

## **INSIDE THIS ISSUE: BRODIE GORDER MEMORIAL IRON EAGLE DUALS & INVITATIONAL** see page 8 for more





# **New Events Added to MonDak Ag Days This Thursday & Friday**

Pitchfork Fondue, Live Music and "Government in Agriculture" Panel Added This Year

By Kali Godfrey Sidney Area Chamber of **Commerce & Agriculture** Director

The Sidney Area Chamber of Commerce & Agriculture brings the MonDak Ag Days & Trade Show to the Richland County Event Center March 7-8.

MonDak Ag Days offers nearly 50 agribusinesses in their tradeshow as well as education sessions throughout each day.

The Sidney FFA Club hosts a free-will lunch both days of the tradeshow. Breakfast will be provided by the Sidney Chamber on Thursday and by Farm Bureau on Friday.

Marley Voll, our Richland County MSU Extension Agriculture agent coordinated 2 full days of education sessions including local topics such as bioenergy from sugar beets, a seed crushing plant update from Buckshot Seeds, courses to provide a pesticide point and more.

There will be a "Government in Agriculture" panel with an update from our local legislators and discussions with 2024 candidates on agriculture-related topics.

Rather than a formal banquet, the tradeshow will open to a pre-social and pitchfork fondue. The

MonDak Ag Days Agriculture In

**Government Panelists** 

Thursday, March 8, 4 p.m. Pictured right, back row: (L to R) Stacy Zinn, 2nd Congressional U.S. Representative; Joel Krautter, 2nd Congressional U.S. Representative; Ric Holden; 2nd Congressional U. S. Representative; Bob Phalen, State

Pitchfork fondue is a ticketed event at \$25/ticket. The Pitchfork fondue features live music from local artist, Judd Burman and a cash bar from the Ranger Lounge Casino & Eatery. Tickets are available online, at the Sidney Chamber, and at the door of the event.

The Sidney Chamber is grateful to our sponsors for their continued support in bringing this event to town: Tri-County Implement, EGT, C&B Operations, Stockman Bank, Butler Equipment, Farmers Choice, Mon-Kota and Sidney Livestock Market Center.

## MONDAK AG DAYS & TRADE SHOW AGRICULTURE IN GOVERNMENT MARCH 7-8 2024 TRADE SHOW HOURS THURSDAY | BAM - SPN PRIDAY | 7AH - SPH PRESENTING:4:00PM **RIG HOLDEN** BRANDON LER STEVE HINEBAUCH BHON

State District Senate District 17, Dawson; Rhonda Knudsen, State Senate District 15, Roosevelt; Brandon Ler, State House District 33; Morgan Thiel, **State House District 30** 

District Senate District 17, Dawson. Front row: (L to R:) Steve Hinebauch,



## Brodie Gorder Memorial Iron Eagle Duals & Individuals Invitational Wrestling Tournament Set For March 9-10



The Brodie Gorder Memorial Iron Eagle Wrestling Duals & Invitational tournament was held March 11 and 12, 2023 at the Sidney High School. Pictured above is Aaron Schmitz winning by fall over Raider Barstad (Dakota Rattlers) in the school boy 130 lb. weight class. (Photo by Bethany Wells)

The Brodie Gorder Memorial Iron Eagle Duals and Invitational Wrestling Tournament will be held Saturday and Sunday, March 9 and 10 at the Sidney High School. Teams will be coming with the best boys and girls from all across Montana, North Dakota, South Dakota, Wyoming, Idaho, Colorado and Washington to compete

Wrestling starts Saturday at 8 a.m. for dual team competition for K-8th grades. Weights will range from 50 lbs.-Hwt.

Registration for Sunday is open on trackwrestling.

com and closes Thursday, at 10 p.m. Sunday sessions will be determined based on numbers.

For further information contact Lisa Gorder, 406-480-3193 or gorder@midrivers.com.





# **Jazzmaine Smith & Baby** Frankie Benefit Sat., March 9

A benefit for Jazzmaine Smith and her baby, Frankie, will be held on Saturday, March 9, at 3 p.m. at the Sidney Elks Lodge, 123 3rd St. SW.

A silent auction, will be held from 3-6:30 p.m. with a dinner of chili and cinnamon rolls starting at 4 p.m. for a free will donation. The live auction will start at 7 p.m.

Last year, shortly after having Baby Frankie, Jazzy was diagnosed with stage 4 cancer.

At only 22 years old, Jazzmaine has fought long and hard but it has since become terminal.

We live in a wonderful community and they say "It Takes a Village to Raise a Child"...

Many are aware of how quickly medical costs add up and the cost of caring for a baby! Let's rally around this amazing Mom and her son and do our part in helping ease the financial burden. All donations will go toward current and final expenses.

Monetary donations can be made to the Jazzmaine Smith Benefit account

at Stockman Bank. Donations for the auction can be dropped off at the Sidney Elks Lodge on March 8 or 9. Please have items in by 2:30 p.m. on March 9.

For more information call or text Michelle, 701-609-2581.

MNAXLP





#### Sidney · Fairview · Savage · Lambert **Senior Center Events**

#### **Congregate Meals:**

Fairview: Mon. & Wed., 11:30 a.m., 217 5th St. West, 406-742-5050 Sidney: Tues. & Fri., 11:30 a.m., 813 3rd St. NE, 406-433-8077 Savage: Thurs., 12 p.m., 178 E Main St., 406-776-9980 Lambert: Tues., 12 p.m., Fox Lake Sr. Center, 406-774-3439

#### **Activities/Cards**

Fairview: Men/Cards, Mon.-Fri. daily at 12:30 p.m.; Women's Cards: Wed. at 12:30 p.m.; 217 5th St. West, 406-742-5050 Sidney: Cards Thurs., 1 p.m.; 813 3rd St. NE, 406-433-8077 Lambert: Cards, Tues., 1 p.m.; Fox Lake Sr. Center, 406-774-3439

#### Senior Commodity Distribution (Change) 2190 W Holly St., 406-433-3701; the last full Thurs., 9 a.m.-4 p.m.; & Fri., 9 a.m.-12 p.m. of each month

## **AREA RECOVERY GROUPS**

#### MONDAYS:

12 p.m. - Monday Noon AA Group, Sidney - Prairie Hills Fellowship Hall, 623 N. Central, enter through back entrace door. SE side.

12 p.m. - "We Are Not Saints AA Meeting, Watford City - Glory of the Lord Church, 118 4th Ave. NE, use back door entrance, handicap accessible. 7 p.m. - Hope For Today Al-Anon Family Group Sidney - Prairie Hills Fellowship Hall, 623 N. Central, enter through back entrace door, SE side.

7 p.m. - Living Free NA Group, Sidney - Sidney Lutheran Brethren Church, 1100 Madison Lane. 8 p.m. - AA Meeting Watford City - Northern Pump & Compression. Call 701-770-3603 or 701-770-2675 for lirections or ride Hotline/Info 701-609-8663

# **OBITUARIES**

Lorena W. Hekkel, 97, Culbertson, MT

Lorena W. Hekkel. 97. Culbertson, MT, passed away Wednesday, Feb. 28, 2024 at the Roosevelt Memorial Nursing Home, Culbertson, MT. Fulkerson Stevenson Funeral Home, Williston, ND is assisting the family. Condolences may be left on our Funeral Home website at www.fulkersons. com

Lorena's funeral service was held on Monday, March 4, 2024 at 2 p.m. (MST) at the Trinity Lutheran

Lorena W. Hekkel

Church, Culbertson, MT. Pastor Gretchen Wagner officiated. Visitation was held an hour prior to the service at the church. Burial was in Friedens Gemeinde Cemetery, Froid, MT.

The funeral service was livestreamed, and can be viewed on Lorena's service on her obituary page on our website www.fulkersons.com

Fulkerson Stevenson Funeral Home, Williston, is assisting the family. Condolences may be left the funeral home website at www.fulkersons.com.

Lorena Wilma was born on Aug. 4, 1926 to Dan and Ella (Krueger) Schledewitz near Froid, MT. She was baptized and confirmed a Lutheran and was a member of Trinity Lutheran Church, Culbertson, MT. After graduation from Culbertson High School in 1944, she worked as a telephone operator until her marriage to John "Pete" Hekkel on Sept. 29, 1946. To this union, two children were born, Perry and Marcia.Lorena had one of the best smiles, a loving and caring personality, and a great sense of humor. She was happiest when surrounded by friends and family drinking coffee, visiting and playing cards. Some of her hobbies were German cooking and making homemade noodles, crocheting, playing Pinochle, watching Jeopardy and many more. She was a member of Trinity Lutheran Church's WELCA, American Legion Auxiliary, Homemaker's Club, Culbertson Museum, and served as church secretary for many years. Lorena is survived by her sister, Ila Mae Mattingley, California; sisters-in-law; many nieces, nephews, and friends. She is preceded in death by her husband, Pete; daughter, Marcia; son, Perry; her parents, her brothers, La-Vern, Dave, Wilbert and Ray; and her sister, Lenora Memorials may be made to Trinity Lutheran Church Youth/ Sunday School Programs, Culbertson, MT.

## Vehicle Break-ins **Reported In SE** Sidney

The Sidney Police Department is investigating a series of vehicle break-ins that occurred during the early morning hours on both Saturday and Sunday (March 2 and 3) in the southeast area of town. These incidents seem to be a crime of opportunity as the perpetrator is checking vehicles and stealing from those found to be unlocked.

Anyone who believes they are a victim of a crime is urged to report the incident as soon as possible.

The Sidney Police Department urges residents to please lock up their vehicles and make sure any valuables are removed or securely stored.

As aways, please report any suspicious activity to the Sidney Police Department by calling 406-433-2210.

# SEND US YOUR EVENTS

THE ROUNDUP: PO Box 1207 •111 West Main • Sidney, MT 406-433-3306 • Fax: 406-433-4114 • Email: classads@esidney.com



Events in Sidney unless otherwise listed. MT. Wed., March 6

10 a.m. - 4 p.m. - Dramatic Moments: Frederic Remington's Early Engravings - through March 30 -The Odyssey of Montana's Thomas Francis Meagher By Stephen Glueckert - through March 30 - Rhythm & Whimsy By Richard Swanson - through April 26 -MonDak Heritage Center, 120 3rd Ave. SE. Tues.-Fri., 10 a.m.-4 p.m.; Sat., 1-4 p.m. For more info call 406-433-3500, or visit https://mondakheritagecenter.org/. Wed., March 6, 13, 20, 27

10:30 a.m. - Storytime - Ages 4-5. Sidney-Richland Co. Library, 121 3<sup>rd</sup> Ave NW.

Thurs., March 7, 7 a.m.-5 p.m. & Fri., March 8, 7 a.m.-3 p.m.

MonDak Ag Days & Trade Show - Free education, lunch & breakfast both days, pitchfork fondue Thurs., 6 p.m. Richland County Event Center, 2118 W. Holly St. Fri, March 8, 15

5-7 p.m. - Knights of Columbus Fish Fry Fridays -\$13 a plate. Ned Shinnick Hall, St. Matthew's Parish Center, 310 7th St. SE. Sat, March 9

7-11 a.m. - Butler 2024 Customer Appreciation Event - Enjoy a delicious meal, visit with our team, tour the store & check out equipment as we celebrate you - our customers. Butler Ag Equipment, 34940 Hwy. 23. 3 p.m. - **Jazzmaine Smith & Baby Frankie Benefit** 

- Silent auction 3-6:30 p.m.; Free will donation chili & cinnamon roll dinner 4 p.m.; live auction 7 p.m. Sidney Elks Lodge, 123 3rd St SW. Monetary donations can be made to the Jazzmaine Smith Benefit account at Stockman Bank. Auction donations can be dropped off at the Sidney Elks Lodge March 8 or 9, please have items in by 2:30 p.m. March 9. For more info call or text Michelle, 701-609-2584.

Sat., March 9 (Check In 7:15 a.m.; Wrestling 8 a.m.) & Sun., March 10 (Sessions determined based on numbers.)

**Brodie Gorder Memorial Iron Eagle Duals &** Invitational - Sidney High School, 1012 4th Ave SE. For more info contact Lisa Gorder, 406-480-3193 or gorder@midrivers.com.

#### Mon., March 11, 18, 25

4 p.m. - **Lego Club** - Children in grades Kindergarten-5. Sidney-Richland County Library, 121 3rd Ave. NW.

Wed., March 13, 20, 27. & April 3 5:30 p.m. - 4 Week Session Line Dancing - No experience necessary. \$50 for 4 weeks, 50 minute classes. Students age 13-18, \$35. Cutting Edge Dance Studio, 121 2nd Ave NE. For more info contact Hannah Whiteman, 406-488-4860. Thurs., March 14

11:30 a.m. - Richland Red Hatters Lunch Meeting -Saloon 27, 520 N. Central Ave. To RSVP by March 13 call Paula, 406-489-2843 or Margaret, 406-489-1535.

Fri., March 15 4-7 p.m. - Richland Co. Right To Life Easter Bake Sale - Free will donation. St. Matthew's Parish Center, 310 7<sup>th</sup> St. SE (use 4<sup>th</sup> Ave. entrance). Baked goods accepted the afternoon of the bake sale from 3-4 p.m. For more info contact Teresa, 406-798-3464; Diana, 406-798-3429 or Tara, 406-488-6274.

6 p.m. - Sidney Gymnastics Club Designer Purse Bingo - 18 & over event, \$50 tickets include one card good for 12 games of bingo & 2 drink tickets. Additional cards \$10 each. The Fringe, Sidney Country Club, 2250 W. Holly St. Tickets available by cash or check & can be purchased at Sidney Gymnastics Club during class times & at the door the day of the event.

7 p.m. - Northeastern Arts Network Presents Americana Women - Entertainment with songs by Dolly Parton, The Chicks, Loretta Lynn, Emmylou Harris, Shainia Twain & more! MonDak Heritage Center, 120 3rd Ave. SE. Purchase tickets at the door. For concert info contact Leann 406-480-5594 or Jill 406-489-4304. Sat., March 16

1-3 p.m. - MDHC Community St. Patrick's Day Celebration - Live Irish themed music; walk-in spring ceramics workshop, \$15 per piece; the story of Francis Meagher, soups & snack refreshments. Free community event, free will donations accepted. MonDak Heritage Center, 120 3rd Ave. SE. Tues., March 19

#### ss Blood Drive - St. Matthew's



TUESDAYS:

7 p.m. - AA Welcome Home Group, Sidney - Prairie Hills Fellowship Hall, 623 N. Central, white building, enter through back entrace door, SE side. (Last Tues. of the month-Open-Birthday Night)

7 p.m. - Living Free NA Group, Sidney - Candlewood Suites, 201 6th St. NW, Room 228

7 p.m. – 24-hour Women's AA Group Meeting Wat-ford City - Northern Pump & Compression. Hotline/ Info 701-609-8663.

#### WEDNESDAYS:

8 p.m. - 24 Hour AA Group Meeting, Watford City -Northern Pump & Compression. Hotline/Info 701-609-8663

#### THURSDAYS:

7 p.m. - Living Free NA Group, Sidney - Sidney Lu-theran Brethren Church, 1100 Madison Lane. 7 p.m. - Al-Anon Meeting, Watford City - Presbyteri-

an Church, 316 4th Ave. NE. 8 p.m. - **AA Meeting, Watford City** - Northern Pump & Compression. Call 701-770-3603 or 701-770-2675 for directions or ride. Hotline/Info 701-609-8663. FRIDAYS:

7 p.m. - AA Welcome Home Group, Sidney - Prairie Hills Fellowship Hall, 623 N. Central, white building, enter through back entrace door, SE side. SATURDAYS:

7 p.m. - AA Welcome Home Group, Sidney - Prairie Hills Fellowship Hall, 623 N. Central, white building, enter through back entrace door, SE side.

7 p.m. - AA 24 Group Meeting, Watford City - Northern Pump & Compression. Hotline/Info 701-609-8663. SUNDAYS:

1 p.m. - Sober Soaks AA/NA Meeting, Fairview -Zion Lutheran Church, 309 S. Central Ave., Upstairs Fellowship Room.

7 p.m. - AA Welcome Home Group, Sidney - Prairie Hills Fellowship Hall, 623 N. Central, white building, enter through back entrace door, SE side.

7 p.m. - Living Free NA Group, Sidney - Candlewood Suites, 201 6th St. NW, Room 228

## **Fairview Chamber Adds Elementary Age Kids To Easter Egg Hunt**

More eggs, more kids, more fun! The Fairview Chamber of Commerce is inviting kids from babies through 5th grade to its annual Easter Egg Hunt on Friday, March 22 at noon egg-xactly at Sharbono Park.

The area will be divided into two sections, one for K-5th grade and one for the younger kids. Featuring thousands of eggs, and some special prizes, this event is sure to be fun for all the little ones.

## Red Cross Blood Drive March 19

A Red Cross Blood Drive will be held on Tuesday, March 19, from noon-6 p.m. at St. Matthew's Parish Center, 310 7th St. SE, Sidney.

Appointments are recommended, but walk-ins are accepted. To schedule an appointment, call 406-868-0911 or 1-800-RED-CROSS or visit redcrossblood.org.

Give blood, help save lives.

## **Fairview Red Cross Blood Drive Set For March 21**

A Red Cross Blood Drive will held Thursday, March 21 at St. Catherine's Catholic Church, Fairview at 6 p.m.

For appointments, email: Redcrossblood.org; or call: 1-800- red-cross; or call/text Ann 406-489-0998 Walk in welcome.



Parish Center, 310 7th St. SE. Appointments recommended, but walk-ins are accepted. To schedule an appointment call 406-868-0911 or 1-800-RED-CROSS or visit redcrossblood.org.

#### Thurs., March 21

1- 6 pm - Red Cross Blood Drive, Fairview - St. Catherine's Church, 317 W 7th St., Fairview, MT. For appointments visit redcrossblood.org; or call 1-800-RED-CROSS; or call/text Ann 406-489-0998 Walk ins are welcome.

#### MCKENZIE COUNTY

Events in Watford City unless otherwise listed. CT. Fri., March 8, 4-9 p.m. & Sat., March 9, 9 a.m.-6 p.m. Johnson Corners Christian Academy & McKenzie County Ag Expo Foundation Gun Show - Buy, sell & trade: guns, ammo, knives, accessories & Krispy Kreme donuts. \$5 admission, 12 & under free. McKenzie County Ag Expo, 12880 25<sup>th</sup> St. NW. For more info & table reservations contact Kirby Voegele, 701-570-4610 or Michele Voegele, 701-570-9484 or email holymamma777@gmail.com.

#### Tues., March 19

2-5 p.m. - McKenzie County Food Pantry Handouts - First Lutheran Church, 212 2nd St. NW. For dates, times & updates visit McKenzie County Food Pantry Facebook. For questions or concerns, call First Lutheran Church 701-444-3244.

#### <u>WILLIAMS COUNTY</u>

Events in Williston unless otherwise listed. CT. Sun., March 10

1-2 p.m. - Shamrock Paint Pour Art Class - High school age-adult. Pre-register at thejamesmemorial.org. \$20 members; \$25 not-yet members. James Memorial Art Center, 621 1st Ave. W.

#### Tues., March 12

6:30-9 p.m. - Puzzle Palooza - Each team will compete to see who can put a puzzle together in the fastest time. Winners receive a prize. \$40 for a team of 4. Register at https://www.willistonparks.com/puzzle-palooza. Williston ARC, 822 18th St. E.

#### Sat., March 16

Sat., March 10 8:30 a.m.-4:30 p.m. - 2024 Spring Tree & Garden Workshop - Educational workshop with specialists addressing current topics in lawn, tree & garden & more. Williston Research Extension Center, 14120 Hwy. 2 W. For more info or to pre-register by March 13 contact Kelly Leo, 701-577-4595 or email kelly.leo@ndsu.edu, or visit https://sugeni.us/4s6e.

#### Wed., March 20

4:30-8 p.m. - Are Our Streets Safe, Town Hall Meeting - Join us & share your thoughts as part of our Williston area infrastructure Safety Action Plan. Williston Community Library, 1302 Davidson Drive.

#### DAWSON COUNTY

Events in Glendive unless otherwise listed. MT. Mon., March 11

:30-10 p.m. - Eastern Montana Concert Association Sounds of Silence Tribute - The concert features the music of Simon & Garfunkel, Bob Dylan, John Denver, Cat Stevens, Don McLean, & more. Dawson County High School Auditorium, 900 N. Kendrick Ave. Fri., March 15

5:30-10 p.m. - Glendive Community Cancer Fund Night of Hope Dinner - Social Hour 5:30 p.m., Dinner 6 p.m., Silent auction & bucket raffle 5:30-7:30 p.m.; live auction 8 p.m. DCC Toepke Center, 300 College Drive. To purchase tickets message GCCF on Facebook or call/text 406-698-1701.

Source: MSU Eastern Agricultural Research Center

		-		
Date		High	Low	Precip.
Feb.	26		8	0.000
Feb.	27	13	1	0.000
Feb.	28		5	0.000
Feb.	29	60	20	0.000
March	1	49		0.000
March	2			0.020
March	3			0.110
Total 2	024 YTD F	Precipitation	0.340	

STATISTIC

LAKE WATER LEVEL REPORT			
	Sakakawea		
Elevation			
L2	1005 7		

Current Elevation	1835.2
Last Week's Elev.	1835.7
One Year Ago	1825.4

#### SIDNEY WEATHER DATA

## Alexander School Students Participate In State Lego League

#### By Robin Heck

Most schools in today's society have some kind of STEM program. STEM stands for science, technology, engineering, and math. It is an umbrella term used to group together those distinct but related technical disciplines. STEM curriculum blends those subjects in order to teach "21st-century skills," or tools students need to have if they wish to succeed in the workplace of the "future".

Alexander School takes it one step farther. As part of their STEM program they participate in ND FIRST. This is their 5th year of competition. ND FIRST stands for Inspiration and Recognition of Science and Technology. ND FIRST is a competition divided into 3 different levels of competition. Alexander competes in the basic level, which is FIRST Lego League. Alexander's team is made up of 4th—8th grade students. At competitions, students create a robot out of legos and have to program it to do specific assigned functions. At the district level. 3

At the district level, 3 teams qualified for state. Two out of the three teams this year, were from Alexander!

The "Alexander Blot Bots #44658 placed 4th.. Members are: Taylee Hunsaker, Annabel Abell, Parker Schmidt, Barrett Kangas, Lydia Helminen, and Robert Hunsaker.

The Alexander Master Minds #44659 placed 2nd overall. Team members are: Luke VanWhy, Patrick Bailey, Jordyn Thorgramson, Xoe Stoner, Juliana Jones, Brooklyn Frye, and Lincoln VanWhy.

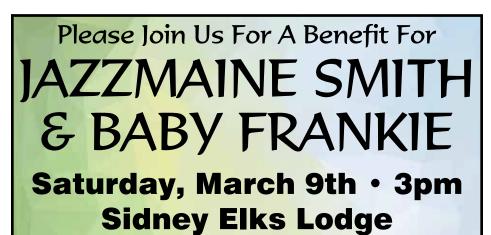
Neither team placed at the state level, but both Coach Erica Turnquist and Coach Drew Lebrun were proud of the students. "This is the first year that we have had both teams progress to the State competition. We are looking forward to next year and are excited to see what next year's season will bring," said Coach Turnquist.



Pictured (L-R) Alexander Masterminds #44689 : Juliana Jones, Xoe Stoner, Lincoln VanWhy, Luke VanWhy, Patrick Bailey, Jordyn Thorgramson and Brooklyn Frye. (Photo submitted)



Pictured (L-R) Alexander Blot Bots #44658: Back Row: Barrett Kangas, Parker Schmidt, Taylee Hunsaker and Annabel Abel. Front Row: Robert Hunsaker and Lydia Helminem. (Photo submitted)

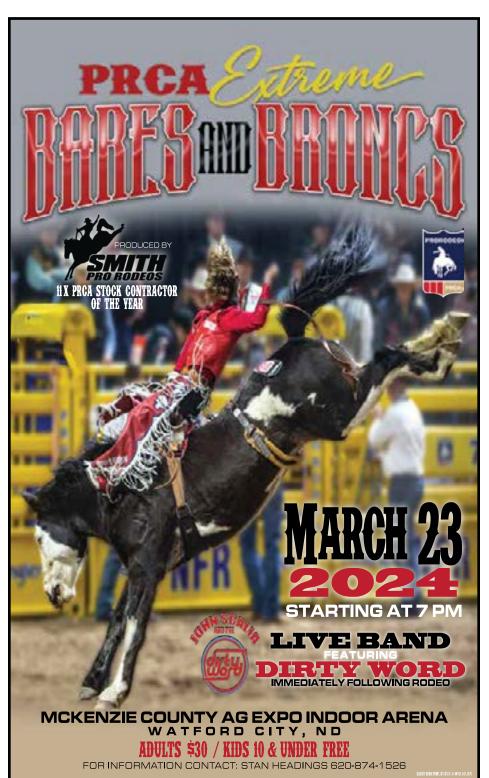


(123 3rd St SW • Sidney, MT)

 Free Will Donation Chili & Cinnamon Roll Dinner starting at 4pm

Silent Auction 3-6:30pm





#### Live Auction 7pm

Monetary donations can be made to the Jazzmaine Smith Benefit account at Stockman Bank. Donations for the auction can be dropped off at the Sidney Elks Lodge March 8th or 9th. Please have items in by 2:30pm on the 9th. **For more information, call or text Michelle at 701-609-2581.** 



# Men's Health Screening

Ages 45 to 75

## Wednesday, March 13 4:00-6:00 PM

By Appointment Only | Call 406.488.2504 Sidney Health Center Cancer Care Suite 214 14th Ave SW • Sidney, Montana

#### This FREE screening includes:

Encourage the MEN in Your Life to Get Screened!

- PSA Lab Draw Test (prostate specific antigen)
- Digital Rectal Exam (DRE) by Dr. Kiehl or Dr. Deveaux
- Take Home FIT Kit (fecal immunochemical test)Blood Pressure Check

Get Screened & Receive a FREE Drink Card from a Local Establishment





**Radiation Oncologist** 



Dr. Peter Deveaux General Surgeon

Please call 406-488-2504 Sidney Health Center Cancer Care to schedule your appointment





## **3rd Minnow Tank Business Plan Competition Business Plan Deadline Approaching**

#### Submitted by Quincy Walter, Small Business **Development Center** regional director Northeastern Montana

- Great Northern Development Corporation (GNDC) and the Small Business Development Center (SBDC) are excited to announce the commencement of the 3rd Minnow Tank Business Plan Competition. This transformative initiative is set to unfold across the seven-county region of Northeastern Montana, including Valley, Garfield, McCone, Richland, Roosevelt, Sheridan and Daniels.

Fostering Economic Development:

The Minnow Tank Competition aims to unite communities with a common goal of economic development by attracting new entrepreneurs and supporting existing businesses. Through the generous sponsorships of local businesses and chambers of commerce. GNDC will award two prize

packages of \$5,000 each, one to a startup and one to an existing business.

Showcasing Entrepreneurial Potential:

This competition provides a unique platform for startups and expanding businesses to showcase their potential, with the opportunity to win one of two \$5,000 cash awards. The vision is to strengthen and support the existing businesses that form the backbone of local communities.

Educational Initiatives: To empower entrepreneurs, SBDC Director Quincy Walter has organized free business plan development classes in each of the seven counties. These classes cover crucial topics such as Business Plan Basics, Marketing, and Small Business Financials. Entrepreneurs planning to compete in the Minnow Tank Business Plan competition are strongly encouraged to attend these classes.

Key Dates and Events:

Business Plan Submission Deadline: March 13, 5 p.m.

Minnow Tank Finale: May 3

Application Guidelines and Procedures:

Business plan submissions for Minnow Tank are due to GNDC by 5 p.m. on March 13. Visit www.gndc. org for official application guidelines and procedures.

Minnow Tank Finale: The culminating event

will be held on May 3, where 14 finalists will present their business plans live to a panel of judges, and the audience, who will also be able to vote as well. Support your favorite entrepreneur by attending the Minnow Tank Finale; tickets will be available by calling GNDC.

Join the Minnow Tank Competition:

New or existing businesses interested in applying for Minnow Tank or those with questions about the events are encouraged to contact Quincy Walter at (406)-653-2590 ext. 203 or visit https://gndc.org/minnow-tank/

About Great Northern **Development Corporation** (GNDC):

GNDC is the economic development leader in Northeastern Montana, committed to fostering entrepreneurship and supporting businesses in Northeastern Montana.

2024 Minnow Tank Guidlines

Guidelines and Application Procedures to Enter Minnow Tank Promotion: This is a two-phase contest.

Phase 1 - Business Plan Submission (March 13, 2024)

In the first phase, all applicants are asked to provide a business plan using LivePlan (for access to Live-Plan contact Quincy Walter at sbdc@gndc.org or (406-653-2590 ext. 203)).

You business plan must be no longer than 20 pages consisting of:

1. Executive Summary

2. Company Summary 3. Products/Services Summary

4. Market Analysis Summary

5. Strategies and Implementation Summary

6. Management Summary

7. Financial Plan (including three years of projections as well as cash flow) 8. A community impact

summary stating: a. How your business will enhance Northeastern Montana

b. Why your business stands out

Phase II - Minnow Tank Live Pitch

Finalists will be notified by Wednesday, March 27, 2024, by 5 p.m. Finalists will be asked to present their concept and plan in front of a panel of judges in a live presentation format with a question and answer period lasting at the most 10 minutes. Visual aids such as products and digital presentations will be allowed. Finalists MUST make arrangements before the competition to use these items. The Live event will occur on May 3, starting at 5 p.m. Winners will be announced that evening following the live pitch. In the event of a tie, winners will split the prize.

Eligibility:

1. This promotion is open to all legal U.S. residents 18 or older at the time of entry.

2. Proposed businesses can be independent operations or franchised.

3. The applicant must be an existing business or is going to start a business in Garfield, Valley, McCone, Richland, Roosevelt, Sheridan, or Daniels counties.

How to Enter:

1. All business concept submissions must be emailed, delivered, or postmarked to the Great Northern Development Corporation by 5 p.m. on March 13, 2024. Send to sbdc@gndc. org or 233 Cascade Street, Wolf Point MT 59201.

## Congressional Candidate Joel Krautter Visits U.S. Southern Border

BILLINGS- Eastern Montana Republican congressional candidate Joel Krautter recently returned from visiting Eagle Pass, TX, to survey the crisis at the U.S. southern border and meet with local officials and learn about the current status of the crisis. "The U.S. southern border crisis is an issue Montanans want to see fixed because it's a national security issue. The crisis on the southern border is a result of the chaos we have in Washington that has been derailing congressional efforts to find a solution to this problem," said Krautter.

In Fiscal Year 2023, the U.S. Customs and Border Protection (CBP) recorded more than 2.4 million encounters at the southern border, including 169 individuals who are on the terrorist watchlist and were trving to enter the country illegally. The CBP also seized 240,000 pounds of drugs at the southwest land border, including an estimated 1.1 billion doses of fentanyl in fiscal year 2023. Krautter said, "While some of the drugs are being seized, we also know drugs that originated at the southern border are still coming into our communities along with crime, which is putting a strain on local law enforcement, and on Montana taxpayers who have to pay for public safety. This is all due to the federal government's failure of leadership to secure the border." Krautter is a 36-year-old former state legislator, Mon-

tana attorney and small busi-

ness owner in Billings and Sidney, who is campaigning for the 2nd congressional district covering eastern and

central Montana. He is emphasizing the need for a new generation of leadership in Washington that will crush

chaos and restore stability to America.



Photo submitted

## Hunters Will See Changes To Antelope, **Moose Seasons In SE Montana**

Antelope licenses available for Region 7 north and



#### **2010 Chevy HHR**



#### south unit; Region 7 now has a moose season

\$7,000

longer valid region wide. In December, the Fish and Wildlife Commission voted to divide Region 7 into a north and south unit using the Yellowstone River as the boundary for antelope hunting. The commission also passed a regulation to have separate either-sex and doe/ fawn antelope licenses for the north and south units.

Antelope hunters will not see new hunting districts in the 2024 Deer, Elk and Antelope Regulations now posted on FWP's website, but will instead see different licenses valid in either north or south of the Yellowstone **River** 

North tags will be: 007-21 (either-sex) and 007-31 (doe/fawn)

South tags will be: 007-20 (either-sex) and 007-30 (doe/fawn)

Archery only either-sex tags are the same: 900-20 (first and only choice as well) Hunters who are used

to hunting both sides of the Yellowstone River will need to pay particular attention to this change.

The deadline to apply for antelope licenses is June 1, though you may apply beginning today. Antelope licenses are drawn later in the summer after biologists complete their summer surveys of antelope populations.

Additional doe/fawn tags (available sometime in August):

Will only be available to those who drew 007-20 (no longer those who drew any R7 antelope tag)

License number has changed to 705-30

Licenses will only be valid in HD705 (no longer both 704 and 705)

New in 2024, hunters can apply to hunt moose in Region 7, with one either-sex tag available, valid anywhere in the region.



# **MSU Extension To Host Free Feral Swine Education Tour In NE Montana**

From the MSU News Service BOZEMAN – Montana

State University Extension will host a feral swine education tour March 7-8 in northeast Montana, with stops held for landowners, farmers, ranchers and anyone else interested in attending. Registration is not required, and there is no cost to attend.

## In northeast Montana, with Tours will be held Thurs- Sidney, 10 a.m. Richland Rancher Held Throws Hat In Ring To Represent Montanans In Congress

#### BROADUS

Fourth-generation Montana rancher and businessman Steve Held is running for U.S. House of Representatives in Montana's 2nd Congressional District as a Democrat. Held is running for office to get things done, clean up corruption, pass a farm bill that supports family farmers and ranchers, and be an actual representative for Montanans in Washington, D.C. He welcomes the opportunity to challenge any of the potential Republican nominees on his home turf, particularly either self-serving carpetbagger Matt Rosendale or career politician and lobbyist Denny Rehberg in the general election.

"I'm running to bring actual representation back to Montanans living in the eastern congressional district and passing a farm bill that works for family farmers and ranchers, not just big agribusinesses and corporations. Whenever you can't tell the difference between a rodeo clown and your elected representative it's time for a change. Let's take Montana back from the self-serving corrupt politicians in order to protect our family farms and ranches, seniors, children, businesses, and our way of life," said Held.

He agrees with the vast majority of Montanans and Americans on privacy, solving the immigration crisis, keeping politicians out of the doctor's office, lowering prescription drug prices and healthcare cost, addressing climate change, putting an end to the middle class tax burden, helping each other as neighbors, and finally, to leave a clean, safe world for future generations.

Held recognizes and celebrates the diversity of Montana by promising to be a strong advocate and partner to our state's tribal nations and Native American communities. At 63, he had never registered with a political party until, frustrated with American politics, he filed to run as a Democrat. He understands we can disagree without hating each other.

"It's called the United States of America for a good reason. We respect the Constitution and the rule of law. We aren't afraid of anything and we're all in it together. Protect your freedoms by supporting Montana Held," concluded Held. Those interested in learning more and supporting Steve Held can donate through his website at MontanaHeld.org.

Steve is a fourth generation Montana rancher and businessman, and the father of twins. His daughter, Rikki, is currently serving in The Peace Corps in Kenya and was one of the youth plaintiffs demanding our government follow the Constitution and restore Montanans' constitutional right to a clean and healthful environment in Held v. Montana. His son, Jaeger, is a military historian currently working for the Department of Interior. Steve's late mother, Jean Hough, was Woman of the Year for the Montana United Church of Christ and his late father, Cap Hough, was the mayor of Broadus. In his first rodeo at age 3, the best times of Steve's youth were hunting with his dad and working livestock.

day, March 7 in Scobey, 10

a.m. Ambulance Room, 106

Railroad Ave.; and Plenty-

wood, 2 p.m. Cousin's Fam-

ily Restaurant, 118 S. Main

St;.and Friday, March 8 in

Before returning to Broadus in 2005, Steve served on the National Board of Directors for the Screen Actors Guild Union in Hollywood where he was among the 12% of actors who actually made a living. He is also a licensed pilot and certified scuba diver, with a CDL and parachute jumps. He traveled to every state in the Union before age 23 and knows Montana will always be his home. County Event Center, 2118 W. Holly St.

Montana residents can report suspected sightings of feral swine to the Montana Department of Livestock at 406-444-2976.

Feral swine, also referred to as wild pigs, can cause significant landscape and agricultural damage, according to Jared Beaver, MSU Extension wildlife specialist. While feral swine are not currently present in Montana, the risk of feral swine is a serious concern, he added.

"Wild pigs are not native to the United States and are a highly effective invasive species," said Beaver. "They have been declared one of the biggest threats to

#### Sidney Health Center January 2024 Births

terrestrial biodiversity in the

world and are expanding

across the United States and

the ecological and economic

impacts of feral swine could

be significant in Montana

if they were to establish a

population. He regularly

emphasizes the threat when

working with Montana land-

about anywhere, eat just

about anything and are pro-

lific breeders," said Beaver.

"Wild pigs have few natural

predators and are intelligent,

mobile animals that are high-

ly pressure sensitive. They

are extremely difficult to

control and eradicate once

established."

"They can live just

According to Beaver,

Canada."

owners.

Selena Marie Nice was born Jan. 12 to Cassidy Candee and Hunter Nice, Sidney. Maternal grandparents are Corey and Joni Candee. Paternal grandparents are Dennis Nice and Kay and Mark Trail. She weighed 6 lbs. 8 oz.

Akin Jafarov was born Jan. 13 to Ahsenur Kara and Ayaz Jafarov, Williston. Maternal grandparents are Ilyas Kara and Turkey Adana. Paternal grandparents are Tojig Jafarov and Azerbaijan Shamkir. He weighed 6 lbs. 10.5 oz.

David Elijah Winn was born Jan. 15 to David and Samantha Winn, Culbertson. Maternal grandparent is Melonie Beeler, Glendive. Paternal grandparents are David and Lindsay Winn, Bainville. He weighed 8 lbs. 12 oz.

Saige Nichole DeMarrias was born Jan. 16 to Nichole Lone Bear, and Shawn DeMarrias, Brockton. Brothers Aden and Cace and sister Braelynn. Maternal grandparents are Daryl and Noreen Lone Bear, Brockton. She weighed 6 lbs. 14.2 oz.

Parker Daniel Wyatt Denetclaw was born Jan. 20 to Cody and Brittany Denetclaw, Watford City. Maternal grandparents are Bryan and Laved Bekise, Farmington, NM. Paternal grandparents are Madeline Deal and Lawrence Denetclaw. He weighed 7 lbs. 7 oz.

Colsen Grey Heggen was born Jan. 22 to Kalden and Mackenna Heggen, Alexander. Maternal grandparents are Troy and Karen Leiseth, Arnegard. Paternal grandparents are Scott and Connie Kinden and Shayne and Anne Heggen, Watford City. Brother, Suade. He weighed 8 lbs. 5 oz. MSU Extension agents will host the tour stops and provide continuing education and resources to local communities. Representatives from the Montana Department of Livestock and the U.S. Department of Agriculture Animal and Plant Health Inspection Service will also present information.

"This program is working to inform producers and the public on what these impacts are and how best to respond and manage wild pigs," said Marley Voll, MSU Extension Richland County agent.

"Montanans should be prepared before wild pigs enter the state."

Leo John Hagler was born Jan. 24 to Riley and Mary Hagler, Savage. Maternal grandparents are Mark and Teresa Voll, Sidney. Paternal grandparents are Jean Candee, Billings, and Wade Hagler, Savage. He weighed 9 lbs. 9.8 oz.

Lynken Octavia Letty Ann Read was born Jan. 24 to Brian and Kaylynne Read, Sidney. Maternal grandparents are Marsha Hamilton, Fairview, and Darrell King, Centralia, WA. Brother, Brayden King and sister, Rhyder Read. He weighed 7 lbs. 2 oz.

Coalton Andrew Cox was born Jan. 29 to Brian and Cortnee Cox, Savage. Maternal grandparents are Joey and Stacy Fischer, Sidney. Paternal grandparents are Gary and Sue Cox, Sidney. He weighed 7 lbs. 3.1 oz. Sisters, Ember, Ashlyn and Kindle.

**NATIONAL GIRL SCOUT WEEK SUN - SAT, MARCH 10-16** The Girl Scouts are celebrating 112 years of existence, celebrating Girl Scouts of all ages who demonstrate leadership & commitment in ways which impact our communities & the entire world. Girl Scouting builds girls of courage, confidence & character who make the world a better place.

"On my honor, I will try to serve God & my country, to help people at all times & to live by the Girl Scout Law."

Lifetime Scouts: Jill Sharp, Natalie Neumann, Bridget Bergin, Katherine Anvik, Amy Rassier, Kayla Lake, Amanda Herbst,

#### Hailey Christensen, Autumn Davidson, Christine Turek, Becky Bradley & Deb Meyers-Rassier



Pictured left: Katrina and Addison of Troop 2338 with leaders Becky and Stephanie in 2018 when the troop entered the annual hay bale contest.

Pictured right:

Troop 2433 during Tie Dye Day Back Row: Juniors Alivia Barbosa, Skylar Prevost, Julia Self, Revel Goss. Middle Row: Cadette April Winsky, Juniors Mallory Davidson, Nattalie Goldston, Brownie Violet Nelson. Front Row: Brownies Chandler Pilch, Talia Strait, Daisy Lucille Harris, Brownie Alivia Barbosa







Troop 2433 after sorting donations for "Gifts From the Heart" Pictured L-R: Mallory Davidson, Nicole Davidson, Nattalie Goldston, Skylar Prevost, Alivia Barbosa, Julia Self, Revel Goss, Violet Nelson, Lucille Harris, Alli Nelson, Chloe Barbosa



Troops from Eastern MT meet in September 2023 for "Girl Scouts Love State Parks" in Makoshika State Park







## MARCH SPECIALS

#### **BabyFace Microneedling**

• Purchase 3 BabyFace Microneedling Face or Face/Neck treatments, get 4th FREE!

#### Microdermabrasion with DermaFuse

• Purchase 6 Microdermabrasion with DermaFuse treatments, get 2 FREE!

#### Medical-Grade Skin Care

- Get Post Procedure Kit Products 30% off!
- Includes: Lavendar Creamy Cleanser, Microdermabrasion Cream, Vita C Peptide Spray, Vita Soothe, Soothing Skin Relief Gel, O2 Lift Mask, Enriched Moisture Cream and Radiant Shield
- In office or online!
- Save 10% on Skin Care by signing up for 3 month subscription program. *Call for details.*

#### Vitamin & Supplement Medical Line

• Ask about our Vitamin and Supplement Medical Line!

## Elicia Reads 100 Books Before Graduation SRCL celebrates the first teen to complete this new program

parents' names are Amanda

reading in teens, the Sidnev-Richland County Library

is promoting the 100 Books

Before Graduation program.

Research continually shows

that children and teens who

read for pleasure will do bet-

ter academically and see improvement in their emotional

health and well-being. And,

of course, at the library we

strive to introduce, nourish

and grow a love of reading

in the community that we

prize when they read 10,

25, 50, and 75 books, and

at the end of the program

they earn a certificate and

t-shirt for successful com-

Participants receive a

serve

To encourage a love of

and Caleb Snodgrass.

#### Submitted

Hi! My name is Elicia Snodgrass and I am a freshman in high school. I read because the authors I like share so much history and you can learn. My favorite book is probably Bendigo Shafter by Louis L'amour. I love this book because there is lots of history, it is not completely made up, and you can also learn many things by the struggles they had to overcome. I am currently reading lots of books. I prefer old westerns, complete fantasy, or new westerns. My future dreams and goals are pretty simple. I want to stay on our family's ranch and help run it with my aunt. My hobbies are reading, working on 4-H projects, and working on the ranch. My



<b>Spring Classes Open</b>					
	legistration				
For details and to register, visit handyandysnursery.com or our Facebook page					
March 9	Succulent Double Feature				
	Cultivating Mushrooms				
- WENC	Succulent Double Feature				
- Stalle	Mar. 9				
	A SAF				



Elicia Snodgrass. (Photo submitted)

to high-school-aged youth in Richland County. Stop by the library to sign up today!

## Fairview Girls Compete at Northern B Divisional Tournament

The Fairview girls basketball team competed in the Northern B Divisional Tournament in Conrad last week. The Lady Warriors fell to Chinook in the first round 50-29 but came back to win against Shelby 64-61. Fairview fell short of Fairfield on Saturday 37-30 ending thier season.

Pictured left is Kallee Hopes jumps up to steal the ball from a high pass from the Fairfield Eagles. (Photo by Keri McPherson Photography)

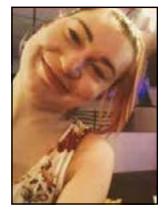
## Williston Police Department Investigating Missing Person



304 S. Ellery Avenue, Ste. 2 | Fairview, MT

SHCAdvancedAesthetics.org | f 💿

Monday - Friday: 9am - 5:30pm Saturday: 9am - 5pm 3515 West Front St Williston, ND | 701-572-6083



#### Breeanna Nicole Ward (Facebook photo)

On February 28, 2024, at approximately 6:39 p.m., the Williston Police Department received a report of a missing person. The missing person was identified as Breeanna Nicole Ward, age 27. No clothing description is available, last seen in Williston, with the last confirmed contact around February 25, 2024.

Individuals have claimed to have communicated with her, but Law Enforcement has NOT been able to make contact at this time. Her Facebook appears to be being updated by someone other than Breeanna. Several tips were called in over the weekend and the Williston Police Department has followed up on each of those.

Breeanna does have family in the Fairview, MT area.

The Williston Police Department will continue to follow up on any information the public can provide. Please contact the Williston Police Department at 701-577-1212, if you have any information on the location of Breeanna.

No further information is available for release at this time.



Add efficient functionality to your herd!

Call now to schedule!

406.742.5256



 SITZ RESILIENT 10208 '19057457

 CED
 BW
 WW
 YW
 SC
 M
 MARB
 REA
 \$B

 +7
 +0.6
 +76
 +132
 +1.13
 +22
 +0.98
 +0.55
 +143



 SITZ
 REWARD
 12220
 '196604'92

 CED
 BW
 WW
 YW
 SC
 M
 MARB
 REA
 \$B

 +8
 +0.6
 +84
 +155
 +1.79
 +19
 +0.22
 +0.62
 +139

Sitz Resilient 10208 Sitz Reward 12220 Sterling Bond 007 Basin Rainmaker 4404

Cook Bomber 926G KG Logic 9663 Deep Creek Cohort 028

> Contact us for a sale book or to view the bulls.

KAR JV ANGUS

Dale & Jill Vitt :: (406) 798-3398 :: (406) 480-5676 cell fers Jim & Loretta Vitt :: (406) 798-3653 :: (406) 630-2959 cell www.barjvangus.com :: 14013 Cty Rd 340 :: Fairview, MT 59221





 COOK
 BOMBER
 926G
 19549744

 CED
 BW
 WW
 YW
 SC
 M
 MARB
 REA
 \$B

 +17
 -2.1
 +57
 +106
 +0.53
 +35
 +0.80
 +0.56
 +154

Annual Production Sale

*Tuesday*, March 26, 2024

1 p.m. MDT :: Bar JV Sale Barn :: North of Sidney, MT

Selling:

+2.5 +79 +146 +0.87 +20

CED BW

100 :: Angus Bulls 150 :: Commercial Heifers

STERLING BOND 007 +'19823211

+0.95

\$B

+205

+1.25

#### MNAXLP

## MonDak Heritage Center To Host Community St. Patrick's Day Celebration on Saturday, March 16

The MonDak Heritage Center is celebrating St. Patrick's Day and Irish history Saturday, March 16 from 1-4 p.m. with a free event for the entire family.

The day will begin at 1 p.m. with a walk-in ceramics workshop. There are numerous ceramics pieces to choose from including many new spring related items. Each ceramics piece will be \$15 and available on a first come first serve basis. This is a great opportunity to create a unique work of ceramic art while listening to Irish melodies. At 2 p.m., artist, historian, and musical talent Stephen Glueckert will begin a free performance of Irish themed music and share the story of the famous Irish immigrant Thomas Francis Meagher.

Glueckert's art exhibition "The Odyssey of Montana's Thomas Francis Meagher" is currently on display in the MDHC's Center Gallery. As you spend time with Stephen Glueckert's expressive oil pastel drawings you will feel the danger, energy, and emotion of Meagher's odyssey. Glueckert's 24 colorful vignettes are filled with the celestial, earthly, and man-made symbols that governed Meagher's life: His birth and privileged upbringing in Waterford City, Ireland in 1823. His leadership in the

## Town Hall **Meeting For** Infrastructure **Safety Action** Plan To **Be Hosted** March 20

WILLISTON.-A Town Hall meeting to discuss the Williston Infrastructure Safety Plan will be held at the Williston Community Library on March 20 from 4:30-8 p.m.

The City of Williston, with assistance from SRF Consulting and Interstate Engineering, has received



The Odyssey in MDHC Center Gallery (Photo submitted)

Young Irelander Rebellion of 1848. His imprisonment in Van Diemen's land and escape to the United States in 1852. As a commander on the bloody battlefields of the American Civil War. And finally, his mysterious and tragic death at Fort Benton, MT, in the churning waters of the Missouri River in 1867. Though Meagher's time in Montana was short, he remains a source of Irish pride in our state and his story continues to capture the imaginations of Montanans of all types.

At the Community St. Patrick's Day Celebration, Glueckert will explain his exhibition in an artist talk and perform Irish themed music, songs related to Meagher's life, and melodies of Irish history in Montana during this interactive artist lecture and performance.

Throughout the day, soup and snack refreshments will be available for people to enjoy as they listen to Stephen Glueckert's Hurday Gurday instrumentals, guitar melodies, and original Irish tunes.

Doors open at 1 p.m. and this event is free, family friendly and open to the public!

The MonDak Heritage

Center is open Tuesday-Friday from 10 a.m.-4 p.m. and Saturday from 1-4. p.m. Admission is free. For more in-





#### ROUNDUP, WEDNESDAY, MARCH 6, 2024 7A



tunding from the Federal Highway Administration (FHWA) to create the Infrastructure Safety Action Plan, which will combine data about crashes and other transportation information with community input. This information will be used to prioritize transportation infrastructure projects that address safety challenges for those traveling in the Williston area and to support future funding opportunities for safety projects.

This community meeting will provide opportunities for the community to participate in the planning effort and see visualizations of data informing recommendations. There will be an opportunity for comment and prioritization of recommended safety strategies. The majority of the meeting will be open house format, with a brief presentation at 6:30 p.m. to give an explanation of the planning effort.

Williston residents are encouraged to stop in, as this is the time for citizens to further help define areas of concern and identify their preferred safety recommendations.

This plan is especially intended to identify and eliminate fatalities and serious injuries from vehicle crashes for everyone. The plan will focus on people and communities most affected by traffic-related injuries and fatalities-including pedestrians, bicyclists, and underserved segments of the city population-to improve safety for all users. The plan will apply to all transportation systems (roads, sidewalks, and trails) within the city limits. This meeting is open to the public.

For more information on this release, please contact Scott Harmstead, Consultant Project Manager at SHarmstead@srfconsulting. com or 701.354.2405.

Financing

**Available** 

# **BIGGES'I' SALE OF 'THE YEAR!**

DON'T WAIT - SHOP EARLY & TAKE ADVANGAGE OF ALL SHOW PROMOTIONS!

FISHING EQUIPMENT

## The factory rebates and show promotions have never been this **BIG!!**

Williston Home & Lumber



Motorcycles

Swenson RV& Marine

& SPAS



Along with other booth vendors

& MOTORSPORTS



## WELCOME WRESTLING **TEAMS AND FANS!**

**BRODIE GORDER MEMORIAL TOURNAMENT** 

## HURLEY'S **OILFIELD SERVICES**

Porta Potties • Potable Water Loaders • Communications • Backhoe Trucking • Skid Houses Fairview, MT · Dispatch: 701-844-1234

#### Portable Toilet Rentals Septic Pumping & Installation Jetting Frozen Sewer Lines Pump Repair & Replacement Snake Jobs Camera-Locate Sewer Lines Portables & Septic Service, LLC • Pipe Burst Sewer Lines Troubleshooting PO Box 1003 | 34980 Hwy 23 • Sidney, MT Office: 406-433-7586 Fax: 406-433-7596 • Service: 406-489-0915

Welcome

Teams & Fans



# WELCOME **TEAMS & FANS!** Sidney Body Shop **Collision Repair And Glass Replacement**

**Owners: Kirby & Kelly Feldman** 406-433-2948 | 1301 S Central Ave • Sidney, MT



Commercial • Residential • Remodels • New Construction





Chuck Quinnell • 406-776-2331



Enjoy the **Brodie Gorder** Memorial

## Tournament



## WELCOME WRESTLERS AND FANS FOR THE TOURNEY!



Sidney, MT David Williams, Scott Ramus 406-488-8706 • rpands@midrivers.com

Stanley, ND 701-628-8706

**Down Hole Sucker Rod Pumps • Tubing Anchors** Gates Hydraulic Hoses & Belts • Balon Ball Valves Line Pipe • Tubing • Fittings • Norris Sucker Rods



Straight Talk \* Honest Service \* Fair Prices



## **Yellowstone Township Debuts New Website**



This farming photo is just one of the many pictures depicting life in Yellowstone Township which are on the new web site (Submtted photo)

## Watford City's Pee Wee A Hockey Team **Places 3rd At State**



Watford City's Pee Wee A team traveled to Fargo for their state Hockey Tournament. The Oilers defeated West Fargo White 7-0 in their first game advancing them to the semi-final game against Williston. The Oilers came up short against Williston (2-6) but finished strong defeating Devils Lake (4-2) for 3rd place honors.

Pictured are front: (L to R) Goalie Zane Hunger Ford, Easton Samuelson, Cotton Maxwell, Jett Taylor, Chasen Samuelson, Deagan Liedtke. Back row: (L to R) Coach Corey Samuelson, Trytin Helfrich, Coach Wade Robinson, Everett Robinson, Max Thornock, Karson Kendrick, Easton Ralph, Luke Brown, Coach Damien Liedtke, Jaxon Junker, Coach Scott Samuelson. (Submitted photo)

By Dianne Swanson

Long time secretary/ treasurer Vicky Cayko is excited about bringing Yellowstone Township into the 21st century with its well designed, easy to navigate website. Click on www.yellowstonetownshipnd.info for everything you need to know about this beautiful slice of North Dakota.

Yellowstone Township sits right on the border of

Montana and North Dakota. stretching north along the Yellowstone River in McKenzie County. As a township, they have had to deal with massive development issues over the past several years. The new website provides an easy tool for anyone needing to research zoning and ordinance issues.

A map, board meeting dates, and a link to the North

Dakota township handbook site are also included. Yellowstone Township taxpayers also provide maintenance for Sundheim Park. Park information is on the new website as well.

Contact information for chairman Tim Cayko and board members Scott Buxbaum, Darrell Finsaas and Jon Dunbar is available on the site as well.





# **Marathon Oil Corporation Announces Key Officer Promotions**

Houston - Feb. 29 -PRNewswire Marathon Oil Corporation (NYSE: MRO) announced that Rob L. White has been promoted to executive vice president and chief financial officer, effective May 1, and that Zach Dailey, vice president, Internal Audit, will succeed White as vice president, controller and chief accounting officer. effective May 1. White will replace Dane Whitehead, who informed

the company of his intention to retire from Marathon Oil effective July 1, following more than seven years of

leadership and service to the company over the past seven years in his role as chief financial officer. Marathon Oil has established a truly

have proven their capabilities with strong performance in several leadership roles across our organization and are well positioned to build upon this strong foundation, " said Chairman, President and CEO Lee Tillman. White joined Marathon Oil in 1991 and has more than 30 years of experience in oil & gas accounting and finance. He has served as vice president, controller and chief accounting officer since March 1, 2022. Prior

to that, he served as vice president of Internal Audit for the company from May 2020-March 2022, Director of Operations Planning from January 2018-May 2020, and Director of Central Evaluation & Financial Planning from January 2014 to December 2017. Since joining the company in 1991, White also served in various other leadership positions of increasing responsibility in corporate planning and domestic and international accounting. He holds a Bachelor of Science degree in Accounting from Eastern Illinois University and is a licensed Certified Public Accountant. Dailey joined Marathon Oil in 2015 and has more than 17 years of experience in the oil and gas industry. He has served as vice president, Internal Audit for the company since March

2022. Prior to that, he served as Business Development growth director from March 2021-March 2022, director of Operations Planning from May 2020-March 2021, Regional vice president -Bakken from September 2018-May 2020, advisor to the President and CEO from July-September 2018 and Investor Relations vice president from April 2017-July 2018. Prior to joining Marathon Oil, Dailey served in various finance roles at Linn Energy, Berry Petroleum Company and Morgan Keegan & Company. He holds a Bachelor of Arts degree in political science from Vanderbilt University and an Executive MBA from the University of Denver.

service. Whitehead will continue serving as executive vice president and chief financial officer until May 1, at which time he will serve as advisor to the CEO to allow for the transition of his responsibilities prior to retirement in July 2024.

"On behalf of Marathon Oil, I would like to thank Dane for his outstanding

differentiated track record of sustainable free cash flow generation and return of capital to our shareholders, and Dane's contributions to our collective success have been invaluable. To continue this legacy of excellence, we are pleased to call upon our deep bench of high-caliber talent. Both Rob and Zach

## 43rd Annual API Chili Cook Off March 23

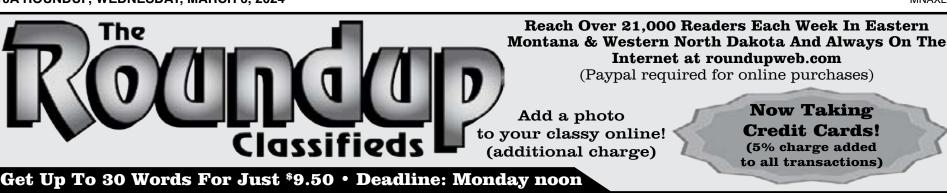
Chili lovers! It's time to get together for some fun and some really tasty chili, all for a great cause. So far, 22 teams have registered for the 43rd annual chili cook off hosted by the Williston Basin chapter of API. The event takes place Saturday, March 23 at the Raymond Family Community Center, Williston. Doors open at 3 p.m. with chili being served at 5 p.m. CT. You must be 21 or older to attend.

According to their website, the chili cook off is one of two major fundraisers for the Williston Basin chapter. Proceeds go towards scholarships and numerous other groups and activities in the local and surrounding communities. Scholarships are available for students in the oil and gas industry as well as for members' children who are pursuing higher education.

Please visit willistonapi.com/Chili for more information.







**HELP WANTED** CRANE RIGGER NEEDED CDL preferred or able to obtain a CDL. Wages depending on experience. Call 406-480-2339.

#### FARM & RANCH FOR SALE

Corn stalks put up in large round bales. Grain corn. Fairview Brady Buxbaum Phone 406-489-1477.



to help you achieve your

**JOIN OUR CARE TEAM! Sidney Health Center is** looking for individuals who will join our mission

AgriPro

#### FARM & RANCH TRUCKING

Serving Western ND and Eastern MT. Grain train hauls 1200 bushels. 53 foot flatbed hauls 38 bales. Call Evan at 406-478-7583 for prices and availabilty.

#### FOR RENT

**APARTMENT IN SIDNEY** Very nice 2 bedroom apartment. Call 406-939-2788.

**APARTMENT IN SIDNEY** 2 bedroom, 1 bath, pet friendly, \$625. 406-489-5195.

#### VEHICLES FOR SALE

2011 DODGE DAKOTA ST Runs good, 1/2 ton, good tires. Call 406-478-3044.

#### **ATTENTION** PALLET FORKS

All Season Motorsports is now stocking step-through heavy duty pallet forks, 406-489-3837.

#### SERVICES

CARPENTERS + PLUS Home improvement and handyman services. Drywall, patch and paint. Master carpentry, stairs, doors, windows, decks, fencing. Additions, remodels, new construction. Mike, 406-478-3885, Free Estimates.

#### WANTED OR BUYING

**ATVS OR UTVS** In need of repair. Call or text 1-406-489-3837.



## **NEW AND USED TIRES** FOR SALE

LEGALS NOTICE IS HEREBY GIVEN THAT SEALED BIDS WILL **BE RECEIVED BY THE RICHLAND COUNTY BOARD** OF COMMISSIONERS UNTIL 5:00 P.M. April 1, 2024 IN THEIR OFFICE AT THE COURTHOUSE, SIDNEY,

MONTANA FOR THE FOLLOWING HERBICIDES: ITEM ONE: Tordon 22K (2.5 gallon and 1 gallon) ITEM TWO: Escort XP ITEM THREE: 2,4-D Amine, Unison ITEM FOUR: Method ITEM FIVE: E-2 ITEM SIX: Fulldeck ITEM SEVEN: Rejuvera ITEM EIGHT: Grounded or equivalent ITEM NINE: Glyphosate ITEM TEN: Milestone (2.5 gallon and 1 quart) ITEM ELEVEN: Plateau ITEM TWELVE: Opensight **ITEM THIRTEEN: Transline** ITEM FOURTEEN: Dicamba ITEM FIFTEEN: Liberate or equivalent ITME SIXTEEN: Surfactant (AD90, Spreader90, or equivalent) ITEM SEVEVTEEN: Habitat or Polaris or Arsenal ITEM EIGHTEEN: PlainView

ITEM NINETEEN: Vista ITEM TWENTY: Payload ITEM TWENTY ONE: Lockdown ITEM TWENTY TWO: Venue NOTE: \*\*VENDERS, PLEASE BID

EACH ITEM SEPARATELY\*\* \*\*BIDS SHALL HOLD FOR THE 2024 SPRAY SEASON\*\* \*\*BIDS WILL BE OPENED ON April 2nd at 10:00 am\*\* \*\*\*Vendors bids will be accepted based on COST and ABILITY

TO DELIVER in a timely manner.

THE BOARD RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS ALL BIDS ARE TO BE ADDRESSED AND SUBMITTED TO: "CHEMICAL BID" RICHLAND COUNTY CLERK AND RECORDER 201 WEST MAIN STREET COURTHOUSE SIDNEY, MT 59270

#### MNAXLP (Publish March 6, 13, 20 and

27, 2024.)

ADVERTISEMENT FOR BIDS **RICHLAND COUNTY** LANDFILL

the office of Richland County Commissioners, 201 W Main St, Sidney, MT 59270.

Bids will be publicly opened and announced at the Commissioner's Office shortly thereafter. No bids may be withdrawn after the scheduled time for the bid opening. The work generally consists of:

#### 1. Base Bid:

a. The fabrication and delivery of a pre-engineered metal building (PEMB). The build will be 64 feet by 70 feet with an 18-foot eave height. The building will have a 3-ton rated top running crane. In addition, a self-supporting mezzanine will be located within the building. Refer to the "Progress Architectural and Structural plans for additional details and requirements.

The contract may be awarded based on the OWNER's best interests. The award will be based on the lowest cost combination of responsive, responsible bids on the Base Bid and Additive Alternate selected by the OWNER. Contract Time:

#### 1. Base Bid:

a. All construction schedules shall be substantially complete and ready for OWNER's use and pre-final inspection within 150 calendar days from Notice to Proceed.

b. All construction schedules shall be finally complete and ready for final payment within (30) calendar days of Substantial Completion.

#### Liquidated Damages:

1. The CONTRACTOR shall pay the OWNER \$1,000.00 for each day or part of a day that expires after the time specified for Substantial Completion of any construction schedule(s) until the Work is substantially complete.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 8992874 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, 2177 Lincoln Ave. SE (PO Box 648), Sidney, MT 59270, phone (406) 433-5617, for a fee of \$100.00 per set. The bidding and contract documents may also be examined at the offices of Interstate Engineering located at 2177 Lincoln Ave. SE. (P.O. Box 648) Sidney, Montana 59270. Bidders must download the bidding documents from either QuestCDN or Interstate Engineering to be a registered bidder and receive addenda and any other information issued by the ENGINEER or OWNER. Addenda and other information will not be sent to Bidders that obtain copies of the bidding documents from other sources. CONTRACTOR and any of the CONTRACTOR's Subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is required to have registered with the DLI prior to bidding on this project and all laborers and mechanics employed by the CONTRACTOR or Subcontractors in performance

paid wages at rates as required by the Laws of the State of Montana. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin. Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to the OWNER, in an amount not less than ten percent (10%) of the total amount of the bid. Successful bidders shall furnish an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided. The bid bond, a copy of the CONTRACTOR's license or certificate of renewal, and applicable funding requirement forms shall be included with each bid of proposal. All bids must be sealed.

of the construction work shall be

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER reserves the right to hold all bids and bid securities for a period not to exceed thirty (30) days and to hold the three low bids and bid securities for a period not to exceed ninety (90) days from the date of the bid opening. The OWNER may, in its sole discretion, release any Bid and return the Bid security prior to the end of these periods, waive any informality in any bid, and to reject the bid of any party who has been delinguent or unfaithful in the performance of any former contract with the OWNER.

Richland County, Montana is an Equal Opportunity Employer.

#### MNAXLP

(Publish March 6 & 13, 2024.)

Lee E. Armstrong ARMSTRONG LAW OFFICE,

PC P.O. Box 1327 Sidney, MT 59270 406-433-7700 (telephone) 406-433-7720 (fax) armslaw@midrivers.com Attorney for Personal Representative



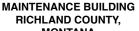


#### RESEARCH ASSISTANT

Montana State University Eastern Agricultural Research Center is looking for a fixed-term appointment Research Assistant. The job duties of this position include but not limit to packaging and organizing seeds, planting field plots (driving tractor or operating planter), applying fertilizer and controlling weeds, collecting soil and plant samples, processing soil and plant samples in the lab, recording and entering data into a computer. This person will also clean and maintain EARC ground and facilities and help other projects as needed. Occasional in and out of state overnight travels are required. Work schedule is Mon-Fri 7am-4pm. The pay rate \$14.00 to \$17.00 per hour depending on the skills and experience. Benefits are included. Applications are available at EARC located 1 mile N of Sidney on Hwy 200 at 1501 N Central Ave., calling 406-433-2208 or emailing cherie.gatzke@montana.edu. MSU-Bozeman is an AA/ADA/EEO/Vet Pref Employer.

#### SUMMER EMPLOYMENT

Full-time and part-time summer student employment is available at MSU Eastern Ag Research Center (EARC). Wage starts at \$14.00/hour depending on experience & education. Schedule: Mon-Fri 7am-4pm. Must be 16 years of age & older. Applications are available at EARC located 1 mile N of Sidney on Hwy 200 at 1501 N Central Ave., calling 406-433-2208 or emailing cherie.gatzke@montana.edu. MSU-Bozeman is an AA/ADA/EEO/Vet Pref Employer.



MONTANA NOTICE IS GIVEN that Richland County, Montana will receive separate sealed bids for the construction of Richland County Landfill Maintenance Building until 11:00 AM Local Time March 18th, 2024. Bids must be addressed and delivered to



WINDSHIELDS FOR MOST VEHICLES INSTALLATION AVAILABLE **MAGRUM MOTORS** Williston, ND • 701-572-0114 • 701-774-0273

MONIANA SEVENIH JUDICIAL DISTRICT COURT, RICHLAND COUNTY IN THE MATTER OF THE ESTATE OF CLARA G. CUNDIFF, Deceased.

Probate No. DP-42-2024-0000014-FI

#### NOTICE OF HEARING **ON PETITION**

NOTICE IS HEREBY GIVEN; that Petitioners FRANKLIN CUNDIFF and WILLIAM JAMES CUNDIFF, JR., have filed herein their Petition for formal probate of will, determination of testacy and heirs, and appointment of personal representative and for unsupervised administration. Hearing upon said Petition will be in said court at the courtroom in the courthouse at Sidney, Montana on the 24th day of April, 2024, at the hour of 9:30 o'clock a.m., at which time all interested persons may appear and object.

Dated this 23rd day of Feburay, 2024.

FRANKLIN CUNDIFF Petitioner

WILLIAM JAMES CUNDIFF, JR. Petitioner

(Publish February 28, March 6 and 13, 2024.)

## **Freelance** Writing **Opportunities For Community** Newspaper

Writing, photography and computer skills a plus. Both remote and inperson options available. Required testing for spelling and grammar (basic) and reading comprehension at Job Service. For testing and generic application contact Sidney Job Service at 406-433-1204.

MNAXLP



East Fairview School Thurs., March 7: Cheese quesadillas.

Fri., March 8 - Fri., March 15: Spring break.

Alexander School

Thurs., March 7: Slush burgers, sun chips, fruit & vegetable bar.

Fri., March 8: Soup & sandwiches, fruit & vegetable bar.



5. The Commission invites any interested party to submit comments no later than March 20, 2024. Public comments on this matter may be submitted to the Commission by phone at (800) 646-6150, by mail at P.O. Box 202601, Helena, MT 59620, or by email at pschelp@mt.gov. Public comments may also be submitted online in REDDI. Instructions for submitting public comments in REDDI are available at psc.mt.gov/reddihelp (select "Submit a Public Comment").

at the office of the Montana

before the Commission, 111

North Last Chance Gulch, Suite

1B, Helena, MT 59601, (406) 444-2771. Interested parties can

register on the Commission's

future filings in this docket.

Instructions for subscribing to

notices of filings are available

at psc.mt.gov/reddi-help.

6. The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4

## **MULTIPLE POSITIONS AVAILABLE**

Competitive pay based on experience & skills. Benefits available including health insurance & retirement.

40 hours/week plus possible overtime. CDL & equipment knowledge preferred (employer will provide training if needed). Room to grow with company.

Tues., March 12: Super nachos, peppers, mixed fruit, salad bar.

Thurs., March 7: Pulled

beef sandwiches, carrots,

Fri., March 8: Wyatte

Giese day! Spaghetti, green

beans, pears, chocolate ice

Mon., March 11: Cheese-

burger macaroni, corn,

mandarin oranges, salad

cream, salad bar.

bananas.

bar.

Wed., March 13: Kendra Romo day! Chicken strips, smiley fries, grapes, dirt cake, salad bar.

**Richey School** 

Thurs., March 7: Spaghetti, corn, French bread, fruit, salad bar.

Fri., March 8: No school. Mon., March 11: Ham, au gratin potatoes, carrots, bars, fruit, salad bar. Tues., March 12: Chicken,

Mon., March 11: Super nachos, fruit & vegetable bar. Tues., March 12: Crispitos, rice, fruit & vegetable bar. Wed., March 13 - Mon., March 18: Spring break.

Watford City School Thurs., March 7: Tomato soup, grilled cheese, crackers, fruit, veggies, salad bar. Fri., March 8: Ham & cheese subs, chips, fruit, veggies, salad bar. Mon., March 11 - Fri., March 15: Spring break.



SEASONAL PART TIME

FULL TIME

For an application or more information, please contact: 1-406-433-7854 • accounts@cfandw.com • www.cfandw.com

## Big Sky Concert Series Finale "Americana Women" To Appear March 15

Celebrate the icons of country and folk music on Friday, March 15h with the "Americana Women" as the Big Sky Concert Series Finale! The performance will be held at the MonDak Heritage Center, Sidney, at 7 p.m. Featuring three multi-instrumentalists from New York City, "Americana Women" is distinguished by their tight harmonies, sizzling solos, and passion for bringing more female artists to the spotlight. This dynamic

group is sure to have you toe tapping, clapping, and singing along to the female icons of country, folk and folk rock! From the classic hits you grew up with to the contemporaries carrying the torch, you'll be entertained with



# Caring for women through every season of life.

At Sidney Health Center our OB/GYN Care Team offers a wide variety of services to keep the women in your life vibrant and healthy.

#### SERVICES:

- Well Woman Exams
- Routine & High Risk Obstetrics
- Office & Surgical Gynecology
- Minimally Invasive & Advanced Laparoscopic Surgery
- Preconception Counseling
- Menopause Management

CENTER

Exceptional Care for Life

(f) (in) (in)

• Female Infertility Treatment

#### **OPENINGS AVAILABLE**

Call **406.488.2577** today to schedule an appointment.

#### OB/GYN CARE TEAM

MALUA TAMBI, MD

LISA ROSS, MD OB/GYN

**OB/GYN CLINIC** 

214 14th Ave SW | Sidney, MT

Call: 406.488.2577

SidneyHealth.org

OB/GYN

KRISTAN ADAMS, MD OB/GYN

WENDY WILTZEN, FNP-C Women's Health the songs by Dolly Parton, The Chicks, Loretta Lynn, Emmylou Harris, Shainia Twain and more!

Tickets can be purchased at the door. or call 406-433-3500. For concert information contact Leann 406-480-5594 or Jill 406-489-4304.

The Big Sky Series is made possible in part by the Montana Performing Arts Consortium Presenter Development Program which is supported by grants from the National Endowment for the Arts, Montana Arts Council, legislative grant from Montana's Cultural Trust, and WESTAF.







AVAILABLE AT EVERY RETAIL C-STORE: WILLISTON, ND | RAY, ND | WILDROSE, ND | FAIRVIEW, MT | MALTA, MT W W W . H O R I Z O N R E S O U R C E S . C O O P

RESERVENT



## **PLUS MORE GREAT INVENTORY!**

 New 2023 Can-Am Maverick MAX XDS 64
 Sale \$29,175
 Save \$3,000

 New 2023 Yamaha Wolverine RMAX2 R
 Sale \$20,499
 Save \$4,500

 New 2023 Can-Am Maverick X# MAX XDS
 Sale \$28,975
 Save \$4,500

 New 2023 Can-Am Maverick X# MAX XDS
 Sale \$28,975
 Save \$3,000

 New 2023 Can-Am Defender DPS 62 HD9
 Sale \$16,044
 Save \$2,000

 New 2023 Polaris Ranger Crew SP 570 PRM
 Sale \$15,149
 Save \$1,500

 New 2023 Yamaha YZ125X
 Sale \$6,826
 Save \$750

New 2023 Polaris Sportsman 850.....Sale \$10,699.....Save \$1,500 New 2023 Polaris RZR ZP 1000 ULTM.....Sale \$21,280.....Save \$4,400 New 2022 Can-Am Renegade 70 EFI ......Sale \$21,280.....Sale \$3,044 New 2023 Kawasaki Mule PRO-MX EPS LE ......Sale \$14,289.....Save \$1,000 New 2023 Yamaha Viking EPS ......Sale \$15,199.....Save \$1,500



MILES CITY, MT | 406-232-3300 WWW.RMCMILESCITY.COM