June 2021

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Community Garden Gets Growing

Details on Page 16

Farm & ranch monthly magazine published by The Roundup PO Box 1207 • Sidney, MT 59270 | 406-433-3306 | info@roundupweb.com

WREC and EARC Field Days To Be Held In Person



By Anna Dragseth

Williston and Sidney have held annual field day tours for many years to showcase their involvement and research with agriculture. It is now that time of year where research centers are planting seeds in the ground and getting ready to present new ideas and studies to the public.

The Williston Research Extension Center (WREC), 4.5 miles west of Williston, will be hosting their annual Dryland Tour on Wednesday, July 14. Registration will start at 3:30 p.m. followed by the tour at 4 p.m. The tour will include NDSU Extension specialists and researchers discussing several topics. After the tour, there will be a ribbon cutting for the new seed facility at 6 p.m. A meal will be provided after the completion of the event.

The WREC will also be having a Nesson Valley Irrigation Tour that will take

place Thursday, July 15 at 8:30 a.m. and conclude with a meal at noon. Nesson Valley is 23 miles east of Williston on HWY 1804. For additional information, contact the WREC at 701-774-4315.

The MSU Eastern Agricultural Research Center Irrigated Farm Field Day is scheduled for Tuesday, July 20. It is one mile north of Sidney. The field tour will begin at 9 a.m. There will be many featured speakers and topics discussed at this event. If you have any questions, call EARC at 406-433-2208.

Topics discussed at these field days are yet to be decided on. All producers, industry representatives, extension educators, research staff, and anyone interested in learning about agricultural research is encouraged to attend. Come out and see the impact scientific research conducted at local research labs has on modern agriculture.

STAY ALERT, STAY ALIVE

LYREC

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If you can drive away safely from the power source without causing further damage, travel at least 40ft. before exiting.

If you are unable to drive away safely, are injured or the machinery is inoperable, do NOT exit! Call for help immediately & warn others to stay away.

If you MUST exit the machinery for safety reasons, do the following:

1. Jump clear of the vehicle. Don't let any part of your body or clothes touch the ground & the machinery at the same time.

2. Land with feet together & hop away in small steps to minimize the path of electric current & avoid shock. 3. Reach a MINIMUM safe distance 5. Do not re-enter the area until emergency

4. Call for help. Make sure no one gets within 40ft of the downed line.

5. Do not re-enter the area until emergency responders & your electric co-op crews determine it is safe to do so.

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APPRECIATION GOLF TOURNAMENT

A Sidney Area Chamber of Commerce and Agriculture Event

Name:

Average 18-Hole Score (if available):

Phone/Email:

Using Your Own Golf Cart? Yes

No

Must be 21 or older to participate.

Monday, July 12, 2021 | Sidney Country Club
Registration 7 am • Scramble 8:00 am

Return to the Sidney Chamber office at 909 South Central Ave, Sidney, MT, 59270, call 406-433-1916 or register online at sidneymt.com.

Registration is free for producers.

Businesses must sponsor a team to play.

SCRAMBLE PLAY - TEAM MAKEUP WILL BE ASSIGNED BY THE AG COMMITTEE

SIDNEY

Farmers & Ranchers are invited to join!

FREE PLAY FOR PRODUCERS

CUT OUT AND RETURN OR REGISTER ONLINE AT SIDNEYMT.COM | PLEASE WEAR PROPER FOOTWEAR - BOOTS ARE NOT PERMITTED ON THE COURSE

Richland County 4-H Communication Event



Back from left, Eva Srygley, Amariah Hier, Ezra Hier and Job Hier; front, Beau Becker, Felixe Becker, Hazen Foss and Leddy Larson. Not pictured is Kinlee Peters, Vaughn Verhasselt, Finely Verhasselt, Landry Larson, Garrett Larson and Grady Larson. (Photo by Josie Evenson)

By Josie Evenson

The annual Speech and Demonstration Day event was held April 6, at Pella Lutheran Church, Sidney. Speech and Demonstration Day is a local 4-H event, where 4-H members get to practice public speaking skills that build self-confidence and self-esteem. A demonstration gives the 4-H member the ability to teach others how to do something that they have learned, they present the step by step process to the audience and judges. Members are evaluated on understanding of subject matter, their public speaking skills and how they answer questions from the judges. In the prepared public speaking category youth communicate an idea, thought or point of view without using any visual aids. Members are evaluated on knowledge of subject matter, speaking skills and maintaining audience interest. This year 14 4-H youth participated in the communication events.

The Cloverbuds that participated were: Kinlee Peters, Beau Becker and Vaughn Verhasselt.

In the junior demonstration division, there were five members that participated. Leddy Larson gave a demonstration on "Breakaway Balance." Finely Verhasselt gave a demonstration on "How to Make a Book Buddy." Hazen Foss gave a demonstration on the "Battle of the Soaps." Landry Larson gave a demonstration titled "Inject." Eva Srygley gave a talk on the Penguins of the World. All members in the junior demonstration division received a blue ribbon for their presentations.

Hazen Foss also took home the honors of the top junior demonstrator.

The Crown Division is comprised of junior members who have, in years previous, already won their respective division. This year we only had one member in the Crown Division; Felixe Becker gave a demonstration titled "Incubating Eggs." He was named the top Crown demonstrator.

One junior member competed in the prepared speech category. Ezra Hier gave a speech called "What You to Do When You Get Your Fish." He was named top junior speech.

In the senior divisions there were two prepared speeches and three demonstrations. Amariah Hier gave a speech titled "Who Was the Beautiful Jimkey?" And Garrett Larson gave a speech on the Price of a Horse. For senior demonstrations Job Hier gave one called "Magical Misdirection," Grady Larson gave one on "Marketing Cattle" and Amariah Hier gave one called "What's the Song." All seniors received blue ribbons.

All top juniors will be honored at this year's Achievement Day that will be held in the fall. All seniors who meet all other requirements are eligible to attend Montana 4-H Congress in the summer to compete for the state title. Richland County 4-H would like to thank all the judges, volunteers and Pella Lutheran Church staff for making this a successful event.

It's "A Family Tradition" At the 62nd Annual

McKENZIE COUNTY FAIR

Wed-Sat, June 16-19 • Watford City, ND

ENTERTAINMENT HIGHLIGHTS

Draft Horse Competition & FREE BBQ Thurs, June 17
Demo Derby & Farm Olympics Fri, June 18
McKenzie County Caviar & NDRA Rodeos Sat, June 19
North Star Amusements Carnival June 17-19
Pippi The Clown

Wednesday, June 16

- 8-11am: 4-H Livestock Entry
- 12-3pm: Static 4-H Judging & Animal Interview
- 1-3pm: Open Class Entry
- 4pm: Parent/Member Animal Meeting
- 4pm: McKenzie Co. Farm Bureau Supper & Annual Meeting
- 6-8pm: Open Class Entry

Thursday, June 17

- 8-11:30am: Open Class Exhibit Entry
- 9am: 4-H Livestock Evaluation
- 5pm: 4-H Small Animal Judging
- 1-4pm: Open Class Exhibit Judging
- 4pm: Parade
- 5pm: Draft Horse Entry & Free BBQ
- 6pm: Draft Horse Competition

Friday, June 18

- 1pm: 4-H Livestock Sale
- 2pm: Demo Derby Registration
- 4:30pm: Farm Olympics
- 6pm: Demo Derby
- · Music by Josh Kehr

Saturday, June 19

- 9am: 4-H Livestock Showmanship Judging
- 11am: Rodeo Slack
- 1pm: 4-H Awards
- 5pm: McKenzie County Caviar & Release of Static 4-H & Open Class Exhibits
- 6pm: NDRA Rodeo
- · Music by Josh Kehr

General Admission FREE Demo Derby/NDRA Rodeo \$15 Adults, \$10 Ages 6-13, FREE Under 6

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Contact your local Horizon Resources Agronomy Division for your application needs this coming fall!

Williston, ND 701.572.8354 • 866.572.8354

www.horizonresources.coop

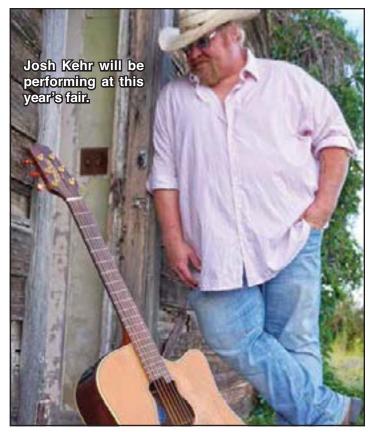




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McKenzie Co. Fair & Rodeo Slated For June 17-19



By Anna Dragseth

This year, the McKenzie County Fair is set to take place June 17-19. The theme for the fair this year is "A Family Tradition." Throughout the duration of the fair there will be tons of entertainment including a draft horse competition, demo derby, farm olympics, music by Josh Kehr, Pippi the Clown, farming play pit filled with wheat and corn, North Star Amusement Carnival, and the NDRA Rodeo.

On Thursday, June 17, there will be a free barbeque at 5 p.m. followed by a draft horse competition at 6 p.m.

Friday, June 18, there will be a 4-H livestock sale at 1 p.m., farm olympics at 4:30 p.m., demo derby at 6 p.m., and a musical performance by Josh Kehr.

The NDRA Rodeo will be taking place on the fairgrounds on Saturday, June 19 at 6 p.m. - there will also be music by Josh Kehr during the day.

"We are so excited to be able to have the fair again, after having to cancel last year," said Carolyn Levang, McKenzie County Fair Board Secretary and Treasurer.

There will be hand sanitizer placed on tables throughout the fairgrounds and staff will be performing extra cleaning, due to circumstances related to COVID-19.

Levang said, "Stay tuned in the weeks to come for more information!"

98th Annual Wolf Point Wild Horse Stampede

Thurs-Sat, July 8-10, 2021

at the Marvin Brookman Stadium, Wolf Point, MT | Parade at 1:00 pm Fri & Sat



RODEO TIMES Thurs, Fri & Sat - 7 pm

Children 6 & under free to Rodeo (Gen. Admission Only)

CINCH JEANS & SHIRTS CINCHJEANS.COM Carnival July 8-10





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Richland Co. Fair & Rodeo Set For Aug. 4-7



Brett Young (above) and special guests The Bellamy Brothers (left) will be this year's concert entertainment.

By Anna Dragseth

This year, the Richland County Fair and Rodeo will be celebrating 100 years of operation, Aug. 4-7. This century celebration was set to take place last year, but due to COVID-19, the fair board had to cancel the fair and rodeo.

"After 2020 I think the fair patrons will be ready to enjoy four days and nights of fun. I am excited to be able to have the community celebrate the Fair's Centennial this year," said Jamie Larson, Richland County Fair and Rodeo Manager.

In honor of the Fair's Centennial Celebration there will be merchandise items available to purchase including a history book, limited edition rifle, umbrellas, and more.

The fairgrounds will have a new 4-H complex that will be utilized during the fair. This consists of a cattle barn, sheep/swine barn, and horse stalls.

Larson said, "This is a great addition and investment to the Fairgrounds."

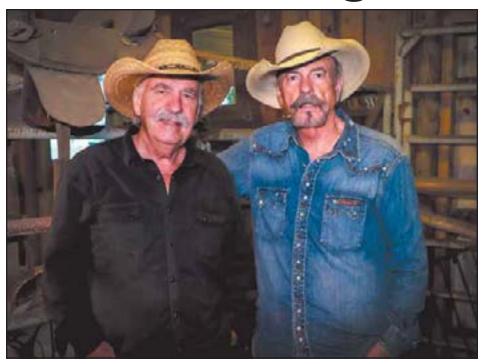
In addition to this, there will be tons of entertainment provided throughout the fair. This includes the commercial, agriculture, school, and 4-H exhibits, food booths and carnival by North Star Amusements. There will also be daily entertainment including a balloon artist, percussive dancers/cloggers/tappers, musicians on the stage, a bubble tower, and a strolling act.

On Wednesday, Aug. 4, dueling pianos group, "Duelly Noted," will be performing a free show in the arena/grandstand.

The PRCA (Professional Rodeo Cowboys Association) Rodeos will be held on Thursday, Aug. 5 and Friday, Aug. 6 at 7 p.m. presented by Brookman Rodeo. Thursday will be Military Appreciation Night and Friday will be Tough Enough to Wear Pink Night.

On Saturday, Aug. 7, Brett Young with special guests The Bellamy Brothers will be on the big stage starting at 7 p.m.

The Richland County Fair and Rodeo strives to make the fair fun for all ages. For more information on the 2021 Richland County Fair and Rodeo check out its website: http://www.richland.org/295/Fair-Rodeo.



Montana Farmers Encouraged To Participate In Wheat & Barley Varieties Survey

Submitted by Chelsi Bay, MT Dept. of Agriculture

Helena - The Montana Department of Agriculture is reminding producers to participate in the upcoming Wheat and Barley Varieties Survey conducted by the United States Department of Agriculture's (USDA) National Agricultural Statistics Service (NASS).

"This year's varieties survey will give our breeding program unique and widespread insight into the characteristics that are truly important to Montana farmers," said Cassidy Marn, Montana Wheat and Barley Committee executive vice president. "With producer checkoff dollars helping to fund breeding programs, and MSU varieties accounting for a substantial portion of wheat and barley acreage here in Montana, responses to the survey are essential to our continued success."

The survey is a collaborative project among the Montana Wheat and Barley Committee, Montana State University, and USDA NASS targeting specific data points that will influence future breeding research and varietal selections. USDA NASS will begin contacting Montana farmers by phone at the end of May to collect data for June survey reports, then continue compiling information through mid-July.

With end-use quality driving markets around the world, Montana can maintain a competitive edge by utilizing survey results to guarantee crop quality and improve production. The Wheat and Barley Varieties Survey is one of many initiatives led by the Montana Wheat and Barley Committee to promote research, marketing, and education for the benefit of Montana producers. To learn more about how the committee is putting checkoff dollars to work, visit wbc.agr.mt.gov.

The Montana Department of Agriculture is serving Montana Agriculture and growing prosperity under the Big Sky. For more information, visit agr.mt.gov.

ETIREMENT FARM

SATURDAY, JUNE 12, 2021 | 10:00 A.M.

LOCATION: FROM SIDNEY, MT- TAKE COUNTY ROAD 350 NORTH FOR 10.6 MILES, CROSS HWY 201 AND GO 4.5 MILES. FROM FAIRVIEW, MTTAKE HWY 201 WEST FOR 5.6 MILES, TURN 10.6 MILES, CROSS HWY 201 AND GO 4.5 MILES. OWNERS: JIM & RHONDA HUNTER 406-747-5850 • LUNCH WILL BE AVAILABLE.





HAYING & LIVESTOCK EQUIPMENT

•JD A 400 Swather w/JD 896 18' Header & Conditioner, 1343 engine hours, 1027 header hours •JD 568 Big Round Baler, mega wide pickup, big tires, net wrap
•Magnum MK14-16 16-wheel Rake
•3 pt. 2-Bale Carrier Powder River Sweep Tub
 Powder River Alleyway
 Schwartz Feeder Box

•Feterl Hay Rack
•Johnson Reversible Calf Table
•110-volt Calf Warmer Branding Pot

GRAIN VAC, **AUGERS & MISC.**

•Brandt 5200EX Grain Vac •Farm King 10x60 Swing-a-way
Auger w/hydraulic lift
•Brandt 740 Auger w/23 hp Kohler

•Brandt 735 Auger w/18 hp B&S

engine
•(2) 10" Wheatheart Transfer

Augers
•Wheatheart Bin Sweep Quik Grain Cleaner w/5-tube

screens
•85-gallon Pickup Fuel Tank &

pump
•(2) Transfer Pumps
•(2) 1500-gallon Poly Tanks
•500-gallon Water Tank

•Mixing Cone
•Misc. Ditcher Bars
•Lots of Misc. Wagon Wheels



spacing Hoe Drill & JD 1900 pull-between Cart

FARM MACHINERY

•2012 Summers Ultimate pull-type Sprayer, 1500-gallon tank, 90' booms

Geysler 26' Toolbar w/spikes
-JD 19' Tandem Disc
-Intl. 14' 6" spacing Double Disc
Drill, model 620
-3 pt. Tine Harrow

•Eversman 4-yard Scraper •Prairie Built 2-compartment Drill Fill w/hydraulic Augers

COMBINE, TRUCKS & TRAILERS

•JD 9650 Walker Combine, 3228 engine hours, 22787 separator hours & JD 930 Header w/pickup

**JD 212 Pickup Header **JD 212 Pickup Header **2002 Freightliner, Century Classic S/T Cab, IMS Cummins engine (400 hp), 10-speed hp), 10-speed •1975 Ford F880 Twin Screw Truck, 534 V8 engine, 5 & 4 transmission, 20' Box & Hoist, roll

•1977 Intl. Single Axle Truck, 302 engine, 5 & 2 transmission, 16' Box & Hoist •1975 Intl. Truck (no engine)

•Timpte 40' Hopper Bottom Trailer w/roll tarp •Transcraft Eagle 48' Aluminum

Flatbed Trailer w/fold-over hay rack •Boss 20' Gooseneck Stock

•Keiffer 16' Gooseneck Stock

Trailer

Trailer

*Titan 24' Gooseneck Flatbed

Trailer w/foldup beaver tail

*(2) Pickup Box Trailers



•New Holland Bi-directional TV6070 Front-End Loader w/ bucket and grapple, 18ft hay head, auxiliary pump •Vermeer BP8000 Bale Processor •Frontier 18-wheel Rake •3 pt 2-bale Bale Forks •JD X720 Riding Lawn Mower, 60" deck mower, sweeper & tiller, 232 hrs •Frontier 3 pt 1084 Mower •JD Swinger Disc. model 360, 30' •Frontier 3 pt 1064 Mower
•JD Swinger Disc, model 360, 30'
•Geysler 32' Chisel Plow
•Landa 4-2000 Steam Cleaner

•Landa 4-2000 Steam Cleane
•(2) JD Diesel Space Heaters
•Metal Band Saw
•Miller Dial-arc Welder
•(2) Bumper Floor Jacks
•10-Ton Floor Jack High Lift & Bottle Jacks

Iron Rack Iron Rack Table •Real-Tuff Cattle Chute w/ automatic head gate











Jim and Rhonda have decided to retire from ranching and farming and lease their place. Jim took great pride in maintaining and servicing his machinery and nearly all the equipment has been kept inside. You will not be disappointed in any of this equipment, it is in very good to excellent condition. Hope to see you June 12th! -Rick





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98th Annual Wolf Point Wild Horse Stampede

Marvin Brookman Stadium, Wolf Point, MT



The Wolf Point Wild Horse Stampede will celebrate its 98th year July 8-10 in Wolf Point hosted by the Montana Pro Rodeo Circuit 2020 Medium Rodeo of the Year committee along with the many dedicated Stadium committee and community volunteers.

RAM and Cinch Jeans & Shirts PRCA Rodeo action will be held each evening at 7 p.m. July 8-10.

Other events and festivities set for the 98th weekend celebration include the KVCK Country Showdown, Miss Wild Horse Stampede & Miss Teen Wild Horse Stampede Contest, Class Reunions, "Blue Jeans & American Dreams" 2-day Parade, Carnival, Cowboy Church, Street Dance, the famous Catholic Hamburger Stand on Main Street, TETWP Stampede Roundup Golf Tournament & Thursday Tough Enough to Wear Pink Night, Gun Raffle, Museum Pancake Breakfast, Wild Horse Race and Event Calcutta's each night at the rodeo, Human Stampede, Kids Stick Horse Rodeo hosted by Miss Rodeo Montana and Art in the Park.

Wolf Point Wild Horse Stampede tickets available June 24 by calling 406-653-1770 or stop in at the Main Street ticket booth in Wolf Point. For more information contact the Wolf Point Chamber of Commerce & Agriculture at 406-653-2012, wolfpointchamber@gmail.com, www.wolfpointchamber.com or Facebook.



The MonDak Area Stockgrowers held their spring meeting May 26 at the VFW, Sidney. The group discussed the upcoming Rockin' Your Heart event being held June 4-5 in cooperation with the Foundation for Community Care. Montana Stockgrowers Association president Jim Steinbeisser presented information on the current status of the cattle industry, beef checkoff initiatives and the expansion of local meat packers. Montana Stockgrowers Association director of natural resources Raylee Honeycutt (pictured above) presented an overview of the accomplishments during the last legislative session and also provided some insight into President Biden's 30 x 30 (a.k.a. America the Beautiful Conservation Plan) executive order.

Disaster Assistance For 2021 Livestock Forage Losses In 14 Montana Counties

Submitted by Tammy Lyseng, County Executive Director USDA Richland County Farm Service Agency, Montana

Livestock producers in 14 Montana counties are eligible to apply for 2021 Livestock Forage Disaster Program (LFP) benefits on small grain, native pasture, improved pasture, annual ryegrass, and forage sorghum.

LFP provides compensation if you suffer grazing losses for covered livestock due to drought on privately owned or leased land or fire on federally managed land.

County committees can only accept LFP applications after notification is received by the National Office of qualifying drought or if a federal agency prohibits producers from grazing normal permitted livestock on federally managed lands due to qualifying fire.

The following Montana counties have triggered the 2021 LFP drought criteria: Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Phillips, Prairie, Richland, Roosevelt, Sheridan, Valley and Wibaux. Producers must complete a CCC-853 and the required supporting documentation no later than Jan. 31, 2022, for 2021 losses.

For additional information about LFP, including eligible livestock and fire criteria, contact the local USDA Service Center and/or visit fsa.usda.gov/mt.

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Richland County Farm Service Agency Accepting Emergency Conservation Program Applications

Submitted by Tammy Lyseng

Sidney - May 25 - U.S. Department of Agriculture (USDA) Farm Service Agency (FSA) County Executive Director Tammy Lyseng announced that Richland County is accepting applications for the Emergency Conservation Program (ECP) to address damages from drought. ECP signup for drought began on May 24 and ends on July 22.

The approved ECP practices under this authorization include installing pipe to an existing or newly developed source of water, one-time connection fees to public rural water utility lines charged by the water service authority which is limited to labor, equipment, and materials, storage facilities, including tanks incorporated into new or existing water distribution systems, constructing and deepening wells for livestock water; developing springs or seeps for livestock water wells where there is no other source of emergency water available; permanently installed submersible pump; solar panels to provide power to pump water for livestock and the solar panels are the least costly alternative.

ECP assists producers with the recovery cost to restore the farmland to pre-disaster conditions. Approved ECP applicants may receive up to 75% of the cost of approved restoration activity. Limited resource, socially disadvantaged and beginning farmers and ranchers may receive up to 90% cost-share.

Producers with damage from such events must apply for assistance prior to beginning reconstructive work. FSA's National Environmental Policy Act (NEPA) and environmental compliance review process is required to be completed before any actions are taken. Submitting an application after reconstructive work has been completed may not qualify for ECP.

FSA county committees will evaluate applications based on an on-site inspection of the damaged land, taking into consideration the type and extent of the damage. An on-site inspection does not guarantee that cost-share funding will be provided.

The 2018 Farm Bill increased the payment limitation for ECP to \$500,000 per disaster. The use of ECP funds is limited to activities to return the land to the relative pre-disaster condition. Conservation concerns that were present on the land prior to the disaster are not eligible for ECP assistance.

For more information on ECP, contact the Richland County FSA office at 406-433-2103 or visit farmers.gov/recover.









SURPLUS and CONSIG

SATURDAY, JUNE 19, 2021 - 10:00 A.M.

RETIREMENT ITEMS (Pat 701-570-7056)

- · Yamaha YXZ 1000 RSS Side-by-Side w/turbo, 500 miles (like new)

 - 20' Bumper-pull Flatbed Trailer w/ramps, 8-hole wheels, 7000# axies
- •20' Bumper-pull Flatbed Trailer, tilt. 3500#
- (7) Sheets of %" Plywood (new)
- Pickup Toolbox Knack Pickup Storage Box Many New Hydraulic Fittings
- New Acetylene Hoses, Gauges, Tips
 Cutling Torches
 New Lincoln Greaser
- · New Grease Guns
- Badland 12000# 12-volt Winch (new)
 20-ton Shop Press (new)
 (10) 4-drawer Cabinets (for nuts, bolts &
- (1955.)

 (2) Big Bolt Bins (full)

 Parts Washer

 Sand Blaster

 Reddy Heater, 155,000 BTU

- Legacy Air Hose Reel (new)
 Electric Cord Reel (new)
 Sheet Rock Lift

- Sheet Rock Lift
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 Transit w/fripod & Stick
 Receiver Hitches & Balls
 Lots of Welding Rod (new)
 Welding Helmets, Welding Clothes
 Welding Gloves
 Lots of Cut-off & Grinding Wheels (new)

- Lots of Cut-off & Grinding
 Fill Rite Pumps & Nozzles
 Grinding Stones (new)
 Many Steel Clamps (new)
 3-Phase 5 hp Motor (new)
 Steel Bander & Clamps
 Extension Cords
 Barrel Pumps
 Ceiling Lights
 Lots of Chains (new)
 Chain Boomers
 Chai

- Chain Boomers

- Chain Boomers
 (2) Heavy Duty Cylinders (new)
 (3) 5-gallon Buckets of Anti-Freeze
 (8) Cases of Brake Kleen (12 in case)
 Chicago electric 12" Double Bevet Silding
 Compound Miter Saw w/Laser Guide
 Craftsman Skill Saws

- Fire Extinguishers
 Craftsman & Snap-on Open-end Wrenches,
 Ratchet Wrenches & Sockets

- Pipe Wrenches
 Cap & Dies (new)
 C-Clamps (new)
 Hitachi Hammer Drill

- Hitachi Hammer Oriii Chop Saw (4) Air Bags (new) (30) Cases of Acrylic Enamel Spray Cans (10) Cases of Implement Spray Cans Scotch Brite Body Sanding Pads

- (4) Jeep Rubican Rims (now) (4) 265 75 R 16 Tires (2) 822.5/75R16 Hot Wheels w/Rims (new)
- Sump Pump
 3 pt. Middle Arm
 Hadiator (new for Diesel Truck)
 (10) Boxes of Clay Pigeons



LOCATION: SIDNEY, MT-RICHLAND COUNTY FAIRGROUNDS . Lunch will be available.



PICKUPS (Rex 406-974-9745)

- 2015 Ford F550 Super-cab Dually Pickup, power stroke diesel, 4x4, air, auto, PTO, servi
- body, 147,200 miles

 -2015 Ford F550 Super-cab Dually Pickup,
 power stroke classe, 4x4, air, auto, PTO, service
 body, 136,300 miles
- 2014 Ford F550 Super-cab Duality Pickup, power stroke dieset, 4x4, air, auto PTO, service body, 114,600 miles
- 2013 Ford F550 Super-cab Dually Pickup, power stroke diesel, 4x4, air, auto, PTO, service body, 129,300 miles
- -2003 Ford Ranger XLT extended cab manual Pickup, 4x4 (Felix 406-480-1698) Pickup





WARREN DANIELSON RETIREMENT (406-939-4181)

- 1999 Ford Ranger Extended Cab Pickup, 4x4, auto, new fuel pump, 130,000 miles 1984 Chevy Dually Flathed Pickup, 6.2 diesel, 4x4, 4-speed, gooseneck ball Gooseneck 19 Triple-Axle Flathed Trailer,

- H&H Bumper-pull 16' Car Trailer
 -20' Car Trailer, homemade
 -Kidnapper Camper (1-person)
 -Ford SN Tractor (needs ignition work) & Dual
 105 Front-end Leader
 -3 pt. 6' Mower

- Biding Lawn Mowers
 3 pt. Post Hole Digger
 3 pt. 5-shank Ripper (its small tractor)
 3 pt. PTO Woodchipper

- Wood Splitter (2) Arc Welders

- (2) Arc Welders
 Acetylene Welder
 Welding Rod
 30# Propane Bottles
 (12) Chainsaws
 +/- 40 Come-a-longs
 Lots of Chains, Lots of Asserted Tools
 Bottle Jacks, Tarps & Ropes
 (10) 5-gallon Buckets of Agales
 Leritone Rock Saw
 Leritone Grinder & Polisher
 (3) Tumblers

- Cantone crimeer & Possiner
 (3) Tumblers
 (2) 110-gallon Pickup Fuel Tanks
 75-gallon Pickup Fuel Tank
 Pivot Wheel Track Filler (homemade)
 (3) 1'x15' Corrugated Black Poly Pipe
- Horse Blankets
- · Hard Hats



AUCTIONEER'S NOTE: The County has some heavy-duty equipment trailers and nice semi water truck. Pat has decided to retire and most of his items are brand new. There is a wide variety of items from several Consignors at this auction. There may be more larger items added to this auction by sale day; please go to r-kauction.com for more information. Hope to see you on June 19th!—Rick





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RICHLAND COUNTY (Duane 406-480-4156)

- 1981 Western Star Semi w/Detroit engine, 10-speed, 100-barrel Water Tank
 1992 Trail King 24' Tandem Dually Flathed
- Trailer, Air Brakes & Piritle Hitch 1984 Trail King 45' Triple-Axle Drop Deck
- Kolman 65' Conveyor w/ Hopper Box, 480-
- 1996 Holiday Rambler 30' Motorhome
- w/Ford engine
 Electro Magic Pressore Washer, 1000 PSI
 Pickup Fuel Tanks
- Misc. Culvert Pieces Semi Aluminum Hea m Headache Rack



FARM MACHINERY, TRUCK, TRAILERS & MISC.

- Allis Chalmers B Tractor, restored (Rick 406-JD 568 Mega Wide Round Baler, net wrap
- *JD 568 Mega Wide Hound Bater, net wrap (Jeff 405-480-1891)

 *1978 Intl. 199 tilndem Truck, gas, 584. (3) 500-gallon water tanks willionda 2" transfer pump (Jeff 406-489-3452)

 *1986 Chevy Scettsdale 3100 Duality Pickup, 4-speed, full service body (Jeff 406-489-3452)

 *1995 GMC tandern-axie Truck, CAT engine, 9-speed, 8-6x20 box & hoist, roll tarp (Keith 406-489-1400)

 *JD 785 Hydra-push Manure Spreader.
- 406-489-1400)

 **JD 785 Hydra-push Manure Spreader,
 tandem axie (Keith 406-489-1400)

 **1988 Merritt 40' Hopper Bottom Grain Trailer
 (Keith 406-489-1400)

 **Cancade 8 ½ x 22' Truck Box w/hydraulicend gate (Keith 406-489-1400)
- (15) 20' Skirted Feeder Panels (Keith 406-
- 489-1400)

 *Star-D Portable Crowding Tub & Alley
 w/chute & sliding door, nearly new (Grant 406-941-0618) • 1994 Stainless Steel 150-barrel Trailer
- w/baffles (8ob 406-781-3551) •1985 Claugh Fiberglass 175-barrel Trailer w/4 compartments (8ob 406-781-3351)
- w/4 compartments (spp. 406-781-3351)

 1995 Aztec 48: Step Deck Flatbed Trailer,
 triple-ade (Felix 406-480-1698)

 Hopper 4-compartment Trailer, 3000-bushel
 w/14 CAT motor & conveyor (Brett 406-939-4235)

 Ezee-On 2100 Front-end Loader w/mounts, 8:
 bucket & grapple, fits JD 7000 series tractors
 (Jeff 406-489-3452)
- Hopper 4-compartment Trailer, 3000-bushel w/T4 CAT motor & conveyor (Britt 406-939-4235)
 20-ton Fletti Press

- Jet JDP-17MF % hp Drill Press (40) Rolls of Insulation (new) 425/85R/22.5 Tire
- -(4) 19.5x6.00 Ford Steel Rims (new) -

McKenzie County 4-H Events Held



The 2021McKenzie County 4-H Project Expo and 4-H Communication Arts Events were held May 18 at the NDSU Extension/McKenzie County office.

The 4-H Project Expo event provides youth with the opportunity to plan, prepare and display an article, educational or food related project. Four-H members also verbally express themselves to a judge. At the close of the contest, ribbon awards were presented to each participant.

Senior (13-18 year olds) Ethan Roffler was awarded a Grand Champion ribbon on his display, "Playing With Soap."

Ethan was invited to attend the State 4-H Project Expo event on July 26 at the North Dakota State Fair, Minot.

The 4-H Communication Arts event is designed to help youth develop speaking abilities. Participants learn about the importance of organizing information and/ or equipment to tell and/or show others what they are learning in 4-H. How they present themselves is the number one judging criteria.

In the junior division (8-12 year olds), Grand Champion ribbons were assigned as follows:

- Gavyn and Gracyn Darrington for their team "S'mores sisters!" Fish Tank Entrepreneurship entry
 - Kyle Best for his "Why Buy Local" video production and
 - Clara Wisness for her "Trash to Treasure" demonstration

In addition, Taylee Hunsaker received a Reserve Champion ribbon for her "Knot Tying" demonstration.

Cloverbud members (ages 5-7, non-competitive) were awarded participation ribbons for their demonstrations as follows:

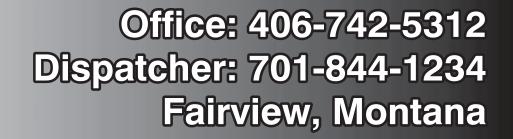
- Graham Darrington with "How to Make a Hot Dog in a Toaster Oven"
- · Ellie Pennington with "Letters into Art" and
- Robby Hunsaker with "How to Plant a Seed"

Communication Arts participants were invited to participate in the 4-H District Communication Arts event on May 26 in Williston.

Vicki Monsen, Arnegard, served as the judge for these events.

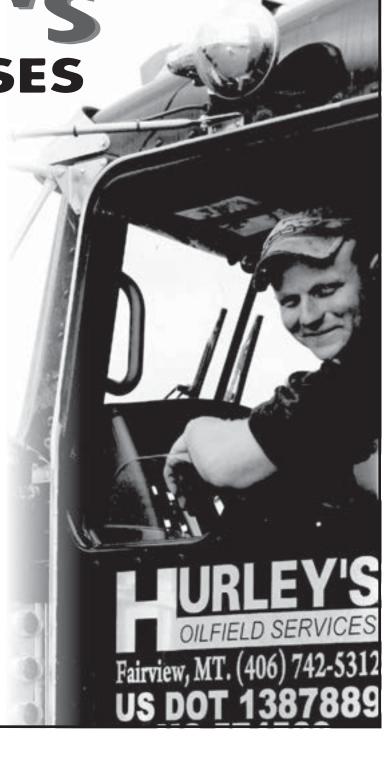
NDSU Extension 4-H Youth Development's mission is to create supportive learning environments for youth and adults to reach their fullest potential as capable, competent and caring adults. To carry out this mission, 4-H provides hands-on experiences through projects, activities and events. Youth are involved through clubs, school enrichment programs, independent study, after-school programs and special interest groups. Four-H is the largest and only research-based youth organization in the state.

The 4-H Youth Development Program is available to all youth and information is offered in every county in North Dakota. For more information, please contact the NDSU Extensionl/McKenzie County office at 701-444-3451.



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Sidney Community Carden Confinues To Provide Space For Community To Grow Produce The community garden located north of Sidney has a total of 24 4 1/8' garden beds.

By Anna Dragseth

Since 2014, Sidney has had a community garden that provides a space for individuals to grow fresh produce, learn more about gardening, and to participate in outdoor activities.

The idea for the community garden came from a public input meeting that was organized by the Richland County Communities in Action group. People of Richland County were concerned about the little access to fresh produce by citizens, so they felt that implementing a community garden would help address those needs.

"At the time the oil boom was in full swing and many people were living in trailers or RVs with little to no space to have a garden. From this meeting the commissioners asked the Eastern Ag Research Center about the possibility of putting some garden space in on some land south of the Extension/EARC facility. The director of the EARC agreed and the area was laid out for the beds to be placed," said Tim Fine, MSU Richland County Extension agent.

The community garden is located north of Sidney at the Extension/Eastern Ag Research facility. The size of the garden is 40' x 60' and has a total of 24 four-foot by eight-foot garden beds. The area is fenced off and has a shed with some tools and a water supply.

Fine explained that the community has been very successful since its inception. The intent of the area is for citizens to grow annual vegetables.

"From time to time, renters will grow flowers and there was a person who started some strawberries in it. However, there is no guarantee that a person will get the same bed year after year so perennial plants are discouraged," said Fine.

If individuals are interested in renting out a garden bed, all they have to do is give the Richland County Extension Office a call. The beds can be rented for \$20/ year and all participants are required to sign a contract with the Extension Office.



Rockin' Your Heart Weekend & 9th Annual Cattlemen's Ball, Sidney, June 4-5

Cattlemen's Ball Featuring Nashville Recording Artist Paul Bogart

By Anna Dragseth

The MonDak Area Stockgrowers and Foundation for Community Care will be hosting its Rockin' Your Heart Weekend and 9th Annual Cattlemen's Ball June 4 & 5 at the Richland County Fair and Rodeo.

Starting Friday, June 4, at 5 p.m. there will be a Cattlemen's Team Roping. This is where participants can show off their roping skills; registration begins at 4 p.m.

On Saturday, June 5, at 8 a.m., there will be a 5k/10k Beef Run. There will be a \$30 entry fee- with this fee participants will receive a t-shirt that has brands of the sponsoring ranches on the back. Participants can register online or the day of the event at the fairgrounds.

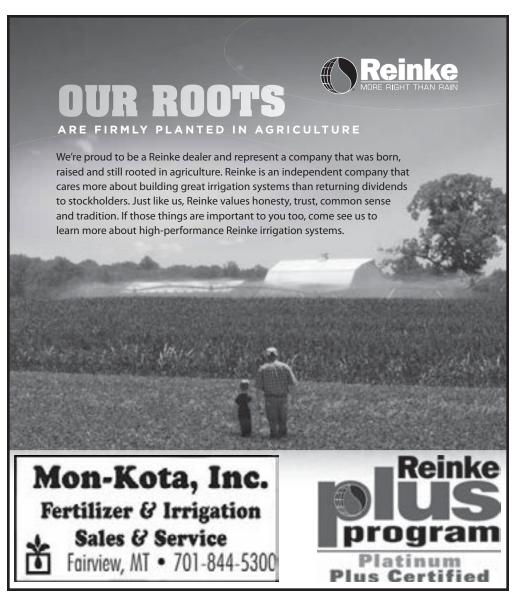
In addition to these events, there will be a Pasture to Plate Ranch Tour on Saturday, June 5, at 10 a.m. This is a guided bus tour that provides indepth information on where and how beef is produced. There is a \$30 fee for this tour and it includes a tasty tribute to the local cattle industry.

The main event for the 9th Annual Rockin' Your Heart Weekend is "A Night Under the Stars Cattlemen's" Ball. This will be an outdoor evening with dinner, dancing, and fundraising. This part of the event's goal is to raise awareness of the benefits of the beef industry. It will include a live auction, a beef entree, and live music by Paul Bogart. Tickets are \$50 each and available for pick up at the Foundation for Community Care office located at 221 2nd St NW, Sidney.

The primary funding for the Cattlemen's Ball is from community sponsors. Last year's event raised over \$20,000. The proceeds go towards supporting local healthcare services in the area.

For more information on this event visit https://www.foundationforcom-munitycare.org/Events.







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