration Of Calm & Comforting Times With Loved Ones In Watford City Feb. 11

By Jaymi Mozeak

The Long X Visitor Center and Pioneer Gift Shop will be holding their annual Celebration of Hygge on

Saturday, Feb. 11 from 10 a.m.-5 p.m. For the first time, in 2023, the celebration is

(Hoogah) event has been celebrated for many years and has always been held spilling out into the streets. at the visitor center. As with Watford City's Hygge every year, everyone is in-



Hygge Hand-Dipped Candle Class by the Long X Art Foundation will be from 2-3 p.m. (Stock photo)

vited to a day of "fika", a Scandinavian cultural tradition of kaffee (coffee), a wonderful baked treat, and simply taking a break. From 2-3 p.m., there will be a Hygge Hand-Dipped Candle Class by the Long X Art Foundation where Miss Jess will teach attendees the art of hand-dipping candles. She will guide them through the steps, and add a warm, comforting scent for a special touch. It is \$10 for a set of two. Those wishing to participate in the candle-making class must preregister at www.longarts.com/event/ hygge-hand-dipped-candleclass or drop into the visitor center before Feb 11. The celebration will not

stop at the visitor center's doors this year. Along Main Street in downtown Watford City, several stores are joining in the celebration. Larsen Service Drug will be offering discounts, goodie bags,

and giveaways from 9 a.m.noon. Beaver Creek Kids is having "Little Loves" deals and treats from 10 a.m.-4 p.m. Meyer's Department Store is having "Galentines Day" deals and treats from 10 a.m.-5 p.m. Door 204 is having their "Game Date" event from 10 a.m.-5 p.m. Elle's Boutique is holding a Build Your Own Valentine's Day Basket event from 10 a.m.-6 p.m.

The three Scandinavian countries, Denmark, Norway, and Sweden are consistently in the World's 10 Happiest Countries List with Norway taking first in 2017. Before 2017 Denmark was considered the happiest country for several years in a row according to www. travelandleisure.com's 10 Happiest Countries in the World in 2022 article. Contact Jessie at 701-770-8659 with any questions about the event.



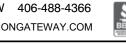
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Sidney • Fairview • Savage • Lambert **Senior Center Events** 

#### **Congregate Meals:**

Fairview: Mon. & Wed., 11:30 a.m., 217 5th St. West, 406-742-5050

Sidney: Tues. & Fri., 11:30 a.m., 813 3rd St. NE, 406-433-8077

Savage: Thurs., 12 p.m., 178 E Main St.,

406-776-9980 Lambert: Tues., 12 p.m., Fox Lake Sr. Center,

406-774-3439

#### Activities/Cards

Fairview: Men/Cards, Mon.-Fri. daily at 12:30 p.m.; Women's Cards: Wed. at 12:30 p.m.; 217 5th St. West, 406-742-5050

Sidney: Cards Thurs., 1 p.m.; 813 3rd St. NE, 406-433-8077

Lambert: Cards, Tues., 1 p.m.; Fox Lake Sr. Center,

#### **Senior Commodity Distribution**

2190 W Holly St., 406-433-3701; the last full Wed., 1-4 p.m.; Thurs., 9 a.m.-4 p.m.; & Fri., 9 a.m.-12 p.m. of each month

## **AREA RECOVERY GROUPS**

- **12 p.m.** AA Monday Noon Group, Matthew House Office, 416 2nd St. NW, Sidney, MT.
- 1 p.m. 3 p.m. Grief Reovery Support group, First Lutheran Church music room, Watford City.
- 7 p.m. Live Free Narcotics Anonymous, Church of God., 814 6th St. NE, Sidney, MŤ.
- 8 p.m. AA Group, Northern Pump & Compression, Watford City. Call 770-3603 or 770-2675 for directions or ride. Hotline/Info 701-609-8663.
- 7 p.m. AA Welcome Home Group, Sunny's Family Restaurant, 102 E. Main St., Sidney, MT, Central Avenue Entrance.
- **7 p.m.** 24-hour Women's AA group meeting, Northern Pump & Compression, Watford City. Hotline/Info 701-609-8663.
- 7 p.m. Live Free Narcotics Anonymous, Church of
- God., 814 6th St. NE, Sidney, MŤ. WEDNESDAYS:
- 7 p.m. Live Free Narcotics Anonymous, Church of
- God., 814 6th St. NE, Sidney, MŤ. THURSDAYS:
- 7 p.m. Live Free Narcotics Anonymous, Church of God., 814 6th St. NE, Sidney, MT.
- 7 p.m. Al-Anon Meeting, Presbyterian Church, 316 4th Ave. NE, Watford City, ND.
- 8 p.m. AA Group, Northern Pump & Compression, Watford City. Call 770-3603 or 770-2675 for
- directions or ride. Hotline/Info 701-609-8663. FRIDAYS:
- 6:30 p.m.- 5 Stones Faith Based Recovery meeting, Sidney First Church of the Nazarene, 606 9th St. SW Back door is open.

  7 p.m. – Live Free Narcotics Anonymous, Church of
- God., 814 6th St. NE, Sidney, MŤ.
  7 p.m. AA Welcome Home Group, Sunny's Family
- Restaurant, 102 E. Main St., Sidney, MT, Central Avenue Entrance. **SATURDAYS:**
- 7 p.m. Live Free Narcotics Anonymous, Church of God., 814 6th St. NE, Sidney, MT.
  7 p.m. AA Welcome Home Group, Sunny's Family Restaurant, 102 E. Main St., Sidney, MT, Central Avenue Entrance.
- **7 p.m.** AA 24 group meeting, Northern Pump & Compression, Watford City. Hotline/Info 701-609-**SUNDAYS:**
- 7 p.m. Live Free Narcotics Anonymous, Church of God., 814 6th St. NE, Sidney, MT.
- 7 p.m. AA Welcome Home Group, Sunny's Family Restaurant, 102 E. Main St., Sidney, MT, Central Avenue Entrance.

## STATISTICS **LAKE WATER LEVEL REPORT** Current Elevation......1827.6 Last Week's Elev. ......1828.3

#### One Year Ago ......1827.8 Release For Day (C.F.S.) ......23,500

**SIDNEY WEATHER DATA** Source: MSI J Fastern Agricultural Research Center

Source. Woo Lastern Agricultural Hesearch Center				
Date		High	Low	Precip.
Jan.	30	19	8	0.001
Jan.	31	30	1	0.000
Feb.	1	10	5	0.003
Feb.	2	40	2	0.002
Feb.	3	43	26	0.000
Feb.	4	42	23	0.000
Feb.	5	38	33	0.000
Total 2022 YTD Precipitation0.188				

## **OBITUARIES**

### Susanne Moore, 86 Sidney, MT

Celebration of Life for Susanne Moore, 86, Sidney, are being planned for March of 2023.

Fulkerson-Stevenson Funeral Home is caring for the

Sidney Health Center, Sidney, MT.

Susanne passed away on Saturday, Feb. 4, 2023, at

## **Burgum Urges National Park Service Director** To Keep Wild Horses At Theodore Roosevelt **National Park**

Bismarck, N.D. - In a phone call, Gov. Doug Burgum urged National Park Service (NPS) Director Charles Sams to allow wild horses to remain at Theodore Roosevelt National Park (TRNP), stressing their importance to the state's tourism industry and their deep historical and cultural connections to the park and Roosevelt himself.

The call with Sams was prompted by a letter Burgum submitted Monday as part of the NPS's public comment period on its proposed management plan for the less than 200 wild horses in the national park's South Unit and 12 longhorn cattle in the North Unit. The NPS has indicated its preferred plan for managing the wild horses involves gradually reducing the herd to zero, a plan the governor opposes.

Also participating in the call with Sams were U.S. Sen. John Hoeven, who coordinated the meeting, Attorney General Drew Wrigley, North Dakota House Majority Leader Mike Lefor, Senate Majority Leader David Hogue, House Minority Leader Josh Boschee, Senate Minority Leader Kathy Hogan, TRNP Superintendent Angie Richman and TRNP Deputy Superintendent Maureen McGee-Ballinger.

"We appreciate Director Sams taking the time to listen to our concerns about removing the wild horses, which would not only hurt tourism at Theodore Roosevelt National Park and the surrounding communities but also irreparably damage the deep connections between the wild horses and Roosevelt's ranching and conservation legacy," Burgum said. "As I stated in the letter and expressed again today to Director Sams, the State of North Dakota stands ready to collaborate with the National Park Service, whether with resources or management expertise, to ensure that the herd of wild horses can be maintained in a manner and size that supports genetic diversity and protects the park for visitors today and for generations to come. We're confident that by working together, we can reach a collaborative solution. As evidenced by the groundswell of support from across the nation, these wild horses are a differentiator for our state's top tourist destination and hold a special place in the hearts of citizens from North Dakota and beyond."

The NPS's public comment period closed on Tuesday, Jan. 31. The agency says it will update its proposed management alternatives based on the public input and then provide additional opportunity for public engagement and comment on its environmental assessment this coming summer. Sams said he would take the input from today's meeting into consideration.

North Dakota legislators also are considering a resolution urging the NPS to preserve the wild horses and longhorns in the park and the U.S. Congress to assist with the preservation.

## Letter To The Editor

For almost the last 100 years, the sugar beet producers in our area have been recognized as some of the best sugar beet growers in the nation. We have always taken pride in growing the highest quality crop possible every year. We, the growers, are disappointed in American Crystal Sugar Company's decision in closing our local Sidney, MT factory.

The growers of our association have made every attempt to keep Sidney Sugars a viable operation, ever since it was purchased by American Crystal Sugar Company in 2002. Unfortunately, the sugar beet growers of our area have never had a clear sight of how we fit into American Crystal Sugar Company's future. For 20 years, the growers have had to negotiate a new contract with American Crystal Sugar Company every 3 years on average. During these negotiations, the sugar beet growers of this valley have been required to take substantial reductions in payments in order to keep American Crystal Sugar Company's operation in our area profitable enough for them.

During these years, the willingness of our area's growers to adopt new technologies has risen yields to deliver more than enough production to keep the factory profitable. This adaptation of technology by our growers, and the sacrifices required of them in contracts, is the only reason we have been sustainable through these years of new ownership.

American Crystal Sugar Company has referenced that 30,774 acres were grown in crop year 2021. That marked the end of a contract period and a new negotiation ensued. The reduction in acres to crop year 2022 was a direct result of that negotiation process. During this time the growers were told by an American Crystal Sugar Company's executive that we would be required to take another large cut to our payments and we should expect continued cuts in our subsequent contracts.

The growers of this association recognize that American Crystal Sugar Company's presence in our area has come and gone, but our sugar beet grower's dedication to this region will continue for generations to come. We would like to thank our local Sidney Sugars employees for their years of dedication to Sidney, MT. Our Thank-Yous do not end there, the businesses and people of our community have been the bedrock that has held up and continue to hold up many of our operations. Our sugar beet growers will be required to transition into a new way of life and we ask for your continued support.

We were just informed by American Crystal Sugar Company of the closing this morning, and while this news is still fresh in our hearts, we understand the importance of a statement from our board. We hope to give you further comment in the future.

Sincerely,

Montana-Dakota Beet Growers Association Board

# SEND US YOUR EVENTS!

THE ROUNDUP: PO Box 1207 •111 West Main • Sidney, MT 406-433-3306 • Fax: 406-433-4114 • Email: classads@esidney.com

#### RICHLAND COUNTY

Events in Sidney unless otherwise listed. MT. Wed., Feb. 8

CoFlourish: Art Resiliency Exhibition - Traveling exhibition of artworks created during the pandemic. On display through April 1.- Legendary Landscapes by Dawson Shafer - On display through April 1. Featuring works that depict the scenery & life in North Dakota. MonDak Heritage Center, Tues.-Fri., 10 a.m.-4 p.m.; Sat., 1-4 p.m. For more info call 406-433-3500, e-mail mdhc@richland.org.

Thurs., Feb. 9

10 a.m. - Partnership For Promise Coalition Meeting · Everyone welcome. Boys & Girls Club. For more info visit the Partnership For Promise Facebook page. Meetings are held the 2<sup>nd</sup> Thurs. of each month. 11:30 a.m. - Richland Red Hatters Lunch Meeting -Sidney Country Club. To RSVP call Margaret, 406-488-4613 or Paula, 406-488-1253 leave a message. Fri., Feb. 10

7 p.m. - 2022-23 Big Sky Concert Series - A Band Called Honalee - A musically accomplished, interactive, & energetic trio. MonDak Heritage Center. Individual tickets can be purchased for \$20/adult, \$18/Sr and \$15/ student. For concert info contact the MonDak Heritage Center at 406-433-3500, Leann Pelvit 406-480-5594, or Jill Wagner 406-489-4304. Sat., Feb. 11

7 p.m. - The MonDak Heritage Center Celebrating Chocolate - Enjoy an evening of food, chocolate & 60 & 70's era music. \$50 for members, \$60 for not yet members. (Must be 21+ to attend) MonDak Heritage Center, For more info call 406-433-3500, e-mail mdhc@ richland.org.

Tues., Feb. 21 8:15-9:15 a.m. - Community Power Hour - Featuring presentations from Aliza Hunter, Double Dogs Canna and Michelle Miller, First Choice Drug Testing. Richland

County Extension Office. Thurs., March 2, & Fri., March 3 MonDak Ag Days & Trade Show - Ag Days Banquet: March 2, 5 p.m. Social; 6 p.m. Prime Rib Dinner;

Keynote Speaker: Jay Bodner - Trade Show Hours: March 2, 8 a.m.-5 p.m., March 3, 7 a.m.-3 p.m. Lunch available both days, breakfast, 7 p.m. March 3. Richland County Event Center.

#### McKenzie County

Events in Watford City unless otherwise listed. CT. Thurs., Feb. 9, 16, 23 10:30 a.m.-11:30 a.m. - Story Time - A craft is provided

to each child for the event. McKenzie County Library. Thurs., Feb. 9 6:30 p.m. - Silent Auction & Benefit Concert

Featuring Aly & The Transtroms - Christian/Country music & Hymns. WCHS Auditorium. All Proceeds to: Feed My Starving Children - Watford City MobilePack. Sat., Feb. 11 1-5 p.m. - Nerf Wars - Ages 6 & up, \$5 person. Bring

your own gun, ammo will be provided. A limited number of Nerf guns available. Pre-registration available as well as day of registration. Rough Rider Center. Tues., Feb. 14

11 a.m.-4:30 p.m. - Soil Health Summit Presented by McKenzie County Soil Conservation District - Featuring Shane New (stockman, entrepreneur & partner with Understanding Ag, LLC) & Burke Teichert (grazing land consultant with Understanding Ag, LLC). Lunch will be provided, no registration fee to attend. RSVP by Feb. 7, 701-842-3628 ext. 3. Rough Rider

Thurs., Feb. 16

2-4 p.m. - Food Giveaway - First Presbyterian Church, 316 4th Ave. NE.

Tues., Feb. 21

2-4 p.m.- Food Pantry Handouts - First Lutheran Church, 212 2nd St. NW. For more info call McKenzie Co. Extension Office, 701-444-3451 or visit McKenzie Co. Food Pantry FB page for dates, times & updates. Sat., Feb. 25

6-10 p.m. - Parents Night Out - A time for parents to drop their kids off & have a night out to themselves. Games, movie & pizza provided. Ages 3+ must be potty trained. Rough Rider Center. Pre-registration fee, \$20/ kid, day of registration, \$25/kid. For more info & to register visit watfordcityparks.com.
7 p.m. - Parallel Exit - Watford City Concert Series -

Mixing song & dance with slapstick physical comedy. Watford City High School Theater Auditorium. Concert series membership or \$30 per adult. For more info call 701-770-8659 or longxart@gmail.com.

#### WILLIAMS COUNTY Events in Williston unless otherwise listed. CT.

Fri., Feb. 10 6-8 p.m. - Mom Son Date Night - Ages 2+. Come

dance the night away, along with food, drinks, selfie station, photos & games. New this year, a Grand March Raymond Family Community Center. Tickets are \$40 a couple, \$20 siblings. Register at www.willistonparks. Sat., Feb. 11

Daddy Daughter Dance - 1-3 p.m.- Butterfly Ball (Ages 2-6) - 5-8 p.m. Princess Premiere (Ages 5-12) - Food, Grand March, dancing. Raymond Family Community Center. Butterfly ball tickets: \$40 couple, \$20 siblings. Princess Premiere tickets: \$50 couple, \$25 siblings. Register at www.willistonparks.com.
7-11 p.m. - Death By Chocolate Fundraiser

Showcasing chocolate dessert samples from at least 15 local chefs & restaurants. Event is 21+ with a cash bar available. Silent auction for full size desserts & more! James Memorial Art Center. Tickets available for purchase at TrainND Northwest, \$100/couple or \$60/ single. For more info contact Tara Erickstad at 701-580-9367 or tara.erickstad@willistonstate.edu. Proceeds will benefit the TrainND Foundation Scholarship Program. Thurs., Feb. 16

7 p.m. - History Book Club - Join other history buffs to vote on book choices for March-June. Missouri-Yellowstone Confluence Interpretive Center. For more info call 701-572-9034.

Sat., Feb. 18

9:30 a.m.-4:30 p.m. - 19th Century Sewing, Textile Arts, and Projects, Missouri-Yellowstone Confluence Interpretive Center. For more info, call 701-572-9034. Sun., Feb. 19

2-4 p.m. - Historical Game Day at Fort Buford Barracks - Participate in games that may have been played at the fort long ago. Fort Buford State Historic Site. For more info, call 701-572-9034. Sat., Feb. 25

10 a.m.-12:30 p.m. - Artists on Main Workshop - Workshop for community leaders & artists to discuss possible projects for the Downtown Williston area. James Memorial Art Center. For more information contact janessa@whathaps.com or call 701-570-7652.

#### Dawson County

Events in Glendive unless otherwise listed. MT Sat., Feb. 18

5-10 p.m. - Badlands Bruisers Chapter Banquet -EPEC, 313 S. Merrill Ave. For more info contact Chris

Fortune, 406-360-1020 or chris@muledeer.org. Fri., March 3, 4-8 p.m., Sat., March 4, 9 a.m.-6 p.m. & Sun., March 5, 9 a.m.-3 p.m.

Glendive Gun Show - Buy - Sell - Trade, food & refreshments available. \$3 per day or \$6 for all 3 days. For more info call 406-941-1222 or 406-377-3969.



Back row: Braylon DiFonzo, Chase Waters, Aren Larson, Cayden Heck and Cooper McNally; Dennis Fine, Ryder Hansen, Seth Beyerle, Gradin Sukut, Kevin Hutzenbiler. (Photo by Robyn Heck)

## Super Fan Forever Remembered

#### By Robyn Heck

The 2022-2023 boys basketball team has a special pride as they take the floor in their new warm up shirts. The back has angel wings and the initials PQ. This is in memory of head coach Chad Quilling's father, Paul Quilling. "We lost Dad a year ago this month. He was the biggest Sidney Eagle sports fan I know. He followed every sport, everywhere. It didn't matter if it was football or track, as long as they wore the Eagle on their back, he was there whenever he possibly could

be.", said Chad Quilling. Paul's daughter, Kari Jones, added "Even at the end, we had NFHS network on in the hospital, and talked to Dad

about every update." When Coach Quilling was asked who came up with the tribute idea, he answered, "A good



- · You are invited to a day of "fika", a Scandinavian tradition of coffee, a baked treat and taking a break.
- 2-3pm: Hygge Hand Dipped Candle Class by Long X Art Foundation - \$10 for a set of 2. Pre-register @ the Long X Arts website or pop in. longxarts.com/event/hygge-hand-dipped-candle-class
- The Pioneer Gift Shop has coffee, soaps, bath bombs, candles, chocolates, jams, jellies & antique silver spoon rings!

Contact: 701-444-2990 Parking available across the street at the Children's Play Park



Located in the Long X Visitor Center 10am - 5pm | 100 2nd Ave SW **Watford City, ND Find us on Facebook** 

#### Sidney/Fairview Wrestlers Place 3rd at Divisionals placed 1st

MHSA A Eastern Divisional Results for Sidney/ Fairview, Feb. 3-4, Havre 103: Tyson Syth (18-19)

placed 8th 103: Gordon Knapp (45-4) placed 1st 120: Brody Keysor (34-15) placed 2nd 120: Carson Propp (17-24)

placed 6th 132: Reece Graves (39-6) placed 1st 138: Aaron See (26-16) placed 8th 138: Owen Lonski (30-12)

placed 6th

145: Zander Dean (45-2)

placed 3rd 182: Thor Fulgram (24-29) placed 6th 285: Caleb Kleinke (36-18)

> MHSA Girls A Eastern Divisional Results for Sidney/ Fairview, Feb. 3-4, Havre 132: Amaiya Kirn (22-1)

152: Ty Schepens (34-18)

170: Kaden Wise (34-20)

placed 4th

placed 4th

placed 1st

235: Autumn Ownby (8-19) placed 2nd





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## Sidney Moose Lodge "Heart of the Community" Awarded to Roosevelt Medical Center EMS

Submitted by Rita Rehbein

Sidney Moose Lodge donated one case of Tommy Moose Plush Dolls to the Roosevelt Medical Center EMS (Emergency Medical Services) on Jan. 2, 2023. The Fairview Police Department also received one case of Tommy Moose Dolls on Dec. 16, 2022.

Other "Heart of the Community" donations for the third quarter (November 2022-January 2023) by Sidney Moose Lodge included \$313 and 10 lbs. of food

items to the Richland County Food Bank, A breakfast fundraiser for the Lambert Fire Department was held on Nov. 13, 2022 with a donation of \$410. Other monetary donations were given to the Lambert Senior Center,

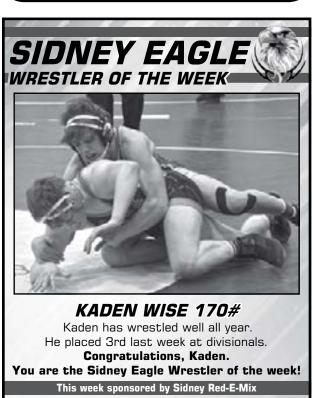
Salvation Army, Girl Scouts, VFW Post 4099, Safe Surfin and Moose Youth Awareness Program.

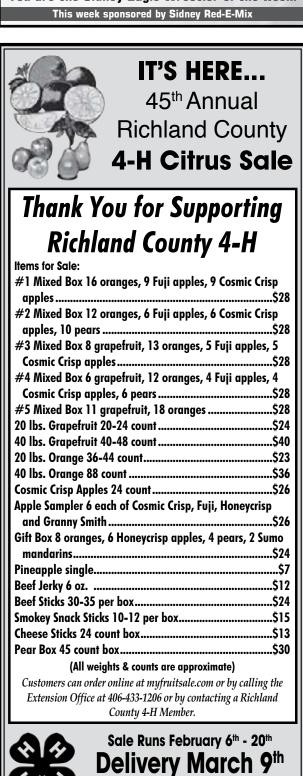
Sidney Moose Lodge has received a "Superior" rating in our "Heart of the Community" activities for the first two quarters of the year. We anticipate another superior rating for the third quarter. Sidney Moose Lodge next "Heart of

the Community" fundraiser will be a breakfast for the Savage Fire Department on Sunday, April 16, 2023.









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## Tester Introduced Bipartisian Legislation Against Foreign Farmland Ownership

By Robyn Heck

On Tuesday, Jan. 31, Senator Tester introduced his bipartisan legislation aimed at preventing foreign countries from buying up American farmland. The Promoting Agriculture Safeguards and Security or PASS act, introduced by Tester and with Republican Senator Mike Rounds, from South Dakota, would also ensure farmers have a seat at the table when the government makes decisions impacting our national security. Tester is a third generation Montana farmer, so this is an issue that is particularly important to the senator. "This bill is to prevent countries like China, Russia, North Korea, and Iran from buying our American farmland. This is critical to American food security and is also critical to our national security. We need to get this bill through committee, to the Senate floor, and to the President's desk as soon as possible", said Senator Tester.



## **Upcoming Education Opportunities at MSU Extension**

By Marley Manoukian, MSU Richland County Extension

The MSU Richland County Extension Office has some upcoming events that may be of interest to you. If you have any questions about the following, please call 406-433-1206.

Families and Legacies: Challenging Decisions with Dr. Marsha Goetting, MSU Extension Family Economics Specialist will be our February installment of the Winter Series. Do you know who will receive your property if you pass away without an estate plan? Do you know how title on your real and personal property impacts who receives it upon your death? If you don't know the answer to these questions or even if you think you know, attend a presentation by Dr. Marsha Goetting. She may surprise you with the answers to those two ques-

tions. She will also explore how you can avoid probate with payable on death designations (PODs), transfer on death registrations (TODs), and transfer on death deeds (TODDS) for real property. Join the Foundation for Community Care and MSU Richland County Extension for this event on Wednesday, Feb. 8 in the upstairs room at the Meadowlark Public House, 117 S Central Ave., Sidney, at 6 p.m. We hope to see you there.

District 4 Initial Private Applicator Training will be held for individuals who want to obtain a Montana Private Applicator License, which is required for anyone who is applying restricted-use pesticides to land that they own or lease. Those who have an expired license are also encouraged to attend. In addition, those who currently hold a Private Applicators license can attend to receive

recertification credits. The training will cover topics including the private applicator license, tribal license, reading and understanding product labels, record keeping requirements, pesticide law and regulations, integrated pest management, spray equipment calibration, pesticide safety and pesticides' fate in the environment. The training will be held on Wednesday, Feb. 15 at the Richland County Extension Office, 1499 N Central Ave, Sidney, MT. Registration will begin at 7:30 a.m. with the program starting at 7:45 a.m. and adjourning at 5:15 p.m. Lunch will be on your own. Please register by Monday, Feb. 13. To register or for more information, please contact the Richland County Extension Office at 406-433-

Master Gardener is an education and service program whose purpose is to provide technical assistance and unbiased, research-based information in consumer horticulture. The Level 1 program includes topics such as soils, plant growth and development, vegetables, growing small fruit, trees and shrubs, lawns and irrigation, composting, and an introduction to integrated pest management. We will be offering Master Gardener Level 1 on Tuesday evenings beginning on Feb. 21, starting at 6 p.m. The classes will run for seven Tuesdays, concluding on April 4. The classes will be held at the Richland County Extension Office, 1499 N Central Ave., Sidney. There are two registration track options, either as a Certified Montana Master Gardener which is \$75 costs that includes a book, 20 community volunteer hours, and an open book test. The non-certification track includes a \$75 cost that includes a book, and no volunteer commitment or test. Those interested in advancing to Master Gardener Levels 2 and 3 must take the certified Level 1 track. Please register by Feb. 14 by calling 406-433-1206.





\*see store for details, all sales final





#### Joan Bell, 88 Sidney, MT

Funeral services for Joan Bell, 88, Sidney are at 10 a.m., Saturday, Feb. 11, 2023, at Assembly of God Church, Sidney, MT with Pastor Tom Foisy and Pastor Dustin Morgan officiating. Interment will be in Sidney Cemetery, Sidney, MT. Fulkerson-Stevenson Funeral Home are caring for the family. Visitation will be on Friday, Feb. 10, 2023, from 10 a.m.-6 p.m. at the funeral home and one hour before services at the church. Re-



Joan Bell

membrances, condolences, and pictures may be shared with the family at www.fulkersons.com.

When God called Joan Bell, 88, to her Heavenly home, after a short, but valiant fight with pancreatic cancer, she was willing, waiting and ready to go. In her home, as was her desire, surrounded by the love and presence of her precious family, Joan peacefully slipped from this earth into Heaven on Jan. 31, 2023

Joan Louise (Knels) Bell was born on June 4, 1934, during The Great Depression, to Dave and Elizabeth (Klempel) Knels. Sidney, MT. Her family lived in the Bloomfield area at the time of her birth. When Joan was nearly 6 years old, her father passed away from pneumonia. For a short time, her mother and two younger sisters, Betty and Vera, moved in with her grandmother, until their house could be moved from Bloomfield to Sidney, in time for Joan to attend the first grade. The girls were very excited to move to town because they would have an indoor bathroom.

Joan graduated from Sidney High School in 1952. Following graduation, she worked at The Yellowstone Mercantile, in the dry goods department and sold clothing upstairs. In the spring of 1953, Joan met Robert "Bob" Bell working at the Wheel Inn Café which Bob's mother and sister had recently opened. Joan had a spot on her jacket and Bob was sure there was some spot remover in the back of the café so he invited her back. The spot was removed and a spark of love began. They were married Sept. 17, 1954.

Bob and Joan started their home and family on a small farm southeast of Sidney along the Yellowstone River, where they remained for 36 years, before moving to town. Their marriage was blessed with five children; a daughter, Jolene, and four sons, Randy, Rodney, Raymond and Ryan. Joan enjoyed very much her role as mother, and lived it well.

Joan kept busy as a young mom taking care of the kids and managing her home. In addition to being a homemaker, she spent 29 years driving school bus for Rau School and Sidney Public Schools, along with her husband. She raised large gardens, stocking her shelfs and freezers with her home canning, or sharing the fruits of her labors with others. Joan can be remembered for selling sweet corn. Often on a fall day, she and her sons could be found in the field picking corn which they would take to town and sell out of the back of their pick-up. The proceeds always went for something special in her home. She loved inviting friends over for a fun day of freezing corn together.

Joan had a lifelong dream of building a new home for the enjoyment of her family, and that dream came true in 1990. She had a true gift of hospitality, and enjoyed serving others by sharing her home, a meal, or a welcoming bed, with relatives, church friends, community friends, Bible study groups, special speakers, missionaries, or coffee friends. Outside, she was a skilled landscaper. Her beautiful yard was used as a backdrop for many professional photographers.

But most of all, Joan thoroughly loved sharing her ne with her family. Her door was always open to them: often with a hug and a fresh cookie in hand. Even up until her death, her children, grandchildren and great grandchildren frequently dropped in for a loving visit. She especially enjoyed the little great-grands, and was known to them as Granny B. Joan was an excellent cook and baker. Nothing would please her more than to entertain her family over a good home-cooked meal for holidays, birthdays, or Sunday night popcorn, followed by a game of Rook. The savor of her yummy cinnamon rolls, buns, banana bread, sugar cookies and pancake rolls will long be remembered. Her Sidney grandchildren will always remember how she invited them over for lunch once a week, throughout their high school years. If desired, they could also bring a friend along with them. She touched many lives as various kids entered her door for a meal, and were warmed by her gracious hospitality. Joan had a yearly Christmas tradition of inviting her grandchildren over to set up the nativity, recall the Christmas Story together, and have Grandma's waffles. This was followed by a game of Hide the Thimble.

time in the office for many years. After she stepped back from Bob's and completed the building of her new home, she felt God's call to share her faith with other women by becoming a Special Speaker at Christian Women's Clubs throughout MT and ND, frequently taking along a granddaughter, sister or friend. She also joined a local walking and coffee group of ladies who she continued to meet with until recent health issues prevented her attending. Some of these ladies remain her dear friends today. Joan and Bob enjoyed several group bus tours across the country, and made new friends from many places.

However, the greatest blessing in Joan's life was her close-knit loving family. She loved attending many school activities, sporting events, church programs, and anything else her children or grandchildren were a part of; some taking her out of state, or even out of country - traveling to Australia with a grandson who sang in a boy choir. Whether it was picnics on the banks of the Yellowstone, four-wheeling in the hills, taking meals to the field, hosting cousin sleepovers, having granddaughter tea parties, or baking cookies together, Joan was ALWAYS giving of herself, her time, and her resources to her family. She also cherished yearly visits with her two sisters, whom she shared time with shortly before being diagnosed with cancer.

Besides working in her yard, quilting was another one of Joan's favorite pastimes. She enjoyed socializing with friends at quilting classes, and learning new techniques together. She made many beautiful and unique quilts for family members, herself, and others, until her eyesight failed. Joan was a great seamstress, sewing clothes and other fun projects. She also enjoyed the art of basket weaving. Joan's handwork was always neat and meticulous. In the community Joan enjoyed volunteering at the hospital gift shop.

Faith in Jesus was a very important and real part of Joan's life. As a teenager at Bible Camp, she accepted Jesus as her Lord and Savior. She, along with her husband and children faithfully attended church. Joan led Bible studies in her home, served on the church board, taught Sunday School and Bible School classes, directed children's and teen's programs, sang special music in church, counseled at youth camps, and served in many hospitality areas. She studied and read her Bible regularly, and was a great prayer warrior - especially for her family. She led her children and family in the ways of the Lord, and served as a great example to them on how to live the Christian life.

Joan will be missed greatly for her enormous heart that loved her family and friends well. She was very intentional about keeping the family close, by making time and creating memories for each one. She was the "glue" that bound them together and the "newspaper" that kept each informed about the other, because she took great interest in each one's life. She was also a very caring and devoted friend; loved by all. Joan enjoyed being busy, and always found something to do in and around her home. She had great ingenuity. Everything she did was extremely organized and well-kept. She was a woman of strength and endurance to the very end. She had a great ability to plan, and followed through with her plans..... even to the point of planning much of her own funeral. But most of all, Joan loved Jesus, and during her final days, still encouraged others to experience His love and forgiveness.

She will never leave us, because we will always carry her memories and love deep in our hearts.

Joan was preceded in death by Bob, her husband of 64 years; Brennan Bell, her 4-month-old grandson; and her parents.

Surviving Joan are her daughter Jolene (Dave) LaBar, Union City, Michigan; sons Randy (Carla) Bell, Billings, MT; Rodney (Jan) Bell, Raymond (Trish) Bell, and Ryan (Nicki) Bell, all of Sidney; sisters Betty Miller (Johnny), Billings,

MT; and Vera Rediger, Albuquerque, NM; sister-in-law Jená Bell, Garrison, ND; 13 grandchildren, Daniel (Dorothy) LaBar, Darin (Elise) LaBar, Daryl (Ashley) LaBar, Shannon (Tom) Foisy, Brittany (Josh) Cuellar, Devin (Kaitlin) Bell, Brianna (Anthony) Red Cloud, Karina (Lance) De Zwarte, Shania (James) Rohner, Tobin Bell, Brady (Bethany) Bell, Jory and Jace Bell; and 18 great-grandchildren with two

Friends are welcome to visit www.fulkersons.com to share memories of Joan or leave condolences for her family. Memorials in Joan's name may be made to: Eastern Montana Bible Camp, C/O Melissa Raisl, 1475 Rd 439, Bloomfield, MT 59315; Foundation for Community Care, 221 2nd St NW, Sidney, MT 59270, or the charity of one's choice.

on the way.



## Dr. Joseph "Joe" McKinley, 89, Sidney, MT

Funeral services for D. Joseph "Joe" McKinley, 89, Sidney, MT are at 10 a.m., Friday, Feb. 10, 2023, at Fulkerson-Stevenson Memorial Chapel, Sidney with Pastor David Meehan officiating.

Interment will be in Sidney Cemetery, Sidney, MT under the care of the Fulkerson-Stevenson Funeral Home, Sidney. Remembrances, condolences, and pictures may be shared with the family at www.fulkersons.com.

Dr Joseph passed away on Tuesday, Jan. 31, 2023, at the Kempton Hermitage Elder Care, Hermitage, TN.











# District 2C Girls' Basketball Tourney Sidney High School February 13-20

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Office In Culbertson



(L-R): Top Row: Alicyn Ator, Megan Granbois, Makena Hauge, Pearla Burciaga. 2nd Row: Manager - Whisper Eagle Boy, Payton Labatte, Emma Berwick, Ayden Ator, Ivy Colvin, Destiny Thompson, Leandra Perkins, Mariana Burciaga, Bella Petersen, Stella Fox, Manager Kalia Featherston. Not Pictured Coach Colby McGinnis and Asst. CoaqchSabrina Labatte

Game Times

6 pm .....#8 vs #9 7:30 pm ......#7 vs #10

6 pm ......#4 vs #5 7:30 pm .....#3 vs #6

BROCKTON

Back Row (Left to Right): Coach Lone Bear, Hally Eder, Tamryn Bauer, Claire Clampitt, Marlene Fish, Jasalyn Lambert, Coach DeMarrias. Middle Row: Delyla Douglas, Mackenzie Jones, Ava Lone Bear, Tatawna Youngman, Lucy Hart, Isabella Apple. Front Row: Reese

DeCoteau, KayJay First that Walks, Minka Belgarde, Taylor Cummins, Courtney Spotted Wolf, Aiyanna Eder

Mon, Feb 13th

Tues, Feb 14th



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Coach Mikenda Seymour, Allie Kountz, Matilda Weeding, Lanie Holen, Alexis Moline, Kambrie Kountz, Tina Hogan, Emma Murphy, Kirsten Wagner, Madeline Moline, Abbey Gibbs, Grace Gackle, Jonica Taylor, Coach Taylor Schimpan. Kneeling/Sitting: Laura Guldborg, Cheyenne Eissinger, Leah Beery, Charlie Moline, Julia Taylor

**FAIRVIEW** 

(L-R): Back row: Macy Tjelde, Allison Weiss, Emily Johnson, Aubree Johnson, Madison

Lustig, Brooklyn Anderson, Kallee Hopes, Carly Buxbaum. Squatting: Brailey Anderson,

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# District 2C Girls' Basketball Tourney

Sidney High School February 13-20

## FROID/LAKE



(L-R): Back row: Shawn Elvsaas, Camri Salvevold ,Dasani Nesbit, Baylee Davidson, Brooklynn Nordwick, Lilly Johnson, Joelle Davidson, Josh Stentoff. Front Row: Jaeleigh Davidson, Isabelle Nordwick, Keira Stentoff, Alexa Nelson, Avery Johnson, Jordyn Breuer, Addison Elvsaas, Mara Salvevold

## SAVAGE



(L-R): Back: Coach Melissa Sanders, Cambry Conradsen, Aspen Peterson, Karley McPherson, Teah Conradsen, Brooke Reuter, Taylor Conradsen, KD Lyons, Coach April McPherson. Front: Madycen Sanders, Brooke Skov, Matilda Verhasselt, Mylee Reuter, Miley Pilgeram, Ava Jorgensen, Emma McPherson

## PLENTYWOOD



Roster: Harlee Hart, Mallory Tommerup, Annie Kaul, Audrey Sampsen, Brea Kleppen, Sydney Richardson, Lexi Kittelson, Tessa Howard, Emma Nielsen, Paityn Curtiss, Keira Kelm, Emma Brensdal, Keeley Simonson, April McCabe, Jaimison Soderquist, Managers: Ellie Hurst, Maggie Schmidt, Head Coach: Rob Nyby, Assistant: Gary Brensdal

## BAINVILLE



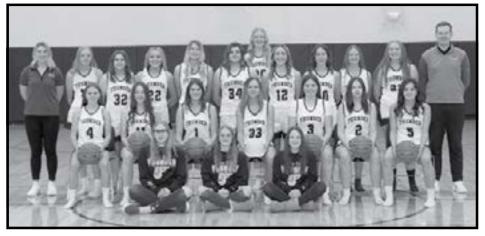
L(-R): Standing: Lila Butikofer, Tally Berwick, Brecklyn Pippenger, Hailey Berwick, Sadie Ullmer. Sitting: Miah Pippenger, Chandi Johnson, Kendra Romo, Addison Hansen, Elsie Wilson, Kaelyn Romo

# Game Times

Mon, Feb 13th

6 pm .....#8 vs #9 7:30 pm ......#7 vs #10 Tues, Feb 14th 6 pm .....#4 vs #5 7:30 pm ......#3 vs #6

## MONDAK



(L-R): Front Row: Manager Annika Joyes, Mischa Sargent and Molly Wright. Middle Row: Katelynn Folvag, Olivia Christian, Sayler Stewart, Kiarra Brunelle, Emma Smart, Kira Baker, Erika Christian. Third Row: Assistant Coach Haley MacLean, Evelynn Lowes, Ava Madsen, Sydney Rudningen, Ella Edwards, Rylie Gebhardt, Zoe Brandenburger, Reign Ledahl, Skip (not on the team), Addie Lundby, Head Coach Dylan MacLean. Back Middle: Abby Lowes

## R&L FUSION



(L-R): Back row: Coach Ira Lake, Coach Jodi Carda, Jade Robbins, Halley Mullin, Kally Strohm, Brynne Hill, Manager Kam Alibaeva, Manager Taylor Goosen. Middle row: Brooke Lien, Jayla Huft, ShaeLyn Williams, Brie Mullin, Jolee Klempel. Front row: Kiera Strohm, Isabella Carter, Keira Rains, Gracelyn Gonsioroski, Lauren Prevost, Caedence Mavity



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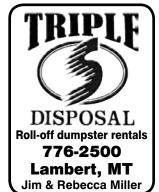
406-774-3475 Lambert, MT

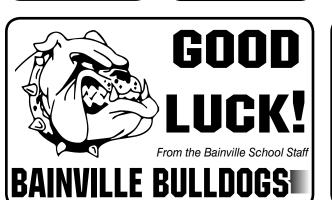


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Jeffrey David (J.D.) Mulkey,

Co-Trustees under the Last Will

and Testament of Henry Flm

deceased have filed herein

their Seventy-Second Annual

Report and Account, which may

be examined in the Office of the

A hearing on the Seventy-

Second Annual Report and

Account will be held and

conducted in the Courtroom

of the above-entitled Court.

located at the Law and Justice

Center, 300 12th Avenue NW,

Sidney, Richland County,

Montana, on Tuesday, March

The Court is asked to settle and

approve the Seventy-Second

Annual Report and Account.

Any objections or exceptions

thereto must be filed with the

Clerk of said Court on or before

Dated this 3rd day of February,

**NOTICE OF** 

**PUBLIC HEARING** 

NOTICE IS HEREBY GIVEN

the Town of Fairview, Montana,

will on Wednesday, February

8. 2023, at 7:00 o'clock p.m.

in the Fairview Senior Center,

217 W 5th Street, Fairview,

Montana, hold a public hearing

for the purpose of accepting

public input on the issue of

amending the Town of Fairview

2021-2022 budget for increased

expenditures for Fund 7120 -

Firemen's Disability-\$116.69.

The budget amendment has

been placed on file and is open

to inspection at Fairview Town

Hall. Any taxpayer or resident

may appear at the public hearing

and be heard for or against any

part of the budget amendment.

Contact the Fairview Town Clerk,

Fairview Town Hall, P.O. Box

426, 318 South Central Avenue,

Fairview. Montana 59221:

by email at townoffairview@

midrivers.com; or call 406-742-

5616 during business hours to

obtain further information or

request an accommodation for

a disability. Dated at Fairview,

Montana, this 31st day of

Norma F Carlson, Fairview

(Publish February 8, 2023)

**CALL FOR BIDS** 

NOTICE IS HEREBY GIVEN,

That the Board of County

Commissioners of Richland

County, Montana, will on

Monday, the twenty-seventh

(27th) day of February, 2023, at

2:30 p.m., in their office at 201

West Main Street, Sidney, MT

59270, open sealed bids for the

INCIDENT

**COMMAND TRAILER** 

A detail list of specifications may

be obtained by contacting the

Richland County Emergency

Management at 2140 West

Holly, Sidney, MT 59270

(406.433.2220) or via email at

No bid shall be considered

unless accompanied by a bid

bond, bank draft, money order,

certified or cashier's check in

the amount of no less than ten

percent (10%) of the total bid.

The bid shall be presented in

a sealed envelope containing

a copy of the complete bid

specifications and marked

"INCIDENT COMMAND

Requests for ADA/EEO

accommodations or information

should be directed to the

County Clerk & Recorder, 201

West Main Street, Sidney,

MT or 406.433.1708 (phone).

Alternative accessible formats

of this notice are available upon

The Board of County

Commissioners reserves the

right to reject any or all bids, to

waive irregularities, or to accept

any bid which they deem to be

in the best interest of Richland

Dated at Sidney, Montana, this

MNAXLP

3rd day of February 2023.

Stephanie Verhasselt,

Clerk & Recorder

TRAILER BID".

request.

County.

brandon.roth@richland.org.

purchase of one:

MNAYIP

January, 2023.

Town Clerk

Janice Klempel

Deputy

**MNAXLP** 

& 22, 2023)

By Lanette Young

Clerk of District Court

Publish February 8, 15

14, 2023, at 1:15 p.m.

the date of hearing.

Clerk of the above Court.

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#### **BUSINESS MANAGER/ CLERK**

Rau Elementary School District #21 is accepting applications for the position of District Clerk/Business Manager for the contract year of 2022-2023. This position is full time with benefits and leave. The hourly rate of pay will be dependent on experience and education. Degree in Business/ Accounting or should have a strong background in local government finance and budgeting. For more information or to request an application please contact

your application materials to rauchair@rauschool.net or drop them at the office. If questions call 406-482-1088.

#### DRIVER

The Roundup is looking for a delivery driver to pick up newspapers in Minot once a week. Must be able to lift 80 lbs., have a valid driver's license (CDL not required) & clean driving record. Call 406-433-3306 for questions. Apply at Sidney Job Service.

#### **FREELANCE REPORTER**

Freelance writing opportunities for community newspaper. Writing, photography and computer skills a plus. Both remote work and in person options available. Required testing for spelling and grammar (basic) and reading comprehension at Job Service. For testing and generic application contact Sidney Job Service at 406-433-1204.

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#### JUDICIAL DISTRICT COURT, RICHLAND COUNTY IN THE MATTER OF THE

**ESTATE OF** ALVA L. MOORE, f/k/a ALVA GINTHER,

#### Deceased. Probate No. DP-22-79

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Christie Buzalsky has been appointed Personal Representative of the Estate of Alva L. Moore, f/k/a Alva Ginther. All persons having claims against the decedent are required to present their claims within four (4) months after the date of the first publications of this notice or their claims will be forever barre. Claims must either be presented to Christie Buzalsky, the Personal Representative, return receipt requested, c/o Lyle R. Panasuk, Attorney at Law, PO Box 1025, Sidney, Montana 59270, or filed with the Clerk of the above Court. Dated this 6th day of February,

/s/ Christie Buzalsky Personal Representative

#### **MNAXLP**

Publish February 8, 15 & 22, 2023)

Lee E. Armstrong ARMSTRONG LAW OFFICE, P.C.

P.O. Box 1327 212 S. Central Ave. Sidney, Montana 59270 Telephone (406) 433-7700 Fax (406) 433-7720 armslaw@midrivers.com ATTORNEY FOR CO-**TRUSTEES** MONTANA SEVENTH JUDICIAL DISTRICT COURT,

RICHLAND COUNTY IN THE MATTER OF THE TRUST UNDER THE LAST WILL AND **TESTAMENT OF** HENRY ELM, Deceased.

Probate No. 1547 **NOTICE OF HEARING SEVENTY-SECOND ANNUAL REPORT** AND ACCOUNT OF **CO-TRUSTEES** 

NOTICE IS HEREBY GIVEN that Wade R. Whiteman and

## **FOR MOST VEHICLES** MAGRUM MOTORS

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## WINDSHIELDS **INSTALLATION AVAILABLE**

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Director **EMT** 

Cancer Care Infusion RN

Clinic

**Nursing Supervisor** RN, LPN Primary Care RN, LPN or MA Float

Dietitian **Environmental Services** 

Floor Care Technician **EVS Technician** Laundry Aide

**Extended Care Activity Aide Certified Nurse Assistant Director of Nursing** Licensed Practical Nurse **Registered Nurse** 

**Food Services** Cook Director

Food Service Worker I & II Patient Accounts **Patient Financial Counselor**  Laboratory

Medical Technologist (MLS/ CLS) or Medical Laboratory Technician (CLT)

Nursing **Certified Nurse Assistant** 

Registered Nurse Labor & Delivery Registered Nurse Medical/ Surgical Unit

Radiology Radiology Technologist ARRT/CT **RDMS** RT/CT Nights

Rehab Services Speech Language **Pathologist** 

Respiratory Services **Respiratory Therapist Revenue Cycle Director** 

Surgery

**Certified Scrub Technician** Perioperative RN

**Visiting Nurse** RN or LPN



For additional information or to apply online, visit our website or contact: Human Resources at (406) 488-2571 HR@sidneyhealth.org

216 14th Ave SW • Sidney, MT **BENEFITS:** Health insurance • Generous paid leave • Competitive

pension plan • Flexible spending accounts • Voluntary dental, vision, critical illness and accident insurance • Life and AD & D Insurance Hospital and Fitness facility discounts

Visit Our Website at: www.sidneyhealth.org

#### TO APPLY FOR PERMIT TO DRILL SALT WATER **INJECTION WELL** Name and address of

Applicant: True Oil LLC

#### PO Drawer 2360 **Casper, WY 82602**

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)

Richland County, MT SHL: 250' FNL, 2,052' FWL Sec. 3, T25N, R58E NENW BHL: 200' FSL, 1960' FEL Sec. 10, T25N, R58E SWSE 3. Total Depth Proposed to be

20,197' MD, 10,298' TVD Notice is hereby given that

an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE; AND (3) A CERTIFICATE OF SERVICE

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 652-5305

MUST ACCOMPANY THE

DEMAND AS FILED WITH

THE BOARD.

**MNAXLP** 

(Publish February 8, 2023)

#### **Public Notice for Capital &** Operating Assistance This is to notify all interested

parties that Richland County Transportation Service (RCTS) is applying for \$27,894.00 through a capital assistance grant. The capital assistance grant is funded by the Federal Transit Administration (FTA) and administered by the Montana Department of Transportation. FTA funds will be used to update the Richland County Transit Center (2190 W Holly St. Sidney) entrance to include accessible entry doors and outdoor lighting and to install a new overhead garage door. RCTS is also applying for \$223,909.40 under the Montana Department of Transportation's Operating Grant Program. Funding will be used for operating expenses associated with providing transportation services to the general public, elderly, and persons with disabilities within Richland County.

Both applications are on file at 2190 W Holly St, Sidney. If requested, a Public Hearing will be held and public notice indicating the location, date, and time of the hearing will be provided. For more information or for those who require accommodations for disabilities, contact Richland County Transportation Service. Jodi Berry-Coordinator, at the address above or call (406) 433-7433 or Department of Transportation, Helena at (406) 444-9192 (voice), or (406) 444-7696 (TTY).

MNAXLP

(Publish February 8, 15, 22,

OF OIL AND GAS **CONSERVATION OF THE** STATE OF MONTANA In the Matter of the application of

Anvick 11-3 3-10 B1H

TRUE OIL LLC for a Permit to Drill an oil and gas well.

# the office. Please send

## **HELP WANTED**

Alexander Public School Part-time or Full-time **Custodial Position** 

\$18/hour or BOE plus benefits Call 701-828-3334 for application

## unch Menus

#### **Sidney School**

Thurs., Feb. 9: Homemade pizza, tossed salad, pineapple

Fri., Feb. 10: No school. Mon., Feb. 13: Orange chicken, baked rice, steamed broccoli, mandarin oranges.

Tues., Feb. 14: Turkey gravy over potatoes, strawberry banana sauce, hot roll/graham treat.

Wed., Feb. 15: Hot ham and cheese, cheesy potatoes, applesauce.

#### Savage School Thurs., Feb. 9: Taco in a

Fri., Feb. 10: No school. Mon., Feb. 13: Corn dogs.

Tues., Feb. 14: Grilled cheese. Wed., Feb. 15: Chicken noodle soup, sub sand-

#### wiches. Rau School

Thurs., Feb. 9: Soup, sandwiches, vegetable, fruit, salad bar.

Fri., Feb. 10: No school. Mon., Feb. 13: Chicken tacos, vegetable, fruit, salad bar.

Tues., Feb. 14: Spaghetti, vegetable, fruit, salad bar. Wed., Feb. 15: Biscuits & gravy, vegetable, fruit, salad bar.

#### Froid School

Thurs., Feb. 9: Pizza, lettuce mix. fruit. salad bar. Fri., Feb. 10: Cheeseburgers, fries, veggies, fruit, salad bar.

Mon., Feb. 13: Salisbury steak, mashed potatoes, gravy, buns, veggies, fruit, salad bar.

Tues., Feb. 14: Tater tot casserole, buns, fruit, salad bar. Wed., Feb. 15: Chili with

#### cheese, cinnamon rolls, fruit, salad bar. **Bainville School**

Thurs., Feb. 9: Sloppy joes, fries, Normandy veggies, Fri., Feb. 10: Italian chicken

pasta, broccoli, peaches. Mon., Feb. 13: Pizza, broccoli, mixed fruit. Tues., Feb. 14: Chicken

flautas, rice, beans, mangoes, Valentine's Day dessert. Wed., Feb. 15: Tater tot

#### hotdish, green beans, berry salad. **Richey School**

Thurs., Feb. 9: Western casserole, tuna casserole, mixed veggies, fruit, salad

Fri., Feb. 10: No school.

Mon., Feb. 13: Meat pock-

ets, veggie sticks, cookies,

fruit, salad bar.

Tues., Feb. 14: Pizza, salad, brownies, mixed veggies, fruit, salad bar. Wed., Feb. 15: Corn dogs,

fries, veggie sticks, rice crispy treats, fruit, salad bar. **Culbertson School** 

Thurs., Feb. 9: Hamburg-

ers, curly fries, bananas. Fri., Feb. 10: King pretzels/ cheese, apple slices, celery sticks.

Mon., Feb. 13: Fish, French fries, coleslaw. Tues., Feb. 14: Sub sand-

wiches, cottage cheese, Wed., Feb. 15: Chili, cinnamon rolls, peaches.

**Lambert School** Thurs., Feb. 9: Sub sandwiches, fresh veggies, fruit. Fri., Feb. 10: Soup, sandwiches, fruit.

Mon., Feb. 13: Chicken

patties, mashed potatoes, green beans, fruit. Tues., Feb. 14: Chicken a la king, salad, fruit. Wed., Feb. 15: Corn dogs,

fries, fruit.

**Fairview School** Thurs., Feb. 9: Superbowl party meatball subs, veggie, fruit, fresh garden bar. Fri., Feb. 10: No school. Mon., Feb. 13: Chicken & noodles, veggie, fruit, fresh

garden bar. Tues., Feb. 14: Valentines lunch, veggie, fruit, fresh garden bar.

Wed., Feb. 15: Pizza burgers, veggie, fruit, fresh garden bar.

<u>Alexander School</u>

Thurs., Feb. 9: Build your own

burger, fries, fruit & vegetable Fri., Feb. 10: No school. Mon., Feb. 13: Slush burgers, Sun chips, fruit & vegetable

Tues., Feb. 14: Popcorn chicken or finger steaks, mashed potato, corn, fruit & vegetable bar. Wed., Feb. 15: Build your own pizza, fruit & vegetable

#### **Watford City School** Thurs., Feb. 9: Breaded chicken parmesan with noodles, fruit, vegetables, salad bar.

Fri., Feb. 10: Cheese quesadillas, corn, fruit, vegetables, salad bar. Mon., Feb. 13: Steak fin-

gers, mashed potatoes and gravy, fruit, vegetables, salad bar. Tues., Feb. 14: Crispitos,

tater rounds, fruit, vegetables, salad bar, dessert. Wed., Feb. 15: Subway bar, chips, fruit, vegetable, salad bar.

Exceptional Care for Life

**BEFORE THE BOARD** OF OIL AND GAS **CONSERVATION OF THE** STATE OF MONTANA

Publish February 8, 15 & 22,

In the Matter of the application of Anvick 31-3 3-10 B3H TRUE OIL LLC

for a Permit to Drill a Salt Water Injection well. **NOTICE OF INTENTION** 

**BEFORE THE BOARD** 

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NOTICE OF INTENTION TO APPLY FOR **PERMIT TO DRILL OIL AND GAS WELL** 

Name and address of Applicant:

#### **True Oil LLC** PO Drawer 2360 **Casper, WY 82602**

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)

Richland County, MT SHL: 250' FNL, 2,020' FWL Sec. 3, T25N, R58E NENW BHL: 200' FSL, 660' FWL Sec. 10, T25N, R58E SWSW 3. Total Depth Proposed to be

Drilled: 20,393' MD, 10,298' TVD Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will he filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604. Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE. OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2)

THE BOARD. Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 652-5305

BE SERVED UPON THE APPLICANT BY COPY MAIL ED

OR FAX TRANSMITTED

FORTH ABOVE; AND (3) A

CERTIFICATE OF SERVICE

MUST ACCOMPANY THE

DEMAND AS FILED WITH

THE ADDRESS SET

**MNAXLP** 

(Publish February 8, 2023)

**BEFORE THE BOARD** OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA In the Matter of the application of **Anvick SWD 1** TRUE OIL LLC

for a Permit to Drill an oil and

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL SALT WATER **INJECTION WELL** 

1. Name and address of Applicant:

True Oil LLC PO Drawer 2360 **Casper, WY 82602** 

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Salt Water Injection

**Richland County, MT** SHL: 250' FNL, 2,116' FWL Sec. 3. T25N. R58E NENW BHL: 1934' FNL, 2116' FWL Sec. 3, T25N, R58E SENW 3. Total Depth Proposed to be Drilled:

6,000' MD, 5,567' TVD (Dakota Formation)

Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING A

DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL. AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE; AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY THE DEMAND AS FILED WITH THE BOARD.

> Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 652-5305

**MNAXLP** (Publish February 8, 2023.)

**BEFORE THE BOARD OF** OIL AND GAS **CONSERVATION OF THE** STATE OF MONTANA In the Matter of the application of

Anvick 41-3 3-10 B4H TRUE OIL LLC

for a Permit to Drill an oil and NOTICE OF INTENTION

TO APPLY FOR **PERMIT TO DRILL OIL AND GAS WELL** 

1. Name and address of Applicant:

#### **True Oil LLC** PO Drawer 2360 **Casper, WY 82602**

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)

Richland County, MT SHL: 250' FNL, 2,084' FWL Sec. 3, T25N, R58E NENW BHL: 200' FSL, 660' FEL

Sec. 10, T25N, R58E SESE 3. Total Depth Proposed to be

20,906' MD, 10,298' TVD Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36 22 604 Administrative Rules of Montana, an interested opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE; AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY THE DEMAND AS FILED WITH

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 652-5305

THE BOARD.

MNAXLP (Publish February 8, 2023.)

The Earl School District #18 School Board is offering for sale thru sealed bids the sale of the following school board-owned mobile home: Trailer House Model: TL, Yr: 1999, Serial No: 11257669, Make: Redman, Size: 14 x 48. 2 bedrooms, 1 bath. Renter currently living in mobile home until March 1, 2023. Winning bidder is responsible for moving the trailer from the property. Selling as is, where is, no warranties implied or expressed. Presently located at 494 ND Hwy 16 N, Sidney, MT. Bids will be received at Earl School District, 302 Skaar Rd, Sidney, MT 59270 starting Wednesday, Feb. 1, 2023 until Friday, March 3, 2023. All bids must be submitted in a sealed envelope using the Sealed Bid Form. Please specify "Attn: Earl Mobile Home Bid" on the second address line on the outside of the envelope. Bids will be opened at 7:00 p.m. MT during the Earl School Board meeting March 6, 2023, A successful bid will be awarded at 8:00 p.m. MT during the same meeting. The property advertised shall be sold to the highest bidder if the highest bid is deemed sufficient by a majority of the members of the School Board. Payment is due upon notice of winning bid. All interested bidders may obtain additional information and "Sealed Bid Form" by emailing Darnell Wersland at dwersesd18@gmail.com, text, or call 701-934-3500. There will be Sealed Bid Forms available at the Squaw Gap Hall in the meeting room as well.

Earl School District #18 School Board reserves the right to reject any and all bids. Accepting bids from Feb 1 to March 3, 2023. By order of the Earl School District #18 School Board Darnell Wersland, Earl School District Business Manager.

#### **MNAXLP** (Publish February 1, 8

15 and 22, 2023.)

Lee E. Armstrong ARMSTRONG LAW OFFICE, PC P.O. Box 1327 212 S. Central Avenue Sidney, Montana 59270 406-433-7700 (telephone) 406-433-7720 (fax) armslaw@midrivers.com Attorney for Personal Representative MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY IN THE MATTER OF THE **ESTATE OF** MELVIN A. YARLOTT. Deceased. Probate No. DP-42-2023-

0000009-FI **NOTICE OF HEARING** OF PETITION FOR **ADJUDICATION** OF INTESTACY, **DETERMINATION OF HEIRS. APPOINTMENT** OF PERSONAL REPRESENTATIVE AND FOR UNSUPERVISED **ADMINISTRATION** 

NOTICE IS HEREBY GIVEN that BRENT L. KALLEVIG has cause a Petition for adjudication of intestacy, determination of heirs and the appointment of BRENT L. KALLEVIG as Personal Representative and for unsupervised administration of said estate. For further information, the Petition, as filed, may be examined in the office of the clerk of the above Court.

Hearing upon said Petition will be in said Court at the courtroom in the courthouse at Sidney, Montana on the 7th day of March, 2023, at the hour of 11:00 o'clock a.m., at which time all interested persons may appear and object.

Dated this 25th day of January,

BRENT L. KALLEVIG, Petitioner

MNAXLP (Publish February 1, 8 and 15 2023.) Lee E. Armstrong ARMSTRONG LAW OFFICE, P.C.

P.O. Box 1327 Sidney, Montana 59270 406-433-7700 (telephone) 406-433-7720 (fax) armslaw@midrivers.com Attorney for Personal Representative MONTANA SEVENTH **JUDICIAL** DISTRICT COURT, RICHLAND COUNTY IN THE MATTER OF THE

**ESTATE OF** DOREEN BARBARA YARLOTT, Deceased. Probate No. DP-42-2023-

#### **NOTICE OF HEARING ON PETITION**

0000008-FT

NOTICE IS HEREBY GIVEN; that Petitioner Brent L. Kallevig, has filed herein his Petition for formal probate of will, determination of testacy and heirs and appointment of personal representative and for unsupervised administration. Hearing upon said Petition will be in said court at the courtroom in the courthouse at Sidney, Montana on the 7th day of March, 2023, at the hour of 11:00 o'clock a.m., at which time all interested persons may appear and object

Dated this 25th day of January, BRENT L. KALLEVIG, Petitioner

> **MNAXLP** (Publish February 1, 8

#### and 15 2023.) **FAIRVIEW SCHOOL DISTRICT #3 & #13**

**REQUEST FOR QUALIFICATIONS NOTICE TO CONTRACTORS:** Fairview School District #3 & #13, Fairview, Montana,

(Owner) has determined that an "Alternative Project Delivery Contract" is justified for upgrading the cafeteria and relocating concession area of Fairview School, Fairview, Montana, in that the project presents significant schedule ramifications that make it necessary to meet critical deadlines by shortening the duration of construction

by means of less or a shorter

duration of disruption to the public facility and the design process will contribute to significant cost savings. The process will involve the following:

PHASE ONE: General Contractors will submit a "Contractor Qualifications Questionnaire" (CQQ) for review under the "General Contractor Construction Management" method of project delivery. The project team will review qualifications, references and contractor mark-up as needed to select contractors qualified for Phase Two.

PHASE TWO: The project team will interview qualified General Contractors and score them based on a combination of Phase One COO answers to interview questions, and other information learned during the interview. Based on the project team's scoring, a preferred General Contractor will be selected for Phase Three.

PHASE THREE: Based on a completed set of bid documents by Interstate Engineering with input from the preferred General Contractor, the preferred General Contractor will then propose a Guaranteed Maximum Price including schedule and proposed list of subcontractors for evaluation by the project team. After review and negotiations, a recommendation for final contract will be submitted to the Owner for approval.

**DOCUMENTS:** The Contractor Qualifications Questionnaire (CQQ) and design drawings for the cafeteria/concession project may be examined and/

or obtained at the office of the CMAR Administrative Service Provider, Interstate Engineering, 2177 Lincoln Avenue SE, Sidney, MT 59270, phone 406-433-5617. One set of design drawings may be obtained for reference during Phase One and returned at the conclusion of Phase Two

**DUE DATES:** CQQ's from interested general contractors must be returned to the District Clerk no later than February 13, 2023. A list of contractors that submitted CQQ's for consideration, as well as those selected for Phase Two interviews will be available February 17, 2023. Interviews will be scheduled and held on February 21, 2023, to select a preferred General Contractor

**EXPERIENCE:** All submitting contractors accept and understand that experience in public school construction will be important in the selection Applicant will demonstrate a minimum bonding capacity of two (2) million. Montana standard prevailing wage rates will be followed.

BY ORDER OF: Board of Trustees, Fairview School District #3 & #13, 713 South Western Ave., Fairview, MT 59221. Brad Tveit. Chairman. DATED this 17th day of January,

Julie Asbeck, District Clerk Fairview School District #3 &

**MNAXLP** 

(Publish: January 25, February 1, and 8)



## PART-TIME FILL-IN

One day a week picking up newspapers early Tuesday morning in Minot with stops at businesses and post office in Watford City and Sidney. Fill in when permanent driver is temporarily unavailable.

Must be able to lift up to 80lbs, have a valid operator's driver's license (CDL not required) & clean driving record. Applicants will be required to submit a copy of driving record.

Call 406-433-3306 for questions.

Applications available at the Sidney Job Service.





testing for spelling and grammar (basic) and reading comprehension at Job Service.

For testing and generic application contact Sidney Job Service at 406-433-1204.

# District 2C Boys' Basketball Tourney Sidney High School February 13-20

#### **Bobcat SALES** RENTAL **SERVICE PARTS** 701-572-5050 4419 W Front Street

www.goironhide.com

Builders
FirstSource ProBuild, LLC

100 14th Street SE Sidney, MT

406-433-2012 • www.bldr.com Mon - Fri: 7am - 5pm



**Sidney & Roosevelt County** Office In Culbertson

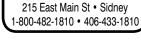




Sales & Service Mon-Fri: 8am - 5pm Sales

Sat: 9am - Noon

**Shops At Fox Run** 404 N Central • Sidney, MT Open Daily 6am - 10pm 406-433-2305



& Tint

· Auto Glass Replacement

Window Tinting

**Interstate Battery Dealer** 

**Insurance Approved** 

Sidney, MT | 406-798-3686





Family Restaurant 102 E. Main · Sidney 406-433-1839

Mon-Sat: 5am - 3pm Fri & Sat: Midnight - 5am Sun: 5am - 2pm





- Grocery
   Bakery
- Fresh Meat Beer
- IceSnacks
- Full Service Deli

406-742-5441 303 S Ellery St • Fairview, MT





**David Williams** Cell (406) 489-8706 **Scott Ramus** Cell (406) 489-8707 1511 S Central Ave • Sidney



Family Dining Open 4:30 pm Tue-Fri 2 pm Sat & Sun Fairview • 406-742-5180



214 South Central Ave Fairview, MT 406-742-5700



· Reclaim Work • Gravel & Scoria Hauling

Fairview, MT 406-742-5549 neuconst@midrivers.com



**201 Ellery Avenue** Fairview, MT 406-742-5030 Mon-Fri: 8am - 5pm





Fairview, MT Lounge: 742-4653 • Office: 742-4654 Open From 10am - 2am



Friday: 8:30 AM - Noon

Mon-Kota, Inc. Fertilizer & Irrigation Sales & Service Reinke Fairview, MT • 701-844-5300



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hants 8

Mon-Fri: 9am - 4pm

Box 465 • Fairview, MT

406-742-5203

FDKG 😩







# Game Times

Mon, Feb 13th

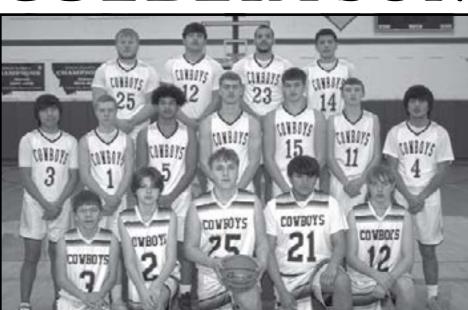
4:30 pm ......#7 vs #10 Tues, Feb 14th 4:30 pm .....#3 vs #6

## BROCKTON



Back Row (Left to Right): Coach Track, Coach Apple, Weston Lambert, Kameron Rattling Thunder, QuinnDale Pretty Paint, Quincy Belgarde, Quannah First that Walks, Coach Bauer Front Row (Left to Right): Kevaughn Fast Horse, Josh Firemoon, Colter Nygard, Codean Youngman, Nadden Spotted Wolf

## CULBERTSON



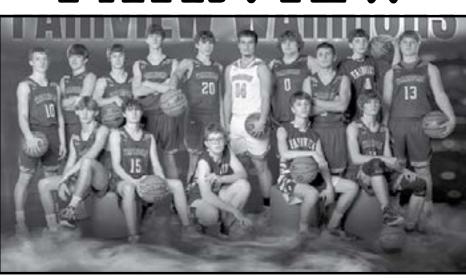
(L-R): Top Row: Justice Bengochea, Payton Perkins, Colin Avance, Mo Bighorn. 2nd Row: Donte Eagle Boy, Dawson Bergum, Nyreece Halvorson, Bridger Salvevold, Mark Kirkaldie, lan Snyder, Micah Eagle Boy. Front Row: Colin Purvis, Leland Pirkle, Will Salvevold, Will Burshia, Kaden Featherston. Not Pictured Coach Mark Pederson and Asst. Coach Christine Olson

## CIRCLE



David Gibbs, Kashus Ereaux, Coach Scott Nasner, Chance Beley, Kaleb Nay, Beau Beery, Breckyn White, Donovan Gibbs, Conner Guldborg, Arley Idland, Jace Curtiss, Seth Dyk, Jason Beery, Owen Beery. Kneeling: Blake Kwasney, Xavier Nasner, Eli Graham, Tyler Erickson, Tripp Wahl, Aiden Scheer, Luke Voss

## FAIRVIEW



(L\_R): Back row: Wyatt McPherson, Deacon Gackle, Tyler Loan, Gavin Callender, Jeff Tjelde, Hunter Sharbono, Landen Thompson, Bridger Free, Elliot Thompson, Keegan Skogas. Sitting: Troy Karst, Ryan Lustig, Jaden Murphy, Jordan Schriver, Trent Karst

# HURLEY'

- Potable Water Loaders
- Communications Backhoe Trucking
  - Skid Houses Porta Potties

Dispatch: 701-844-1234

# District 2C Boys' Basketball Tourney

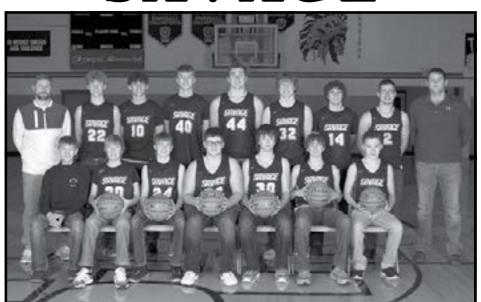
Sidney High School February 13-20

## FROID/LAKE



(L-R): Back Row: Cody Olson, Bear Delorme, Carson Kelm, Joesph Robertson, Chase White, Joey Boyd, Zoey Ator, Brady Berntson, Nate Stentoff. Front Row: Max Engelke, Caden Kelm, Daniel Forizs, Rylan Young, Landon Kelm, Roberto Orozco, Patton Bighorn, Eduardo Orozco, Jacob Martensen, Owen Logan, Mason Dethman

## SAVAGE



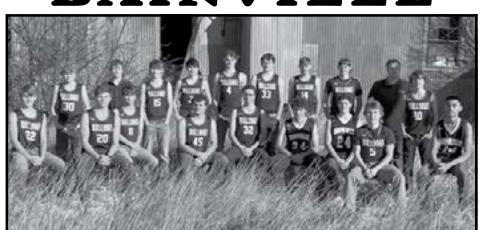
(L-R): Back: Coach Todd Verhasselt, Sayer Erickson, Zane Pilgeram, Hunter Sanders, Connor Lyons, Cade Tombre, Lane Papka, Hunter Riding. Coach Paul Vojacek. Front: Jaxcen Sanders, Adden Erickson, Jaegar Tombre, Braxton Shaw, Domanic Kimbal, Jack Dabill, Brandon Vonderheide

## **PLENTYWOOD**



Roster: Easton Tommerup, Nathan Trupe, Landon Flickinger, Conner Howard, Noah Murray, Caydon Trupe, Ben Hagan, Carson Solberg, Ayden Kaul, Chance Klein, Henry Kukowski, Nicholas Andersen, Managers: Griffin Wiens, Dom Black, Isidro Ortega, Head Coach: Chad Solberg, Assistant: Daryn Andersen

## BAINVILLE



(L-R): Standing: Rowan Wilson, Conner Wade, Reese Harmon, Ayden Knudsen, Alex Strickland, Reid Anderson, Samuel Butikofer, Charles Butikofer, Maddox Hansen, Reid Anderson. Sitting: Trevor Robertus, Cayden Boyd, Carter Winn, Logan Josephson, Drae Nelson, Roger Butikofer, Isaiah Bjorge, Adrian Anderson, Kaiden Holmes

# Game Times

Mon, Feb 13th

3 pm .....#8 vs #9 4:30 pm ......#7 vs #10 Tues, Feb 14th 3 pm .....#4 vs #5 4:30 pm ......#3 vs #6

## MONDAK



(L-R): Front Row: Andrew Petersen, Adan Paine, Cole Gebhardt, Braden Pulvermacher. Middle Row: Elliot Rudningen, Graham Wright, Tyson Oster, Landyn Brunelle, Back Row: Head Coach Tony Holecek, Tavyn Jacobson, Blake Stewart, Thomas Arnson. Not Pictured: Assistant coaches Parker Westgard and Brady Olson

## R&L FUSION



(L-R): Back row: Coach Mullin, Coach Thornton, Will Martin, Layne Herman, Beau Mullin, Damian Pflughoft, Ryan Eggert, Cade Verschoot, Josh Sponheim, Jurah Madejski, Austin Lein. Front row: Koltyn Mullin, Curtiss Mullin, Nick Engesser, Tiegen Cundiff, Sage Spinner, Quaid Marshall, James Head. Managers: Caitlynn Carter, Cale Verschoot



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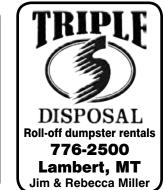
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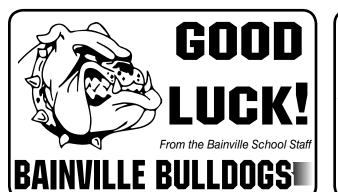
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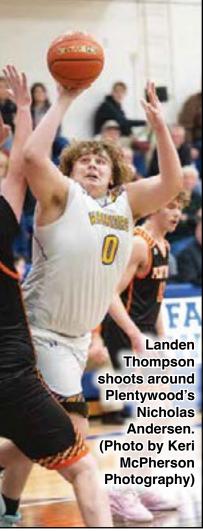


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#### **Fairview Takes on** Plentywood Feb. 3

The Fairview basketball teams played Plentywood at home on Feb. 3. The boys won 53-40 and the girls lost 23-53. Above: Macy Tjelde works to get the ball out to Carly Buxbaum. (Photo by Keri **McPherson Photography)** 

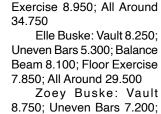


## **Sidney Gymnastics Results,** Yellowstone Invitational, Billings, Jan. 18

Several of the Level 3 and Level 4 gymnasts competed in Billings at the Yellowstone Invitational on Sat. 9.000; Uneven Bars 8.300;

Jan. 28. Scores as follows: Level 3:

Hallie Bergstedt: Vault



Balance Beam 8.500; Floor

Balance Beam 8.350; Floor Exercise 9.000; All Around 33.300 Kenzie Koch: Vault

9.350 (5T); Uneven Bars 8.100; Balance Beam 8.400; Floor Exercise 8.550; All Around 34.400

Kleyo Zoanni: Vault 9.00; Uneven Bars 7.00; Balance Beam Beam 8.400; Floor Exercise 9.200 (3T); All Around 33.600

Level 4:

Camryn Franck: Vault 9.050: Uneven Bars 6.700: Balance Beam 8.200; Floor Exercise 8.400; All Around

Malia Larson: Vault 8.700; Uneven Bars 8.400; Balance Beam 8.400; Floor Exercise 8.450; All Around

Averi Riedel: Vault 9.100; Uneven Bars 9.300 (2T); Balance Beam 8.450; Floor Exercise 6.750; All Around 33.650

Myra Wieland: Vault 8.450; Uneven Bars 7.400; Balance Beam 9.100 (4T); Floor Exercise 9.050; All Around 34.000

The team coaches are Melanie Morrill and Rachelle Ellis. The girls competed in Minot on Feb 4 at the Kim Lupo Memorial Meet.



## **Guest Opinion: Legislative Report**

Greetings from Helena! Jan. 30 - Some of my bills are moving through the process. I introduced SB55 in committee, which deals with the DEQ becoming a member of a national lobbying group, to deal with the Federal government, which is very anti-mining and fossil fuels, as you all know. SB 55 will be on the floor this week, probably. I am still working on getting my other bills, so they have a chance at passing. I am not much on compromising, but I understand that getting part of it is probably better than nothing. There are lots of lobbyists in Helena and it seems they can convince people to vote against freedom.

We had a five-hour hearing in Judiciary Committee on SB99, which would prohibit doctors from giving children drugs and performing surgeries that cut off, or add, body parts. in an attempt to change their gender. We heard from some adults who had gone through the process to try and change their gender, only to regret it later and then go through reconstruction. Of course, sadly, they will never be the same. On the other side, there were parents who had children as young as six who said they wanted to be the other gender and the parents were against the bill. It is a pretty messy situation and not a fun hearing. I received 1000 emails, many from Missoula, Bozeman, and other states, wanting me to vote against SB99. But I am still going to vote for SB99.

Governor Gianforte gave the State of the State address this week. It was nice to hear him talk about giving money back to the people, tax cuts, parental rights, pro-life issues, the importance of agriculture, the fentanyl crisis and closing the southern border, to name a few specifics. Those on the other side of the aisle, showed by their actions, were not in favor of these ideas. It was a lot more enjoyable State of the State than the first two I sat

If you are ever in Helena, be sure to look us up. If you want to look up the text of a bill you can find it at https.leg.mt.gov.

For Freedom, Senator Steve Hinebauch



Level 3, back, from left, Kenzie Koch, Elle Buske,

Zoey Buske and Hallie Bergstedt; front, Kleyo

Zoanni. (Photo by S Bergstedt)

Fri, Feb 17, 2023

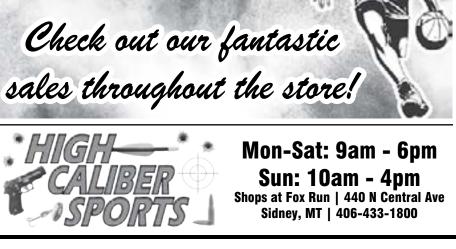
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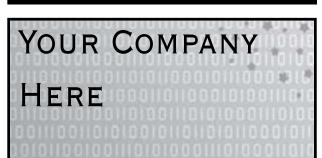


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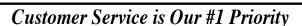
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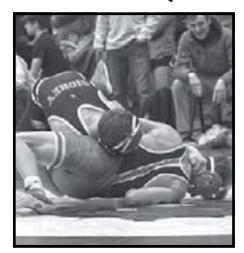
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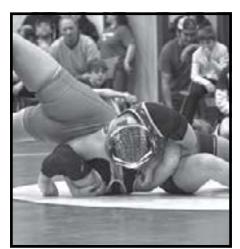
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# **GOOD LUCK SIDNEY-FAIRVIEW** AT THE STATE WRESTLING TOURNAMENT

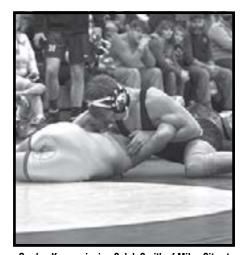
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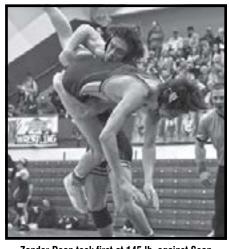
132 lb. Reece Graves pinned his opponent Trae DeSaveur of Park in the championship rounds Feb 4.



Sidney's Amaiya Kirn pinned opponent Jocelyn Arthur of Lockwood at the class A divisionals at 132 lb. in Havre on Feb 4.



Gordon Knapp pinning Caleb Smith of Miles City at 103 lb. in the championship rounds Feb 4, taking 1st.



Zander Dean took first at 145 lb. against Sean Mehling of Hardin scoring 11-2 at divisionals Feb 4.





## The Sidney-Fairview Wresting Team Placed **3rd At Divisionals In Havre Last Weekend**

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#### **Sidney Basketball Action**



The Sidney basketball teams played Laurel at home on Feb. 3. The boys beat Laurel 46-38. The girls also played and lost 26-79. Pictured: Cayden Heck brings the ball down the court. (Photo by Robyn Heck)



The Eagle Dance team performs their crowd favorite, The Light Routine. Pictured (L-R) Makayla Sparks, Tayten Bright, Maddie Kapp, Lexi

McShane-Rang and Kodi Zoanni. (Photo by Robyn Heck)

# Sidney freshman Ave Norby scores two and draws a foul against Billings Central during Saturday's game, Feb 4. The girls lost 47-63. The boys lost 46-72. (Photo by Bethany Wells)

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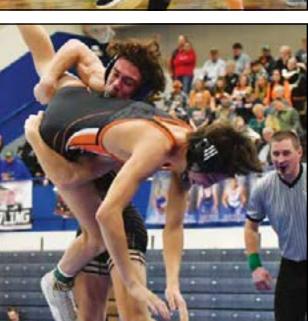


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# Eagle Wrestlers 3rd at Divisionals

Team heads to state in Billings this weekend. Zander Dean took first at 145 lb. against Sean Mehling, Hardin, scoring 11-2 at divisionals Feb 4 in Havre. The Eagles placed 3rd and had four individual champions. Visit roundupweb.com for more photos.



## Guest Opinion: Legislative Report

Greetings from Helena! Things keep rolling on fast pace at the Capitol. There are lots of people involved in this process. There are elected officials, people representing themselves, agencies, and of course there are lobbyists and special interest groups, trying to help us from our opinion on most bills. It is an interesting process.

One of the bills we heard this past week in Judiciary committee was SB210. This bill deals with assisted suicide. There are several problems now with Montana Code Annotated (MCA) concerning assisted suicide. As far as death certificates, life insurance and family members there is potentially a lot of problems.

Another group of bills we are hearing in Judiciary

committee, from Senator Fitzpatrick, are about injunctions. It seems like a person can stop a building project, or a mine, or a bill, with an unreasonable judge granting an injunction. We have seen this happen on several bills we passed last session. We want an injunction to have a time limit and not last forever. If it is important it needs to be heard in a timely manner.

I presented SB55 on the Senate floor this week. SB55 was a bill I carried for DEQ which allowed them to be part of the Interstate Mining Compact with Wyoming and 25 other states. It passed with good margins.

The other big issue on the floor was SJ2, the Convention of States bill. This resolution tries to group the majority of the states together, in accordance with Article

V of the US Constitution, to rein in the out-of-control Federal Government. Quite often we see more Federal Government intrusions into our lives. They should be worrying about enemies who want to harm us, and they don't seem to be doing that. Case in point, the Chinese spy balloon that was in our skies for days, surveilling our military bases, and was allowed to run its course. And don't forget about the fentanyl problem coming across our southern border.

If you are ever in Helena, be sure to look us up. If you want to look up the text of a bill you can find it at https.leg.mt.gov.

For Freedom, Senator Steve Hinebauch

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