Wednesday, March 8, 2023 Volume 49 • Number 5

#### **Brodie Gorder Memorial Tournament March 11-12**

By Robyn Heck

The Brodie Gorder Memorial Iron Eagle Wrestling
Duals & Invitational tournament will be Saturday and
Sunday, March 11 and 12 at
the Sidney High School. Brodie was a dear child from our
community who was killed
tragically in an ATV accident
at age 8, in 2013.

This is the 9th year of

This is the 9th year of the tournament. It began in 2015. There will be 18 teams in duals and close to 30 teams will be competing in the individual rounds. There are teams coming from all across Montana as well as the Dakota Battlers from

Minot and the Dakota Storm from Tioga. This wrestling tournament will be one of their fundraisers and 100% of the funds raised are given back to the community. "Last year we gave out the most scholarships to date. This year we have eight scholarships available to any youth across Montana. We love to see kids that have wrestled in Brodie's tournaments apply, but they are available to all," said Lisa Gorder. Brodie's mother.

They also give athletic and camp grant opportunities to youth in our community. They donate 4-H animal

projects so that kids can have opportunities to learn like Brodie and their other children did. They have also donated to community projects and recently helped with the new bleachers at Central School. Kids can also work concessions to earn money for special trips. "We truly love giving back to our community", said Lisa. This year is bittersweet for Shane and Lisa. It would've been Brodie's senior year, and they have watched his friends walk through life milestones. "It is hard at times, but we love to watch his friends in all of their ac-



complishments. Soon it will be graduation," said Gorder.

Wrestling starts Saturday at 8 a.m. There will be sportsmanship awards, quick pin shirts and trophies, outstanding wrestling awards, medals, iron eagle undefeated jackets, camp sponsorships, and more. When they were asked why they keep doing this and what helps them continue to have strength to do this, Lisa stated, "The answer is simple. It's our community.

When we lost Brodie the entire area and beyond helped lift us up. Now we are giving back."



# McKenzie County Zoning Ordinance Review Project to Start March 13

By Jaymi Mozeak

The McKenzie County Planning and Zoning Commission and SRF Consulting will be reviewing the McKenzie County zoning ordinances as part of the Zoning Ordinance Review Project this year during the regular zoning and planning meetings every second Monday at 5 p.m.

Zoning ordinances are fairly new to McKenzie County. The county was not officially zoned until 2013. McKenzie County has added some amendments to the ordinance since then, however, nothing has been done to this extent since 2013. All the districts will be reviewed this year on four different days. The commission and SRF Consulting will be taking the task up. While the zoning and planning meetings are happening every month, the zoning ordinance reviews are only happening during four of those meetings. The first one of 2023 is March 13. and is for the Agricultural District. Another one is planned for May 8, July 10, and Sept. 11. The districts to be reviewed during those meetings will be decided and noticed closer to the dates of the meetings in local newspapers in addition to the Zoning Ordinance Review Project section of the county's website, https:// county.mckenziecounty.net. The Recreational, Residential, Commercial, Industrial, Planned Unit Development, Floodplain Overlay, Highway Corridor Overlay, Firearms Facility Overlay, and Airport Overlay Districts are other possible districts to be reviewed.

All scheduled planning and zoning board meetings happen at the McKenzie County Courthouse, 201 5th St. NW, Watford City. The meetings are all livestreamed at the county's Vimeo channel, https://vimeo. com/mckenzielivestream. The public is strongly encouraged to attend to offer input on the new ordinances. Should another event conflict with the regularly scheduled planning and zoning meetings they will be rescheduled in advance and announced on the county's webpage. Should a meeting not be able to be held because of bad weather or for other reasons, the meeting will be held at 5 p.m. on the Wednesday immediately following the scheduled meeting.

# Sidney Gymnastics' Designer Purse Bingo, Sidney Elks Lodge March 10



By Jaymi Mozeak

The Sidney Gymnastics Club is holding its Fourth Annual Designer Purse Bingo at the Sidney Elks Lodge on Friday, March 10.

Sidney Gymnastics' Annual Designer Purse Bingo is an annual fundraiser that was dreamed up by the board comprised of parents of the gymnasts in 2020 to aid with expenses like electricity, heating, and insurance for their building as well as travel expenses for the team and wages for the coaches. The event will be for adults 21 and older. The doors will open at 6:30 p.m. and the first game will start at 7:30 p.m. Tickets are \$50 each and are good for 12 Bingo cards and two drink tickets. Additional cards can be purchased at the event for \$10 each. Prize purses are by Coach, Michael Kors, and Kate Spade. Additional items such as purses, wallets, sunglasses, sunglass cases, and slippers will also be available for the outright purchase.

Tickets can be purchased before the event at the Sidney Gymnastics Club, north of Sidney along Hwy 200, during class times. They are also available at the Bittersweet Hide Out Coffee Shop, 141 7th St. SW, Sidney, and can be purchased at the Sidney Elks Lodge, 123 3rd St. SW, at the beginning of the event.

At the Annual Designer Purse Bingo event, put on by the Sidney Gymnastics Club, some purses as well as wallets, sunglasses, cases, and slippers can be purchased outright. (Photo submitted by Sidney Gymnastics Club)

#### Yellowstone Merc Building Awarded \$50,000 MT Main Street Program

By Robyn Heck

"Invest in the community." Those words of family advice are what keeps Serena Kringen fighting the good fight to bring the Yellowstone Mercantile building back to Sidney.

The Yellowstone Mercantile building project has been awarded a \$50,000 grant through the Montana Main Street Program which was established in 2005 and currently serves 35 communities in Montana. It is a collaborative effort between the Community Development Division and the

Montana Office of Tourism at the Montana Department of Commerce. The program provides services and assistance to communities wanting to enhance economic vitality while maintaining local historic integrity. The program offers technical assistance and expertise to member communities and awards competitive grant funding to communities actively working on downtown revitalization, economic development and historic preservation. They also help facilitate project tracking to gauge project

success which can be compared against other projects in communities throughout the state. A few of the towns participating in the program with projects completed or in the works include Roundup. Great Falls, Lewistown, Kalispell, Glasgow, Glendive, Baker and Ekalaka. More information on the Montana Main Street Program can be found at https:// comdev.mt.gov/Programsand-Boards/Montana-Main-Street-Program.

At first, Kringen was going to remodel in phases, but now she's decided to

remodel the whole building and then open. The first to open will be a coffee shop featuring Wild Calf Coffee from Bainville. There will be a small menu for people to order food.

They are also working hard to refinish the event venue area. Customers may rent the event venue out. Pop in businesses will also be welcome to set up for a morning or afternoon.

Currently, she is in the process of redoing the store side that is opposite from the Sidney School's administration building. This will be the

coffee shop. The project list includes putting new floor in the kitchen, gutting the kitchen, restoring all the brick and continuing to work on the hardwood floor.

"Kali Godfrey at the Sidney Chamber has been so helpful during this process. I can't thank her enough," said Kringen. There has not been an opening date set yet.

# NDAHA Bantam B Gold State Tournament, Sidney, March 10-12

The North Dakota Amateur Hockey Association (NDAHA) will hold the Bantam B Gold State Hockey Tournament March 10-12 in Sidney, at Richland Ranger Arena, 601 7th Ave. SW.

There will be 10 teams that will be competing. The Richland Rangers will play Friday, March 10 at 2 p.m. against Northwood. The Watford City Oilers will play Friday, March 10 at 12 p.m. against Grand Forks Blue.

The full bracket will be available at roundupweb. com and go to ndaha.org for more information.



#### **Warriors Advance to State Tournament**

Fairview traveled to Wolf Point for the Divisional Basketball Eastern Class C Tournament Championship Game on March 4. Fairview placed second to Lustre 51-50. Fairview will advance to the Montana State Class C Tournament March 9-11 in Billings at Metra Park. They will face Belt at 1:30 p.m. Thursday. (Photo by Keri McPherson Photography)

MNAXLP

#### **Upcoming Programs at Fort Buford & Missouri-Yellowstone Confluence Interpretive Center**

public is invited to these upcoming events at Fort Buford and the Missouri-Yellowstone Confluence

Interpretive Center near Williston. All events are free and open to the public. All times are Central time.

March 16: History

#### **Honor Society Of Phi Kappa Phi Inducts New Members**

Baton Rouge, LA - The following people recently were initiated into The Honor Society of Phi Kappa Phi, the nation's oldest and most selective collegiate honor society for all academic disciplines.

Liliana Johnson, Bozeman at Montana State University Chloe Senn, Sidney at Montana State University

They are among approximately 25,000 students, faculty, professional staff and alumni to be initiated into Phi Kappa Phi each year. Membership is by invitation only and requires nomination and approval by a chapter. Only the top 10% of seniors and 7.5% of juniors are eligible for membership. Graduate students in the top 10% of the number of candidates for graduate degrees may also qualify, as do faculty, professional staff and alumni who have achieved scholarly

Phi Kappa Phi was founded in 1897 under the leadership of undergraduate student Marcus L. Urann who had a desire to create a different kind of honor society: one that recognized excellence in all academic disciplines. Today, the Society has chapters on more than 325 campuses in the United States, its territories and the Philippines. Its mission is "To recognize and promote academic excellence in all fields of higher education and to engage the community of scholars in service to others.

More About Phi Kappa Phi

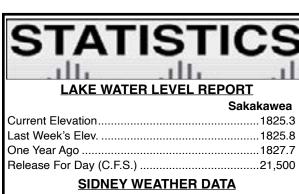
Since its founding, more than 1.5 million members have been initiated into Phi Kappa Phi. Some of the organization's notable members include former President Jimmy Carter, NASA astronaut Wendy Lawrence, novelist John Grisham and YouTube co-founder Chad Hurley. Each year, Phi Kappa Phi awards \$1.3 million to outstanding students and members through graduate and dissertation fellowships, undergraduate study abroad grants, funding for post-baccalaureate development, and grants for local, national and international literacy initiatives. For more information about Phi Kappa Phi, visit www.phikappaphi.org.

Founded in 1897, Phi Kappa Phi is the nation's oldest and most selective collegiate honor society for all academic disciplines. Phi Kappa Phi inducts annually approximately 25,000 students, faculty, professional staff and alumni. The Society has chapters on more than 325 select colleges and universities in the United States, its territories and the Philippines. Membership is by invitation only to the top 10% of seniors and graduate students and 7.5% of juniors. Faculty, professional staff and alumni who have achieved scholarly distinction also qualify. The Society's mission is "To recognize and advance excellence in all fields of higher education and society." For more information, visit www.PhiKappaPhi.org.

The Town Pump campaign to help those in need has made a difference. Our mission at the Richland County Food Bank is helping to feed our community. The extraordinary help we have received from Town Pump and community-

matching donations will support the Richland County Food Bank mission. Thank you Town Pump for continuing to make a difference. - Richland County **Food Bank Board** Candy Markwald, **President** 





Source: MSU Eastern Agricultural Research Center

Date		High	Low	Precip.
Feb.	27	40	13	0.001
Feb.	28	28	3	0.012
Mar.	1	20	9	0.030
Mar.	2	36	2	0.000
Mar.	3	34	16	0.000
Mar.	4	37	12	0.000
Mar.	5	25	14	0.010
Total 2022 YTD Precipitation0.312				

Book Club, 7 p.m. Join other history buffs to vote on book choices for upcoming months. Missouri-Yellowstone Confluence Interpretive Center

March 18: 19th-Century Sewing, Textile Arts, and Projects, 9:30 a.m.-4:30 p.m. Bring your lunch. Missouri-Yellowstone Confluence Interpretive Center

For more information, contact Yvette Bachmeier at 701-572-9034. The Missouri-Yellowstone Con-

is part of Fort Buford State Historic Site managed by the State Historical Society of North Dakota. Missouri-Yellowstone Confluence Interpretive Center hours are Wednesday-Saturday, 10 a.m-5 p.m. CT; Sunday, 1-5 p.m. CT; and closed Monday-Tuesday. Fort Buford is currently closed. Find information about upcoming programs of the State Historical Society at history. nd.gov/events.

#### **Share Your Fairview Bridge Story**

By Dianne Swanson

The Fairview Chamber of Commerce and Friends of the Fairview Bridge are compiling a booklet of historical and personal stories and photos to commemorate the 110th anniversary of the historic Fairview Bridge. Comprised of 110 stories, the booklet will provide a look into the significance of the bridge to the residents of this area and beyond. Photos

Did you, or someone you know, ride the famous Galloping Goose? Are you one of many who walked the tracks while the trains were still operating? Do you know of someone who worked on the bridge or for the railroad? Are you someone who enjoys the quiet beauty of an afternoon in Sundheim Park with the bridge as your background? Whatever your connection to the bridge, the Chamber wants your story.

The booklet is the brain child of Chamber member Jeremy Dean Krieger who explained, "We want to keep history alive. We want to publish these stories while we still can."

Please email your story to fairviewmtchamber@gmail. com or mail it to the Fairview Chamber, Box 374, Fairview, MT, 59221. Chamber members will choose from the entries submitted. If you include a photo, please indicate if you would like it returned to you. Tentative publication date is

#### OBITUARIES

#### **Alvina Marie Schmitt, 93** Sidney, MT

Funeral services were held Saturday, March 4, 2023 at 2 p.m. at Trinity Lutheran Church, Sidney, MT with Pastor John Baseley presiding. Visitation was Friday, March 3, 2023 from 10 a.m.- 5 p.m., at Fulkerson-Stevenson Memorial Chapel, Sidney, MT. Fulkerson-Stevenson Funeral Home, Sidney, MT is assisting the family. Remembrances, condolences, and pictures may be shared with the family at www.fulker-



**Alvina Marie Schmitt** 

Alvina (or "Vini" as her siblings called her) was born Dec. 14, 1929, to Henry and Annie (Sheetz) Rau, Sidney, MT. I was told that Alvina was usually the babysitter for her younger brothers and sisters

She met Fred Schmitt after he returned home from the Pacific after WWII, and they were married in 1948 in that church still standing behind Sidney Carburetor & Electric.

Fred first worked in construction for Jay Lalonde, and later rented many of his farms in the Sidney and Fairview communities. Until purchasing half of the (Grandpa) Felipe Schmitt estate acreage in 1961. They sold the estate in 1965, and then purchased the 7-acre home area, still the home base.

Tom, the first born, was born in 1951 living on the family farm. Wayne followed shortly after in 1962. In fact, Wayne was born the very night before the family moved to the Sidney Schmitt estate farm.

Alvina was a farm wife and mother who occasionally took up other professions. She worked briefly at Jerry's Market a local grocery store in Sidney. She was a wonderful and loving mother who always had a caring ear for her son's interests and wishes, while Fred was more strict - they were a good complement to each other.

Alvina was a wonderful homemaker, and the family especially appreciated her homemade cherry pie almost

She enjoyed crochet knitting and painting pictures. She had her artwork throughout the house and in fact had a few paintings hanging in the VFW Club for years in the '70s and '80s. Alvina was an avid church goer and attended church every Sunday at Trinity Lutheran Church in Sidney, MT as long as her legs could get her there.

Alvina had some physical health problems including a few strokes. Her physical therapist was always amazed at how hard she would work on her therapies. As Alvina got older, she struggled with her health, seeing multiple doctors until settling at Valley View Home, Glasgow, MT. After many years of battling health problems, Alvina passed away on Sunday, Feb. 26, 2023 with loved ones by her side.

Alvina was preceded in death by her parents, Henry and Annie (Sheetz) Rau, Sidney, MT; husband Fred Schmitt, brothers Melvin "Sonny" and Albert, Sidney, MT; Jim, Almer and Erna Rau, (whom Alvina thought of as a sister), Glendive, MT; sisters, Alice Strasheim, Terry, MT; Emma Erick, Billings, MT, and Shirley Price, Glendive, MT.

She is survived by her sons, Tom and Wayne Schmitt, Sidney, MT and three sisters: Joanne Hagler, Savage, MT; Donna Webber, Sidney, MT; and Carol (Dennis) Herbolsheimer, Denver, CO.

#### **Betsy Jo Prince, 43** Sidney, MT

A Celebration of Life Service will be held Thursday March 9, 2023 at 6 p.m. at Savage Public School, Savage, MT with Pastor Butch Hart presiding.

A luncheon will follow the service for a time of fellowship and sharing. Fulkerson-Stevenson Funeral Home, Sidney, MT is assisting the family.

Remembrances, condolences, and pictures may be shared with the family at www.fulkersons.com.

Betsy Prince, 43, Savage, MT passed away unexpectedly at her home on Wednesday March 1, 2023.

# SEND US YOUR EVENTS!

THE ROUNDUP: PO Box 1207 •111 West Main • Sidney, MT 406-433-3306 • Fax: 406-433-4114 • Email: classads@esidney.com

RICHLAND COUNTY

Events in Sidney unless otherwise listed. MT.

10 a.m.-4 p.m. - Check Out The Sidney Herald News 1960-1979 Take a step into the past! - On display through March 18. - CoFlourish: Art Resiliency Exhibition - On display through April 1.- Legendary Landscapes by Dawson Shafer - On display through April 1. - MonDak Heritage Center, Tues.-Fri., 10 a.m.-4 p.m.; Sat., 1-4 p.m. For more info, 406-433-3500, or mdhc@richland.org.

10 a.m.-2 p.m. - Lambert Blood Drive - Lambert Old Gym. Schedule an appointment by calling 406-774-3333 ext. 1123.

Thurs., Mar. 9

10 a.m. - Partnership For Promise Coalition Meeting · Everyone welcome. Boys & Girls Club. For more info visit the Partnership For Promise Facebook page. Fri., Mar. 10

6:30 p.m. doors open - Sidney Gymnastics Club Annual Designer Purse Bingo - Games start 7:30 p.m. - 21+ event, \$50 ticket includes 12 bingo games & 2 drink tickets, additional cards \$10. Sidney Elks Lodge 123 3rd St. SW. Tickets available at Sidney Gymnastics Club during class times, Bittersweet Hide Out Coffee Shop & at the door the day of the event. Tues., Mar. 14

7-9 a.m. - 2023 Economic Outlook Briefing -Inflation, recession, volatile agricultural markets, & a look at local & statewide economic issues. Cost \$30. MSU Richland County Extension. Register online at EconomicOutlookSeminar.com or call 406-243-5113. Thurs., Mar. 16

11:30 a.m. - Richland Red Hatters Lunch Meeting · Sunnys. RSVP by March 15, call Margaret, 406-488-4613 or Paula, 406-488-1253

5:30 p.m. Social - 6th Annual Fr. Shinnick Memorial Banquet - Dinner 6 p.m.; Entertainment; Tickets \$35; Sidney Elks Lodge, 123 3rd St. SW. Tickets on sale after mass & at Tami Maltese CPA, 113 W. Main; Fink Dental, 122 2nd St. SE or from any Shinnick Memorial Charitable Foundation board member.

Fri., March 17 7 p.m. - 2022-23 Big Sky Concert Series - Baroque Music Montana - Carrie Krause & her duo, specializes in chamber music performing works by celebrated composers of the Baroque. MonDak Heritage Center. For concert info contact MonDak Heritage Center 406-433-3500, Jill Wagner 406-489-4304, or Candy Markwald 406-488-4155.

10 a.m.-5 p.m. - Gem & Mineral Show - Admission \$3, kids 12 & under free. Vendors: jewelry, gemstones, fossils, crystals & amethyst, rough rock & slabs, agates & geodes, & more. Kid's Corner: Wheel of Fortune; Gem Dig; Grab Bag, Garnet Picking. Richland County Fairgrounds. For more info contact Doug Copeland, 406-480-0765 or Eddie White, 406-413-1136. 6:30 p.m. - Samaritan's Purse Operation Christmas

Child - Discover how God used an Operation Christmas Child shoebox in Marvellous Okonne's life. Coffee & Fellowship following. Shepherd of the Valley Lutheran Church. Call 406-433-7479 for more info.

Tues., Mar. 21

12-6 p.m. - Red Cross Blood Drive - St. Matthew's Parish Center, 310 7th St. SE. Advance appointments recommended, limited availability for walk-ins. Call 406-868-0911 or 1-800-733-2767 or visit redcrossblood.org to make an appointment.

#### ROOSEVELT COUNTY

Events in Culbertson unless otherwise listed. MT.

9 a.m.-2 p.m. - Hobby Swap Vendor Show - Any hobby or craft finished, extra supplies, DIY kits, goodies, etc. Set up at 7 a.m. Old Armory, Culbertson. For more info call Genea, 406-621-0445.

Tues., March 14

2 p.m. - Northeast Montana Land & Mineral Owners **Association Meeting** - If you have mineral interest in the Culbertson area, attend the meeting to find out the latest info. Expecting an oil company representative to attend the meeting. Roosevelt County Complex meeting

McKenzie County

Events in Watford City unless otherwise listed. CT. Thurs., Mar. 9, 16, 23, 30
10:30 a.m.-11:30 a.m. - Story Time - A craft is provided to each child for the event. McKenzie County Library.
Tues., Mar. 14 & 28, April 11 & 25
4-5 p.m. - After School Club - Becommended ages

4-5 p.m. - After School Club - Recommended ages 7-17. Open to all students, no sign up needed. Every

other week on Tues.. McKenzie Čo. Public Library. For more info visit https://www.mckenziecountyndlibrary.com/ or call 701-444-3785. Fri., Mar. 17, 2023

3:30 p.m. check in - Leprechaun Loop Run/Walk - 1 mile, 7K or 14K run or walk that starts & ends in downtown Watford City. Race starts at 4 p.m., \$25 per person. Prizes for 1st-3rd & 17th place. Pre-register at www.watfordcityparks.com, day-of registration also available. Tues., Mar. 21

2-4 p.m. - Food Pantry Handouts - First Lutheran Church, 212 2nd St. NW. For more information call McKenzie County Extension Office, 701-444-3451 or visit McKenzie County Food Pantry Facebook page for dates, times & updatés.

#### WILLIAMS COUNTY Events in Williston unless otherwise listed. CT. Thursday, Mar. 16

7 p.m. - History Book Club - Join other history buffs to vote on book choices for upcoming months. Missouri-Yellowstone Confluence Interpretive Center. For more info contact Yvette Bachmeier at 701-572-9034.

Fri, Mar. 17, 5:30-7 p.m.; Sat., Mar. 18, 7 a.m.-5 p.m. & Sun., March 19, 7 a.m.-2 p.m.

Missouri Basin Bowmen Spring Shoot - Competitive 3D Round, Non-Competitive 3D Round, Fun Rounds, Two-Man Best Arrow. MBB Building, Williston, ND Fairgrounds. For more info contact Connie Hval, 701-770-3244 or Gage Steiner, 406-260-5900 or visit www. missouribasinbowmen.com.

Sat., March 18

9:30 a.m.-4:30 p.m. - 19th-Century Sewing, Textile Arts, & Projects - Bring your lunch. Missouri-Yellowstone Confluence Interpretive Center. For more info, contact Yvette Bachmeier at 701-572-9034. Sat., March 25

3-11 p.m. - Williston Basin API 42nd Annual Chili Cook-Off Fundraiser - Raymond Family Community Center.

Thurs., March 30 3-7 p.m. - All Industries NW North Dakota Semi-

Annual Job Fair - Williston State College. View list of Resiter employers & Positions: jobsnd.com/jobfair. For more info contact Job Service North Dakota, 701-774-7900, infojswl@nd.gov.

#### Dawson County

**Events in Glendive unless otherwise listed. MT** Fri., Mar. 31, 4 p.m. & Sat., April 1, 4 p.m. 4-6 p.m. - Spring Fling - EPEC. For more info contact Barb Polette, 406-377-3602.

# **Dr. Chad Pedersen Recognized By Triple State Oncology Society**

Sidney, MT - In February, the Sidney Health Center Cancer Care team attended the Triple State Oncology Society Meeting in Jackson Hole, WY. The meeting included members from the Montana, Wyoming and Idaho Oncology Societies through the Association of Community Cancer Centers (ACCC). The annual meeting serves to gather, educate, network and recognize members who volunteer several hours.

The Association of Community Cancer Centers (ACCC) is a community of cancer centers - representing members nationwide from all care delivery settings: comprehensive cancer programs, health systems, academic centers, community cancer programs, and private practices. Members gain access to an ongoing source of support and information to help navigate the accelerating course of change - programmatically, operationally, fiscally, and clinically.

This year, the Triple State Oncology Society recognized Dr. Chad Pedersen for his efforts in advocacy, research, education, and serving underserved populations.

"Dr. Pedersen has been instrumental in providing education in these three states at conferences, meetings, and trainings for several years He is an advocate for staying up-to-date with new upcoming testing, treatments and advanced surgical resections for cancer care treatment," stated Shannon Isakson, who is the Nursing State Liaison to the Triple State Oncology

"Dr. Pedersen has gone above and beyond. He is not only a great mentor but has become a dear friend through our work together on the society," noted Isakson.

In addition, Courtney Jensen, RN from Sidney Health Center's Cancer Care team was appointed to the Triple State Nursing Liaison Team. Jensen was selected by the society's board members and recognized for her dedication to continual learning in the field of oncology. She recently passed the Oncology Certified Nurse Examination that is administered by the Oncology Nursing Certification Corporation in January

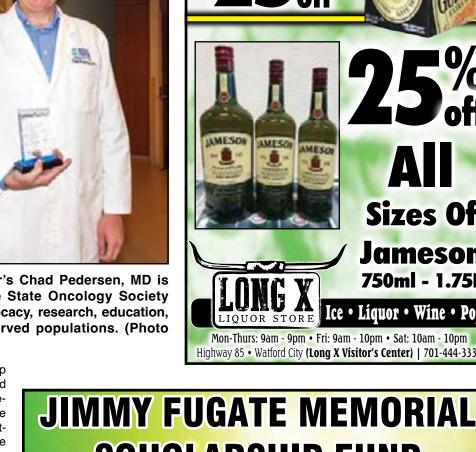
As a member of the Triple State Nursing Liaison Team, She will have the responsibility to attend meetings throughout the three states, bring groundbreaking information back to peers



Sidney Health Center's Chad Pedersen, MD is recognized by Triple State Oncology Society for his efforts in advocacy, research, education, and serving underserved populations. (Photo submitted)

at her cancer center, help nurses network and attend meetings by sharing awareness of meetings, participate in planning committee meetings and work to promote the Montana Society.

Sidney Health Center's Cancer Care team is comprised of full-time, board-certified medical and radiation oncologists, a nurse practitioner, medical physicist, nurses certified in chemotherapy administration, radiation therapists and administrative support staff who take time to understand and guide patients through their care plan. The team is rounded out with support from pharmacy, laboratory, radiology, surgery and rehabilitation services.





#### **Red Cross Blood Drive,** Sidney, March 21

There will be a Red Cross Blood Drive on Tuesday, March 21, from 12-6 p.m. at St. Matthew's Parish Center, 310 7th St. SE, Sidney. Advance appointments are strongly recommended as there is limited availability for walk-ins. Please call 406-868-0911 or 1-800-733-2767 or visit redcrossblood.org to make an appointment to donate blood.











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**Brodie Gorder Memorial Iron Eagle Duals and Invitational!** 

March 11.12 2023

**Welcome Teams** 

**And Fans!** 

Commercial • Residential • Remodels • New Construction

Location - Sidney High School- Sidney, MT

DUAL TEAM Competition-Saturday K-8th grade Weights: 50.55.60.65.70.75.80.85.90.95.100.105.110.115.120. 125, 130, 140, 152, 171, Hwt Saturday Check-in 7:15am Wrestle at 8:00am

Sunday Sessions To Be Determined Based On Numbers Sportsmanship Awards, Quick-Pin Shirts & Trophics.

Outstanding Wrestlers, Medals, Iron - Eagle Undefeated Jackets, Camp Sponsorships and More!

Don't miss this one of a kind event!!!

Registration for Sunday is open on Trackwrestling and closes on Thursday night at 10pm We will use the AAU weight chart for the individual tournament

\*\* Do not need an AAU Card to attend Wrestlers who are undefeated both days will receive an Iron Eagle Jacket. Reminder: There is a 1 pound weight allowance for both days. For more information contact Lisa Gorder 480-3193 or

Secure your entry today! Send \$500 team entry to:

**WELCOME** 

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AND FANS!

From The Gorder Family and

**Brodie Gorder Memorial** 

gorder@midrivers.com lie Gorder Memorial: 11685 County Road 350; Sidney, MT 59270

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### **WELCOME WRESTLING TEAMS AND FANS!**

**BRODIE GORDER MEMORIAL TOURNAMENT** 

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#### WELCOME WRESTLING **TEAMS & FANS**

**Brodie Gorder Memorial Tournament** 



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# Northeastern Arts Network Concert March 17

Submitted by Jill Dostert Wagner Pres. Northeastern Arts Network

The Northeastern Arts Network presents their finale of the Big Sky Concert Season on Friday, March 17 with a unique duo celebrating chamber music from the 18th Century. Baroque Music Montana specializes in music inspired by history, performing works by celebrated composers of the Baroque, as well as many pieces rarely or not heard since the 18th century. Baroque violinist Carrie Krause and Seattle

based lutenist John Lenti have toured together with their repertoire from their recently recorded album, Sonata Tramontana, the first in Montana on period instruments.

On both Baroque and modern violin, Artistic Director and violinist, Krause is a recognized musical leader in Montana and beyond. Her innovative and deeply researched programming includes not only treasured pieces of the repertoire but also unusual and rarely heard pieces, the majority played in Montana for the first time, whether performed in houses, churches, backvards, or parks. She has been enthralled with the violin as far back as age three, and she fell in love with the music of Bach. She received her bachelor's degree from Carnegie Mellon University and master's from the Cleveland Institute of Music in Violin Performance and Suzuki Pedagogy. She took a two-year leave from her position as concertmaster of the Bozeman Symphony to earn her second master's in Historical Performance at Juilliard.

This concert will be held at the MonDak Heritage Center at 7 p.m. Tickets can be purchased at the door \$20/adult, \$18/Sr and \$15/ student. For concert information contact Leann 406-480-5594, Candy 406-488-4155 or Jill 406-489-4304.

The Big Sky Series is made possible in part by the Montana Performing Arts Consortium Presenter Development Program which is supported by grants from the National Endowment for the Arts, Montana Arts Council, legislative grant from Montana's Cultural Trust, and WESTAF.



Carrie Krause (Photo submitted)







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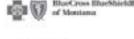
We are searching for a teacher's aide/paraprofessional work with students. Now through May 18, 2023. \$15.00 per hour or BOE. Alexander School. Contact Leslie Bieber at 701-828-3334 or



Union Gateway Agency, Inc.

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Fri., Mar. 10: No school. Mon., Mar. 13: Indian tacos,

bars, fruit, salad bar,

salad, pineapple.

rice, bananas.

toes, corn.

chips, fruit.

fried rice, fruit.

veggies, fruit.

toes, corn, fruit.

carrots, cookies, fruit, salad

Tues., Mar. 14: Chicken alfre-

do, garlic cheese bread, peas,

Wed., Mar. 15: Macaroni

& cheese, garlic bread, corn,

<u>Culbertson School</u>

Thurs., Mar. 9: Riblet sand-

wiches, smilies, apple slices.

Fri., Mar. 10: Cheese pizza,

Mon., Mar. 13: Chef Boyardee

Tues., Mar. 14: Super nachos,

Wed., Mar. 15: Chicken

drummies, mashed pota-

**Lambert School** 

Thurs., Mar. 9: Hot pockets,

Fri., Mar. 10: Orange chicken,

Mon., Mar. 13: Beef chow

Tues., Mar. 14: Tacos, fresh

Wed., Mar. 15: Chicken

fried steaks, mashed pota-

**Fairview School** 

Mon., Mar. 13: Popcorn chick-

en, mashed potatoes, gravy,

Tues., Mar. 14: Tacos, Spanish

rice, veggie, fruit, fresh garden

Wed., Mar. 15: Hot dogs on

buns, potato chips, veggie,

**Alexander School** 

Thurs., Mar. 9: Super nachos,

Mon., Mar. 13: Slushburgers,

sun chips, fruit & vegetable bar.

Tues., Mar. 14: Dino or fish

nuggets, fries, fruit & vegeta-

Wed., Mar. 15: Spring Break!

**Watford City School** 

Thurs., Mar. 9: Chicken burg-

ers, fries, dessert, fruit, vege-

Fri., Mar. 10: Chicken faji-

ta burrito protein bowl (rice,

beans, meat, pico), fruit, veg-

Mon., Mar. 13 - Fri. March 17:

tables, salad bar.

etables, salad bar.

Spring break.

fruit, fresh garden bar.

fruit & vegetable bar.

ble bar.

Fri., Mar. 10: No school.

corn, fruit, fresh garden bar.

Thurs., Mar. 9: No school.

Fri., Mar. 10: No school.

mein, dry noodles, fruit.

raviolis, breadsticks, pears.

brownies, fruit, salad bar.

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#### Lunch Menus

**Sidney School** 

Thurs., Mar. 9: Chili, cinnamon rolls, pineapple tidbits. Fri., Mar. 10: No school. Mon., Mar. 13: Chicken alfredo over pasta, steamed broccoli,

peaches. Tues., Mar. 14: Super nachos, tater tots, mandarin oranges. Wed., Mar. 15: Chicken

strips, potatoes & gravy, mixed fruit, dinner rolls.

Savage School Thurs., Mar. 9: Pizza. Fri., Mar. 10: No school. Mon., Mar. 13: Chicken nuggets.

Tues., Mar. 14: Tater tot casserole. Wed., Mar. 15: Taco salad.

Rau School Thurs., Mar. 9: Hamburgers,

fries, vegetable, fruit, salad bar. Fri., Mar. 10: No school. Mon., Mar. 13: Lasagna casserole, vegetable, fruit, salad bar.

Tues., Mar. 14: Sliders, vegetable, fruit, salad bar. Wed., Mar. 15: Taco haystacks, vegetable, fruit, salad bar.

Froid School Thurs., Mar. 9: Hamburgers

on buns, baked beans, chips, fruit, salad bar. Fri., Mar. 10: Shrimpmates,

rice pilaf, veggies, fruit, salad Mon., Mar. 13: Hamburger gravy over mashed potatoes,

veggies, fruit, salad bar. Tues., Mar. 14: Garlic chicken,

baby bakers, veggies, fruit, salad bar Wed., Mar. 15: Makaylee's

Day! Burger pockets, smiley fries, strawberry cups, lemon cake, salad bar.

#### **Bainville School** Thurs., Mar. 9: Pulled pork,

spiral French fries, coleslaw, pears Fri., Mar. 10: Cordon bleu

pasta, broccoli, grapes. Mon., Mar. 13: Ham & cheese subs, chips, carrots, mixed fruit.

Tues., Mar. 14: Super gems, topping bar, mangoes.

Wed., Mar. 15: Chicken pot pie over biscuits, green beans, peaches.

**Richey School** Thurs., Mar. 9: Orange chick-

en, rice, veggie slices, rice crispy treat, fruit, salad bar.

**FARM HAND NEEDED** 

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Looking for farm hand seasonal or year round. Wheat, beans, alfalfa, irrigated and dry land crops. Cell phone and drivers license required. Starting salary \$3,500 per month DOE. Lloyd 406-480-1443.

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Two very nice 2 bedroom apartments for rent. One is 10 minutes from Sidney; one in Sidney, utilities included, both with washer and dryer. 406-478-4671.

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#### **FOR SALE** 2011 POLARIS 800 XP

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#### **AKC ENGLISH CREME GOLDEN RETRIVER PUPPIES**

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#### **LEGALS**

**ADVERTISEMENT FOR BIDS** Separate sealed Bids will be received by the Richland County Solid Waste District for construction of a 5.5-acre waste cell at the County's landfill. The project shall include excavation of approximately 25,000 cubic yards of soil, installation of a Geoclay Membrane Liner, a 60 mil HDPE liner, a leachate collection system consisting of a geonet drainage fabric, gravel, and piping on the base of the cell, a cushioning geotextile on the sideslopes of the cell and 15" of protective soil over the entire liner system. All bids must be submitted to the District by April 4, 2023 at 2:00 pm at the Richland County Public Works Department, 2140 West Holly Street, Sidney, MT 59270 at which time all responsive and reasonable bids will be read

The Contract Documents may be examined at the County Engineer's office located at the County Public Works Department. Copies of the contract documents may be obtained at the office of Barry Damschen Consulting, LLC, 5317 Harbor Lane, Helena, MT

#### **NEW AND USED TIRES** FOR SALE

**MAGRUM MOTORS** Williston, ND • 701-572-0114 • 701-774-0273 59602. (406) 461-5003 upon receipt of fifty dollars (\$50.00) for each set. No refunds will be made for returned documents. There will be a pre-bid conference held on March 21. 2023. All bidders are strongly encouraged to attend. All participants are to meet at the landfill located 12 miles north of Sidney, MT on Highway 16 at 2:00 pm.

Bids shall be accompanied by a bid security meeting the requirements of the State of Montana in the amount of ten percent (10%) of the total bid. Within ten days after the Notice of Award, the successful bidder will be required to furnish a Performance Bond and a Lahor and Materials Payment Bond guaranteeing faithful performance and the payment of all bills and obligations arising from the performance of the contract. The bonds will each be equal to 100 percent of the contract amount.

Contractor's and any of the Contractor's subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 406-444-7734. All laborers and mechanics employed by contractors or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of the State of Montana. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

No bidder may withdraw their bid for at least sixty (60) days after the scheduled time for receipt of bids, except as noted in the Instruction to Bidders.

The District reserves the right to accept or reject any or all bids and waive any informalities. Dated this 16 day of February,

Richland County Solid Waste

MNAXLP

(Publish March 8, 15, 22, and 29, 2023)

THAT SEALED BIDS WILL

**BE RECEIVED BY THE RICHLAND COUNTY BOARD** OF COMMISSIONERS UNTIL 5:00 P.M. APRIL 3, 2023 IN THEIR OFFICE AT THE COURTHOUSE, SIDNEY, MONTANA FOR THE **FOLLOWING HERBICIDES:** ITEM ONE: Tordon 22K (2.5

gallon and 1 gallon)

ITEM TWO: Escort XP

ITEM THREE: 2,4-D Amine

ITEM FOUR: Method ITEM FIVE: E-2 ITEM SIX: Rejuvra ITEM SEVEN: DuraCor ITEM EIGHT: Curtail ITEM NINE: Glyphosate ITEM TEN: Milestone (2.5 gallon and 1 quart) ITEM ELEVEN: Plateau ITEM TWELVE: Opensight ITEM THIRTEEN: Transline ITEM FOURTEEN: Dicamba ITEM FIFTEEN: Liberate ITEM SIXTEEN: Surfactant (AD90, Spreader90, or equivalent)

ITEM SEVENTEEN: Habitat or Polaris or Arsenal ITEM EIGHTEEN: PlainView ITEM NINETEEN: Vista ITEM TWENTY: Telar ITEM TWENTY ONE: Lockdown ITEM TWENTY TWO: Venue NOTE\*\* VENDORS. PLEASE BID EACH ITEM SEPARATELY\*\*

\*\*BIDS SHALL HOLD FOR THE 2023 SPRAY SEASON\*\* \*\* BIDS WILL BE OPENED ON

April 4th at 9:30 am\*\* \*\*\*Vendors bids will be accepted based on COST and ABILITY TO DELIVER in a timely manner.

THE BOARD RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS

ALL BIDS ARE TO BE **ADDRESSED AND** SUBMITTED TO: "CHEMICAL BID"

RICHLAND COUNTY CLERK AND RECORDER **201 WEST MAIN STREET COURTHOUSE SIDNEY, MT 59270** 

MNAXLP

(Publish March 8, 15, 22 and 29, 2023)

H. Malcolm Pippin (MT Bar ID #4554) Pippin Law Firm

Professional Services Building 111 East Broadway P. O. Box 1487 Williston, ND 58802-1487 (701)572-5544

NOTICE IS HEREBY GIVEN

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malcolm@pippinlawfirm.com MONTANA SEVENTH JUDICIAL DISTRICT COURT COUNTY OF RICHLAND IN THE MATTER OF THE **ESTATE OF** 

DENNIS KITTLESON, A/ DENNIS DUANE KITTLESON, DECEASED.

Probate No.DP-42-2023-0000011-1T

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the abovenamed estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Kathy Kittleson, Personal Representative, at 33993 County Road 146, Culbertson, MT 59218, or filed with the Roosevelt County Clerk of Court.

Dated this 20th day of February, 2023.

> Kathy Kittleson, Personal Representative

#### MNAXLP

Publish February 22, March 1 & 8, 2023)

Lee E. Armstrong ARMSTRONG LAW OFFICE, P.C.

P.O. Box 1327 Sidney, MT 59270 406-433-7700 (telephone) 406-433-7720 (fax) armslaw@midrivers.com Attorney for Personal Representative

MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY IN THE MATTER OF THE ESTATE OF HELEN C.

Deceased. Probate No. DP-42-2023-13-FT **NOTICE OF HEARING** 

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#### **ON PETITION**

NOTICE IS HEREBY GIVEN; that Petitioner Sheldon R. Heringer, has filed herein his Petition for formal probate of will, determination of testacy and heirs, and appointment of personal representative and for unsupervised administration Hearing upon said Petition will be held on Wednesday, April 5, 2023 at 1:30 p.m. in the abovenamed Court, at which time any interested person may appear and contest the same or object to the appointment of Petitioner as Personal Representative. Dated this 14th February, 2023.

SHELDON R. HERINGER Petitioner

MNAXLP **Publish February** 22, March 1 & 8, 2023)

#### NOTICE OF DISPOSAL OF **TAX-DEED LANDS** BY SALE AT **PUBLIC AUCTION**

NOTICE HEREBY IS GIVEN, that each of the tax-deed lands listed and described below shall be sold by Richland County, Montana at public auction at 10:00 o'clock A.M. on Tuesday the 2nd day of May, 2023 in the Commissioners' Chambers on the third floor of the Richland County Courthouse, 201 West Main, Sidney, Richland County, Montana.

As required by § 7-8-2301(2), MCA, prior to entering an order of disposal of any of the lands, the Board of County Commissioners determined and fixed the price of each parcel to be sold, as stated in the listing below; and the sale may not be made for a price less than the sales price determined and fixed by the Board.

As required by § 7-8-2302(2), MCA, the fair market value of the lands as determined and fixed by the Montana Department of Revenue is stated in the listing

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overall disease package

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**Golden Harvest Corn** 

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following repurchase rights pursuant to § 7-8-2303, MCA: At any time up to 24 hours before the time fixed for the sale, the taxpayer or the taxpayer's successor in interest or legal representative may repurchase the property from the county, subject to the reservations provided for in § 7-8-2305, MCA, by payment to the county of the full amount of the taxes, assessments, penalties, and interest due on the land at the time of taking the tax deed plus interest on the full amount at the rate provided for in § 15-16-102, MCA, from the date of the tax deed to the date of repurchase as well as the costs

All sales are subject to the

time of repurchase. Pursuant to § 7-8-2305(2), MCA, the county will reserve 61/4% royalty interest in the oil, gas, other hydrocarbons, and minerals produced from each of the lands.

of the county in taking the tax

deed and additional taxes or

assessments due, if any, at the

Conveyance will be by quit claim deed without warranty of title.

List of Lands to Be Sold Lot 4. Block 10. Lambert. Richland County, Montana, according to the official plat thereof on file and of record in the office of the Clerk and Recorder of Richland County, Montana Prior Deed Reference: A169,

Geo Code: 27-3321-11-1-05-

03-0000 Fair market value, \$13,813.00 Lot 43, Block 8, South Meadow Village Subdivision Phase I, Richland County, Montana, according to the official plat

thereof on file and of record in the office of the Clerk and Recorder of Richland County, Montana

Price, \$279.00

Prior Deed Reference: A169, 698

Geo Code: 27-3444-29-3-06-07-0000

Fair market value, \$88,298.00 Price, \$4,001.00

Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17, Block 2, Wilkinson Subdivision Phase II, Richland County, Montana, according to the official plat thereof on file and of record in the office of the Clerk and Recorder of Richland County, Montana

Prior Deed Reference: A169,

Geo Codes: 27-3444-30-3-06-13-0000, 27-3444-30-3-06-14-0000. 27-3444-30-3-06-15-0000, 27-3444-30-3-06-16-0000, 27-3444-30-3-06-17-0000, 27-3444-30-3-06-18-0000, 27-3444-30-3-06-19-0000, 27-3444-30-3-06-20-0000, 27-3444-30-3-06-21-

Fair market values for each lot: Lot 8, \$57,555.00; Lot 9,

22-0000

0000, and 27-3444-30-3-06-

\$57,892.00; Lot 10, \$57,953.00; Lot 11, \$48,540.00; Lot 12, \$49,226.00; Lot 13, \$48,540.00; Lot 14, \$48,540.00; Lot 15, \$48,281.00; Lot 16, \$48,540.00, and Lot 17, \$49.305.00.

Price for Lots 8 through 17, \$23.901.00

GIVEN this 13th day of February, 2023.

Stephanie Verhasselt STEPHANIE VERHASSELT County Clerk & Recorder

#### MNAXLP

(Publish Feb. 22, March 1, March 8, 2023)



#### **Sealed Bid for 2005** Ford Excursion

Accepting sealed bids for the following vehicle until 3:00 pm, April 11, 2023. Bids will be opened at the Alexander School Board Regular Meeting on 04/11/2023 at 7:00pm.

#### **Alexander Public School PO Box 66** Alexander, ND 58831

#### BIDDING ITEM #1:

- 2005 Ford Excursion, Mileage: 122,004, VIN #: 1FMNU43S95EB45770
- LOCATED FOR INSPECTION:

601 Delaney Street Alexander, ND 58831 Item may be viewed prior to submitting a bid. ALL SALES WILL BE FINAL AND "AS-IS"

#### **ITEM CONDITION:**

• The vehicle advertised by Alexander Public School for sale by bid is sold AS-IS. Alexander Public School shall strive to make its best effort to assist interested parties in obtaining information about the vehicle for sale; however, Alexander Public School makes NO warranty of the condition of the vehicle nor accuracy of the vehicle description. Each bidder shall be responsible for verifying condition and accuracy of the item description prior to submitting a bid.

#### TERMS OF SALE:

• The successful bidder shall be provided a written "Notice of Award" within ten (10) days after bid closing date. Successful bidder shall make full payment with cash or a cashier's check made payable to Alexander Public School, and shall arrange to pick up the vehicle within ten (10) days of the Notice of Award.

#### **DEFAULT OF SALE:**

• Vehicle not paid for within the timeline provided shall forfeit their claim to the vehicle and shall not be eligible to bid on future items. If item is not picked up with the timeline provided, payment for the vehicle may be retained, in whole or in part, by Alexander Public School for damages. If bidder forfeits claim to bid, Alexander Public School may, at its discretion, offer the vehicle to the next highest bidder.

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Miles City: 12 Peggy Lane • 406-874-7428

# Sidney Health Center Earns ACR Accreditation In Mammography

Sidney, MT - Sidney Health Center has been awarded a three-vear term of accreditation in mammography as the result of a recent review by the American College of Radiology (ACR). Mammography is a specific type of imaging test that uses a low-dose X-ray system to examine breasts. A mammography exam, called a mammogram, is used to aid in the early detection and diagnosis of breast diseases in women.

The ACR gold seal of accreditation represents the highest level of image quality and patient safety. It is awarded only to facilities meeting ACR Practice Parameters and Technical Standards after a peer-review evaluation by board-certified physicians and medical physicists who are experts in the field. Image quality, personnel qualifications, adequacy of facility equipment, quality control procedures and quality assurance programs are assessed. The findings are reported to the ACR Committee on Accreditation. which subsequently provides the practice with a comprehensive report that can be used for continuous practice improvement.

The ACR, founded in 1924, is a professional medical society dedicated to serving patients and society by empowering radiology professionals to advance the practice, science and professions of radiological care. The College serves more than 37,000 diagnostic/interventional radiologists, radiation oncologists, nuclear medicine physicians, and medical physicists with programs focusing on the practice of medical imaging and radiation oncology and the delivery of comprehensive health care services.

Sidney Health Center follows the American College of Radiology recommendation that starting at age 40, women should have annual screening mammograms and a yearly check-up by a doctor that includes a breast exam, or follow the plan that you make with your healthcare provider.

The Sidney Health Center mammography team offers mammography ser-



Sidney Health Center's Mammography team members including, front from left, Linda Labatte, Imaging Director and Amanda Stewart. Back Lindi Watkins, Melyssa Bauer and Jennifer Jodrey. (Photo submitted)

vices five days a week and extended hours on Tuesday, Wednesday & Thursday starting at 7:30 a.m. If you are 40 years or older, you can schedule a screening

mammogram without a referral by calling the Sidney Health Center outpatient co-

On Aug. 22, 2022, Em-

manuel Leon closed his Sid-

ordinator at 406-488-2195.

### Sidney McDonald's Fully Reopens After 6 Month Closure For Remodeling



Manager Susana Villa, left, and William Villa, right, hold the ribbon for McDonalds Franchise Owner Emmanuel Leon and his wife, Areli Leon, middle, for the Sidney McDonald's Ribbon Cutting, Wednesday, March 1. (Photo by Jaymi Mozeak)



# Fairview Plays Luster in Eastern Class C Championship

Fairview traveled to Wolf Point for the Divisional Basketball Eastern Class C Tournament Championship Game on March 4. Fairview placed second to Luster 51-50. Fairview will advance to the Montana State Class C Tournament March 9-11 in Billings at Metra Park. They will face Belt at 1:30 pm Thursday. Visit roundupweb.com for more photos. (Photos by Keri McPherson Photography)

Above: Fairview's Bridger Free defends the lane.

Right: Fairview's Wyatt McPherson gets a pass from Hunter Sharbono to score.



#### **By Jaymi Mozeak** McDonald's fans in Sid-

ney got a scare in 2022. The longstanding business closed its doors for renovations and when the projected reopening date came around the restaurant remained closed. They did reopen and held an open house to celebrate on March 1, 2023.

ney McDonald's location for much-needed renovations. He has been the franchise owner of five McDonald's locations including Sidney's since 2021, but the Sidney location was the only one that needed to be modernized. His Sidney staff were offered positions at his other locations until renovations could be completed. With help from Corporate Mc-Donald's Leon attempted to use local businesses and contractors to complete the renovations but many were not able to do the work in the time frame he needed it done. He ended up going through Ziva Contractors, a company out of Washington state, for general construction. Frontier Heating and Cooling, Sidney were hired to construct the new walkin cooler for the location. Agri Industries, located just across Central Ave from the restaurant did the plumbing.

The projected completion date was originally in October but the store was not ready. Construction was finally complete enough to open the drive-thru on Dec. 12 but the lobby was still being worked on. Besides

the new walk-in cooler, Sidney McDonalds now had a new McCafé production line, a state-of-the-art kitchen, new machines, plus a new condensed and optimized production line but the lobby was getting a 4 wall, floorto-ceiling rebuild. It was going to take longer. Finally, on Feb. 17, renovations were completed and Sidney McDonald's was fully open. The lobby got a new decor package sporting an "Experience of the Future" theme. Besides a new paint job, flooring, furniture, and arraignment of stations; the restaurant now has online order kiosks, two tabletop game stations, and a counter station just for mobile orders and pay for curbside. Leon said, "I'd like to thank the members of the community that were able to help us out with a special thanks to Frontier Heating and Cooling and Agri Industries." He also wanted to thank his team and local fans.

Sidney McDonald's is located at 1550 S. Central Ave. They are open from 6 a.m.-11 p.m. Customers can also order online at www. mcdonalds.com or through the mobile app.



#### Sons Of Norway Arts & Culture Event

Above: Lefse making was one of the many interactive opportunities at the Arts and Culture event sponsored by the Sons of Norway on Saturday, March 4.

Right: Eric (Leif Eric Halvorson), left, and Arty (Cedric Arthur Halvorson) entertain the crowd with songs

naking the ctive at the event e Sons turday, of Eric t, and arthur ertain

and instruments from the 1800s at the Sons of Norway Arts and Culture event held on Saturday, March 4 in Sidney. (Photos by Dianne Swanson)

# **Roughrider Fund Now Accepting Applications**

The Roughrider Fund is a 1 1/2¢ city sales tax that was established in 2004 to support projects that develop, promote and enhance the general welfare of the region with primary focus given to projects that improve the attractiveness of Watford City by increasing and enhancing community amenities and services. The Fund has committed 2023 funds to its Business Retention and Expansion (BR&E) program to develop businesses that provide in-demand goods and services to the community. See the summary of BR&E programs to support entrepreneurs in our community:

· CBD (Central Business District) Façade Incentive Match Grant

Promote exterior rehabilitation and improve commercial buildings in the Central Business zoning district to enhance the overall appearance, quality and vibrancy of downtown Wat· Licensed Child Care

Renewal Grant Promote and support Child Care capacity with certain annual expense reimbursements of Family, Group and Child Care Cen-

· Community Build Grant

Promote quality of life, increase attractiveness as a tourist destination, and foster economic growth through vibrancy of public facilities, parks and events · Community Enhance-

ment Grant

Support quality of life and community enhancement projects which bring enhancement and vibrancy to the community

There is still funding in this grant for 2023 projects. If you are an event sponsor or know a great event looking for a match grant of up to \$3,000 in Watford City or up to \$2,500 in McKenzie County, consider applying

· First Year Business Boost – Mini-Match Grant

Diversify the local economy and grow the local tax base by supporting new business startups in their first year of business

· Flex Pace / Pace Match Grant

Support small businesses, economic development and diversification, and help both new and existing businesses lower initial project borrowing costs associated with new and expanding investment in Watford City's economy

· Business Startup and **Expansion Grant** 

Diversify the local economy and grow the local tax base by incentivizing and supporting new business startups and existing business expansions by matching private investment with public incentives

These Roughrider Fund programs are dedicated to making Watford City a better place by creating jobs that diversify the economy and grow the tax base. If you are interested, or know an entrepreneur interested in starting or expanding a business, email Vawnita Best to enroll in the Fund BR&E programs, or visit https://www.cityofwatfordcity.com/Profile/Roughrider-Fund-Programs to learn more about them!

#### **Guest Opinion: Woke Craziness**

By Jerry Kessler

Disneyland has removed the phrase "zipa-dee-doo-dah" from the music of its parades due to concerns about racial sensitivity. Disney made the change due to the phrase's origin in the 1946 film "Song of the South," which has long been criticized for its idealistic portrayal of the post-war South. This was probably one of the most fun and happy songs in animation history. Apparently, for reasons I don't understand, the following words are now

felt to be racist: "Zip-a-dee-doo-dah, zip-a-dee-ay. My, oh my, what a wonderful day. Plenty of sunshine headin' my way. Zip-a-dee-doo-dah, zip-adee-ay. Mister Bluebird's on my shoulder. It's the truth, it's actual. Ev'rything is satisfactual. Zip-a-dee-doo-dah, zip-a-dee-ay. Wonderful feeling, wonderful day, yes sir! Zip-a-dee-doo-dah, zipa-dee-ay. My, oh my, what a wonderful day . . . '

It is bizarre how the woke mind works. Only the woke, who live in constant fear of real life, are afraid of the words to this song. At the same time, however, they

want pedophiles to be called MAPS (Minor Attracted Persons) and have access to your kids. They want elementary school children to be exposed to all varieties of sexual practices and promotion of gender re-assignment before they have even learned arithmetic. Is there even the slightest shred of evidence these insane woke initiatives make the world a better place?

The "Disney concept" was a fond memory to many of us. I went to Disneyland in California with 2 friends back in high school. I took my wife and 3 young sons there about 25 years ago. We were planning to someday go to Disney World in Florida (with our 3 young granddaughters) but now I am not sure if that is a good idea. I have heard it said: "Disney (pre-WOKE) was a fond memory. Now that they have gone WOKE, they should GO BROKE.

There are many examples of this insanity. Some of the Dr. Seuss books are no longer being published because of purported racist and insensitive imagery. I have read those books, and looked at the funny drawings, and have not noticed anything wrong. Much of what he has said seems genius to me. I have not read much of Roald Dahl's books for children, but I did not find anything wrong with them. They are now being edited because some people take offense to them. What would these authors, and Walt Disney himself, think of these travesties?

There are many so called "right wing conspiracies" that have now been validated: the Trump-Russia collusion story was a hoax, Hunter Biden's laptop story was real; the open southern border is a threat to our national security; COVID came from a Wuhan virology lab; the FBI is politicized; inflation is real; China is a threat; defunding the police is a bad idea; and so on, and so forth. Acknowledgement of this "true disinformation" has never occurred.

The American way of life is now compromised. Our country never was, and never will be, without blemishes and faults. Media bias and unwillingness to accept "diversity of opinion" is jeopardizing our future.

#### **Guest Opinion: Legislative Report** Keystone Pipeline and the

Greetings from Helena! In Judiciary committee we heard bills about landlords and tenants, protecting individual rights from government, the abuse of the judicial system, and etc. It seems like there is a lot of concern about parent's rights. From all over the state of Montana, schools and courts and child protective services have claimed responsibility for kids over parents. There have been several bills dealing with this issue. SB337 by Senator Manzella was one of these

Human Safety committee we had an array of bills. One of the bills, SB308 by Senator Bognar, dealt with patient visitations in care facilities. It is fresh in all our memories how these institutions abused sick and elderly people by barring them from their families when they needed them the most during the so-called pandemic. This bill would allow family to help their own by giving them visitation rights. This bill seemed to have a lot of traction. SB334, by Senator Esp, dealt with petroleum storage tanks and who should have the final authority for clean-up and paying for cleanup. There were storage tank people from all over the state testifying on this bill, including from Glendive. There was a lot of discussion around Glendive about SB284, which we heard. This bill deals with a study allowing an official to see if there is any correlation between the registry of prescription drugs (narcotics) and suicide. There is a lot of money spent on studying suicides in Montana which I don't vote for in most cases. This bill does not have a fiscal note. I do not like the drug registry, and did not vote for it. However, it

In Fish and Game committee we had bills dealing with bird dog trainers, grizzly bears, out of state hunters, crossbows, FWP authority, conservation easements and many other things. One bill I carried was to require Fish and Game to contact the county Sheriff when they set up a check station. The chief law enforcement officer

is there and has been for a

few years.

should be aware of every investigation in his county for the safety of all. Another bill that I had was to change perpetuity for conservation easements to 40 years for easements that used state funds. Who knows what is going to happen in 40 years, let alone in perpetuity. I am concerned about corridors for roads, pipelines, power lines, etc., being tied up forever. If you study Agenda 21 and Biden's 30x30 Plan to control 30% of the land by 2030 you will see that perpetuity easements are one of their tools. The government In Public Health and controls all of the land in countries like China and

> down that road. On Monday, Presidents Day, we had the Congressional Delegation in a joint floor session. It was interesting to see how Senator Tester explained his positions on the We Sell All Flooring Styles, **Stacked Stone, Window**

Russia. Let's not get started

southern border. It doesn't line up with his votes. Maybe it is because later in the week he announced he is running for reelection. He always tries to appear more conservative when he is running. Please remember that when he is asking for your vote in November 2024. The star of the show was our Congressman, Matt Rosendale.

I saw County Commissioners from across the state this week, including Wibaux and Richland Counties, who were here for MACO. Thanks, guys, for looking

If you are ever in Helena, be sure to look us up. If you want to look up the text of a bill you can find it at https.leg.mt.gov.

For Freedom, Senator Steve Hinebauch

#### National Slam The Scam Day March 9

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#### Community **Pond Program Project Approved** at Hollecker Lake

Helena - Montana Fish Wildlife & Parks recently approved \$22,445 in funding for a project to enhance angling at Hollecker Lake near Glendive. The funding will come from FWP's Community Grant Program.

The Glendive Chapter of Walleyes Unlimited will lead an effort to maintain and repair important lake amenities such as the accessible ramp and fishing pier, fishing access points, access road and more. This project is expected to ensure public access and angling opportunity are continued at this important community fishery.

FWP accepts applications for the Community Pond Program each year until Feb. 1. Application forms are available at fwp. mt.gov/aboutfwp/grant-programs/community-pond and from FWP offices. Any individual or group with a project designed to enhance angling at a local pond may apply for Community Pond Program funding. Projects that address youth, family, education or accessibility are preferred. Applicants are encouraged to work with local FWP fisheries biologists, and public access is required.

For more information about the program, visit fwp. mt.gov/aboutfwp/grant-programs/community-pond.

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sic signs of a scam: 1, Scammers pretend to be from a familiar organization or agency, like the Social Security Administration. They may email attachments with official-looking logos, seals, signatures, or pictures of employee credentials.

2. Scammers mention a problem or a prize. They may say your Social Security number was involved in a crime or ask for personal information to process a benefit increase.

3. Scammers pressure you to act immediately. They may threaten you with arrest

or legal action.

4. Scammers tell you to pay using a gift card, prepaid debit card, cryptocurrency, wire or money transfer, or by mailing cash. They may also tell you to transfer your money to a "safe" account.

Ignore scammers and report criminal behavior. Report Social Security-related scams to the SSA Office of the Inspector General (OIG).

Visit www.ssa.gov/ scam for more information and follow SSA OIG on Facebook, Twitter, and LinkedIn to stay up to date on the latest scam tactics. Repost #SlamtheScam information on social media to keep your friends and family safe.





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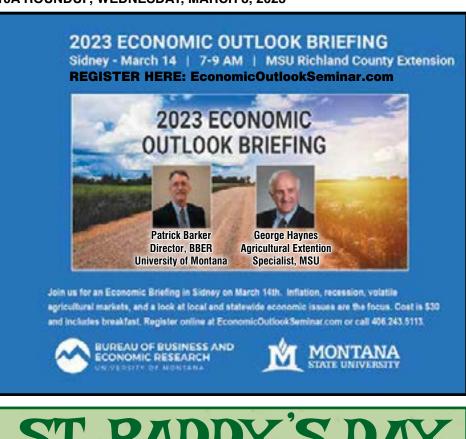
CenturyLink participates in the Lifeline program, which makes residential telephone or qualifying broadband service more affordable to eligible low-income individuals and families. Eligible customers may qualify for Lifeline discounts of \$5.25/month for voice or bundled voice service or \$9.25/month for qualifying broadband or broadband bundles. Residents who live on federally recognized Tribal Lands may qualify for additional Tribal benefits if they participate in certain additional federal eligibility programs. The Lifeline discount is available for only one telephone or qualifying broadband service per household, which can be either a wireline or wireless service. Broadband speeds must be at least 25 Mbps download and 3 Mbps upload to

CenturyLink also participates in the Affordable Connectivity Program (ACP), which provides eligible households with a discount on broadband service. The ACP provides a discount of up to \$30 per month toward broadband service for eligible households and up to \$75 per month for households on qualifying Tribal lands.

For both programs, a household is defined as any individual or group of individuals who live together at the same address and share income and expenses. Services are not transferable, and only eligible consumers may enroll in these programs. Consumers who willfully make false statements to obtain these discounts can be punished by fine or imprisonment and can be barred from these programs.

If you live in a CenturyLink service area, https://www.centurylink.com/aboutus/ community/community-development/lifeline. html for additional information about applying for these programs or call 1-800-201-4099 with questions.







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#### **Economic Outlook Briefings On** Agricultural Policy, Economic Forecasting Coming To Eastern Montana March 14





From the **MSU News Service** 

Bozeman - Volatile agricultural markets, inflation, recession and a look at local and statewide economic issues are the focus of the 2023 Economic Briefing series, coming to eastern Montana in mid-March.

Faculty from the Montana State University Department of Agricultural Economics and Economics will collaborate with economists from the University of Montana Bureau of Business and Economic Research to bring an economic briefing with emphasis on agricultural policy issues and forecasts to Sidney in the morning and Miles City in the afternoon on Tuesday, March 14. Breakfast will be provided at the Sidney event, and lunch will be provided at the Miles City event. The cost of the attendance is \$30.

"Montana farmers and ranchers have experienced great uncertainty and volatile agricultural markets in recent years," said George Haynes, professor and Extension specialist in the agricultural economics and economics department at MSU. "The Russian-Ukraine conflict added to economic uncertainty, and relatively dry conditions this year, following severe drought conditions in 2021, took a toll on Montana agriculture."

The briefing will touch on factors such as interest rates, inflation, global commodity prices and economic growth and uncertainty. Events locations and times

· Sidney: Tuesday, March 14, 7-9 a.m., MSU Richland County Extension, 1499 N. Central Ave.

· Miles City: Tuesday, March 14, noon-2 p.m., Sleep City Inn & Suites, 1006 S. Haynes Ave.

To register or to learn more, visit: https://www.economicoutlookseminar.com/.





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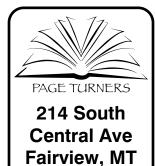
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#### Sidney Health Center Adds Community Health Worker To Improve Access To Care

Sidney

to improve access to services in the community, Sidney Health Center has added a Community Health Worker to the Patient Experience Team. Cristina Annett successfully completed training and obtained a certificate in Community Health Worker Fundamentals.

By definition, a Community Health Worker is a frontline worker who is a trusted member of the community and has a good understanding of the community they serve. This relationship enables Annett to serve as a liaison between health, social services and the community to facilitate access to services and improve the quality and

Sidney, MT - In an effort cultural competence of service delivery.

> A good example of how she can assist community members occurred last month, when she was contacted by the public health department with a request to help a patient apply for assistance. This patient was in desperate need of medical attention for an infection and diabetic medication. Due to lack of insurance, the patient was experiencing delays in receiving medical care.

With no internet or place to go for help, the gentleman was struggling to complete the Medicaid application. She helped him fill out the paperwork and served as an advocate on his behalf by communicating with the state office. She was able to explain the urgency and importance of getting the patient insured. With her support, the patient was approved with full-coverage health insurance and received the medical care and medication that he needed.

In addition to her Community Health Worker training, Annett has successfully completed the Montana Family Support Program Level 2 training including:

• Trauma informed care

Health Center's Community Health Worker Cristina Annett. (Photo submitted)

- · Preventing adverse
- childhood experiences · Child development and

substance use

- Addressing stigma and substance abuse
- · Child welfare and substance use
- In this role, She is committed to continual learning and is currently taking Behavioral Health Training which includes:
- Depression screening for older adults
  - Adult mental health Children's mental health
  - · Grief and loss
- Recovery and support for women involved with criminal justice

As noted, she is passionate about helping others with their individual needs.

She can assist in accessing medical services, interpreting, translation, social support and has tremendous knowledge on the programs offered throughout the state of Montana.

Through this program, Sidney Health Center is committed to building individual and community capacity by increasing health knowledge and self-sufficiency through a range of activities such as outreach, community education, informal counseling, social support, and advocacy.

To learn more about this service, Annett can be reached directly at 406.488.2096 or via email at Cristina. Annett@ sidneyhealth.org.

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Lot 5 :: 20544771 :: Sitz Resilient 10208



Lot 10 :: 20544828 :: Sitz Resilient 10208 YW: 133 MILK: 21 BW: -0.2 WW: 74



Lot 20 :: 20544832 :: Cook Bomber 926G BW: 0.2 WW: 66 YW: 117 MILK: 32



Lot 34 :: 20578995 :: Sitz Resilient 10208 BW: 1.5 WW: 63 YW: 112 MILK: 24



Lot 39 :: 20578832 :: Bar 69 Motive 6101 BW: 2.5 WW: 59 YW: 110 MILK: 29



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Pictured (L-R) Chamber President Chip Gifford, Chamber Executive Director Kali Godfrey, Casey Candee, his wife Awakened Wellness LLC owner Tanya Candee RN BSN, and Chamber 2nd Vice President Ryan Kopp all gathered at the new storefront for Awakened Wellness LLC on the south side of Centre Theatre on Monday, March 6, for a ribbon cutting ceremony. (Photo by Jaymi Mozeak)





# ROUNDUP, WEDNESDAY, MARCH 8, 2023 13A

## Jensen, RN, Receives Oncology **Nursing Certification**

Sidney, MT - Courtney Jensen, Registered Nurse at the Sidney Health Center Cancer Care recently passed the Oncology Certified Nurse (OCN®) Examination administered by the Oncology Nursing Certification Corporation (ONCC). There are more than 30,000 Oncology Certified Nurses (OCN®). These registered nurses consist of staff nurses, clinicians, educators, and managers.

Jensen started working at Sidney Health Center in January 2021 as an infusion travel nurse before joining the team permanently as the oncology nurse navigator in January 2022. Prior to traveling, She worked as an inpatient oncology nurse for three years.

In addition, she serves on the Triple State Nursing Liaison Team through the Association of Community Cancer Centers Montana Society. As a member of this team, Jensen attends meetings throughout the tri-state area of Montana, Wyoming and Idaho, which is expanding to include North and South Dakota. The meetings allow her to bring back groundbreaking information to her peers at the cancer center, help nurses network, participate in planning committee meetings and work to promote the Montana

Since joining the Cancer Care team, Courtney has continued to gain knowledge in this specialized field of medicine stating, "Oncology nursing has been my passion since first starting nursing school and I couldn't imagine doing anything else. Achieving this certification has been a long-time goal and will help me continue to provide the best education possible for our patients newly starting treatment and stay up to date on the latest advancements in treatments

and care for our amazing patients."

The OCN® Examination tests the knowledge necessary for the nurse to practice competently at the basic level, within the specialty of adult oncology nursing.

Oncology nursing certification is available to nurses who have:

- · a current, active, unencumbered RN licensure
- a minimum of 24 months of experience as an RN within the four years prior to application
- a minimum of 2,000 hours of adult oncology nursing practice within the four years prior to applica-
- · and completed a minimum of 10 hours of continuing education in the specialty of oncology nursing or an academic elective in oncology nursing.

Certification for oncology nursing was introduced at the 1986 ONS Congress in Los Angeles, where 1,384 registered nurses passed the first examination. Since that time, more than 71,000 nurses have taken the examination. The OCN® Examination is offered at nearly 300 computer-based testing sites in North America.

Information about the OCN® Test is available at www.oncc.org.

The Oncology Nursing Certification Corporation develops, administers and evaluates programs for certification in oncology nursing. The mission of ONCC is to promote health and safety by validating competence and ensuring life-long learning in oncology nursing and related specialties.

Sidney Health Center's Cancer Care team is comprised of full-time, board-certified medical and radiation oncologists, a nurse practitioner, medical physicist, nurses certified in



chemotherapy administration, radiation therapists and administrative support staff who take time to understand and quide patients through

their care plan. The team is rounded out with support from pharmacy, laboratory, radiology, surgery and rehabilitation services.



### **Zadow Recognized As Extended Care Resident Of The Year**

Sidney, MT - Sidney Health Center Extended Care recently named Peggy Zadow the 2022 Resident of the Year. Peggy was honored at a celebration on Tuesday, Feb. 28 in the dining room at Extended Care. Family, friends, residents and staff gathered to celebrate the occasion with a brief program including a cake in her honor and refreshments.

Peggy joined the Extended Care family in January 2021 and has always had such a great sense of humor and bright smile. The staff and residents love having her around. She was born and raised in Sidney, MT, alongside her two brothers and two sisters. Through the years, she has been blessed with one child, three grandchildren and five great grandchildren. Peggy

worked at the sale barn for 50+ years until retirement.

Her family confirmed that she is a social butterfly, a wise person with a wealth of knowledge, quick witted and always a delight to be around. Known to the family as one of the strongest people they know, to whom they look up to and are proud of, noting, "Peggy couldn't be more deserving as Resident of the Year."

Through quality nursing care, activities, self-improvement, and friendships, Extended Care proves there is more to aging than growing old. The goal is to show others how companion animals, the opportunity to care for other living things, and the variety and spontaneity that mark an enlivened environment can succeed where pills and therapies fail. In short, Sidney Health Center

Extended Care believes:

- · Aging is a natural and normal life process
- · Aging should not limit a person's right to experience life to its fullest
- · People should be able to live their life at their highest level of health, independence, and well-being

Often, people feel more comfortable in surroundings that meet their individual needs for friendships and activities, as well as safety. In striving to meet each individual's unique and specific needs, Extended Care offers with specialized staff.

For more information about the services that Sidnev Health Center Extended Care offers, visit our website at SidneyHealth. org/Extended-Care or call 406-488-2300.



Sidney Health Center Extended Care's Resident of the Year Peggy Zadow, left, and administrator Ashley Tanner share a moment during the celebration last week.

#### LIFTT Receives Grant From Usaging/ **ACL To Participate In Aging & Disability Vaccination Collaborative**

**Submitted by Jed Barton** 

**Communications & Government Affairs** 

Living Independently for Today & Tomorrow (LIFTT) is pleased to announce a grant received from the USAging/ Administration for Community Living (ACL), to help facilitate LIFTT's participation in a new multi-organization collaborative to provide greater person-centered access to vaccines such as COVID-19 and flu to the aging and disabled community.

"The COVID-19 pandemic has reinforced the fact that people with disabilities face a myriad of barriers in accessing the health care resources they desire to utilize including vaccines. We hope through this project to work with our partners as well as the individual consumers to tear down some of those barriers and get people the care they want," said LIFTT executive director Carlos Ramalho.

"We are grateful to USAging/ACL for the opportunity and resources to engage in this vital work. The ability of anyone regardless of disability to live independently in the home and community of their choice begins with the ability to manage their healthcare as they choose."

Through the Aging and Disability Vaccine Collaborative (ADVC), LIFTT will partner with public health agencies, clinics, providers, and community to further increase access to vaccines across the LIFTT's 18 county service area in Southeastern & Southcentral Montana including Big Horn, Carbon, Carter, Custer, Dawson, Fallon, Garfield, Golden Valley, McCone, Musselshell, Powder River, Prairie, Richland, Stillwater, Wibaux, and Yellowstone counties.

While plans are still to be finalized activities to be undertaken as part of the ADVC project include hiring and training additional independent living specialists and community health workers, holding community vaccination clinics, facilitating transportation to vaccination sites, assisting with in-home vaccinations, and providing accurate and timely education and outreach to LIFTT consumers and the public in physically accessible and culturally competent formats. All these activities will be person-centered.

For more information about the ADVC and the other services LIFTT offers please visit http://www.liftt.org, download the LIFTT app for your Apple or Android mobile devices, or call LIFTT in Billings at 406-259-5181 or in Glendive at 406-948-8500.

It is our privilege and purpose to serve you

XXXXXXXXXXXXXXXXX

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